



ARCHITECTURAL DRAWING SCHEDULE

| | | | |
|------|------------------------------|---------|-------------------------------|
| A000 | COVER SHEET | A1000.1 | SHADOW DIAGRAM - 9 AM |
| A001 | SITE PLAN | A1000.2 | SHADOW DIAGRAM - 12 NOON |
| A002 | SITE ANALYSIS PLAN | A1000.3 | SHADOW DIAGRAM - 3 PM |
| A003 | SITE LOCALITY PLAN | | |
| A102 | GROUND LEVEL FLOOR PLAN | A1001 | PERSPECTIVE 01 |
| A103 | LEVEL 1 FLOOR PLAN - CARPARK | A1002 | PERSPECTIVE 02 |
| A104 | LEVEL 2 FLOOR PLAN - CARPARK | A1003 | PERSPECTIVE 03 |
| A105 | LEVEL 3 FLOOR PLAN - PODIUM | A1004 | PERSPECTIVE 04 |
| A106 | LEVEL 4 FLOOR PLAN | A1005 | PERSPECTIVE 05 |
| A107 | LEVEL 5 FLOOR PLAN | | |
| A108 | LEVEL 6 FLOOR PLAN | A1016 | SCHEDULE OF EXTERNAL FINISHES |
| A109 | LEVEL 7 FLOOR PLAN | | |
| A110 | LEVEL 8 FLOOR PLAN | | |
| A111 | LEVEL 9 FLOOR PLAN | | |
| A112 | LEVEL 10 FLOOR PLAN | | |
| A113 | LEVEL 11 FLOOR PLAN | | |
| A114 | LEVEL 12 FLOOR PLAN | | |
| A115 | LEVEL 13 FLOOR PLAN | | |
| A116 | PLANT LEVEL FLOOR PLAN | | |
| A117 | ROOF LEVEL FLOOR PLAN | | |

| | |
|------|------------------------------|
| A501 | NORTH ELEVATION |
| A502 | EAST ELEVATION |
| A503 | SOUTH ELEVATION |
| A504 | WEST ELEVATION |
| A505 | SECTION A-A & B-B |
| A511 | STREET ELEVATIONS - COLOURED |

NATURAL CROSS FLOW VENTILATION

128 TOTAL NUMBER OF UNITS
113 UNITS (88 % OF UNITS) WITH NATURAL CROSS FLOW VENTILATION
47 UNITS (DOUBLE ASPECT) WITH NATURAL CROSS FLOW VENTILATION
66 UNITS (SINGLE ASPECT) WITH DUCTED NATURAL CROSS FLOW VENTILATION

FOR DUCTED CROSS FLOW VENTILATION REFER TO NOTE NVD
(NATURALLY VENTILATED DUCT) ON FLOOR PLANS

UNIT MIX - 128 UNITS TOTAL

24 x STUDIOS
33 x 1 BED UNITS
68 x 2 BED UNITS
3 x 3 BED UNITS

702m² RETAIL / COMMERCIAL SPACE

136 CAR SPACES

PLANNING CONTROLS

SITE AREA 2,078.5m²

PROPOSED GFA 9,882m²

ALLOWABLE FSR 5:1 (MIXED-USE RESIDENTIAL)
PROPOSED FSR 4.75:1

BASIX INFORMATION

| | | | |
|---|--|---|----------|
| May 2016 | | BSA Reference: 11319 | |
| Building Sustainability Assessments | | Ph: (02) 4962 3439 | |
| enquiries@buildingsustainability.net.au | | www.buildingsustainability.net.au | |
| Important Note | | | |
| The following specification was used to achieve the thermal performance values indicated on the Assessor Certificate and takes precedence over any other specification. If different construction elements are applied then the Assessor Certificate is no longer valid. | | | |
| Thermal Performance Specifications (does not apply to non-residential areas) | | | |
| External Wall Construction | | Added Insulation | |
| Brick Veneer & Lightweight | | R2.0 | |
| Internal Wall Construction | | Added Insulation | |
| Plasterboard on studs (internal to units) | | none | |
| Plasterboard on studs (party walls and walls adjacent to lobbies) | | R2.0 | |
| 200 Concrete (to liftwells and stairwells) | | none | |
| Ceiling Construction | | Added Insulation | |
| Plasterboard | | R3.5 to ceilings adjacent to roof and decks above | |
| Roof Construction | | Colour | |
| Metal | | Foil + R1.0 blanket | |
| Concrete | | Any | |
| Floor Construction | | Covering | |
| Concrete | | As drawn | |
| Windows | | Glass and frame type | |
| ALM-001-03 A | | U Value | SHGC |
| ALM-002-03 A | | 5.4 | 0.49 |
| ALM-002-03 B | | 5.4 | 0.58 |
| ALM-003-03 A | | As drawn | As drawn |
| Type A windows are awning windows, bifolds, casements, tilt 'n' turn windows, entry doors, french doors | | | |
| Type B windows are double hung windows, sliding windows & doors, fixed windows, stacker doors, louvers | | | |
| Skylights | | Glass and frame type | |
| | | U Value | SHGC |
| | | As drawn | As drawn |
| U and SHGC values are according to AFRC. Alternate products may be used if the U value is lower and the SHGC is less than 5% higher or lower than the above figures. | | | |
| External Window Shading (eaves, verandahs, pergolas, awnings etc) | | | |
| All shade elements modelled as drawn | | | |
| Ceiling Penetrations (downlights, exhaust fans, flues etc) | | | |
| No adjustment has been made for losses to insulation arising from ceiling penetrations. | | | |
| If insulation losses > 0.5% of the ceiling area occur then the assessment is no longer valid. | | | |



Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BDV/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street
Newcastle, NSW
2300



EJE ARCHITECTURE

ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell | NSW Architects Registration No: 4294
P +61 2 4929 2353 | F +61 2 4926 3069 | E mail@eje.com.au | W www.eje.com.au
A 412 King Street, Newcastle, NSW 2300

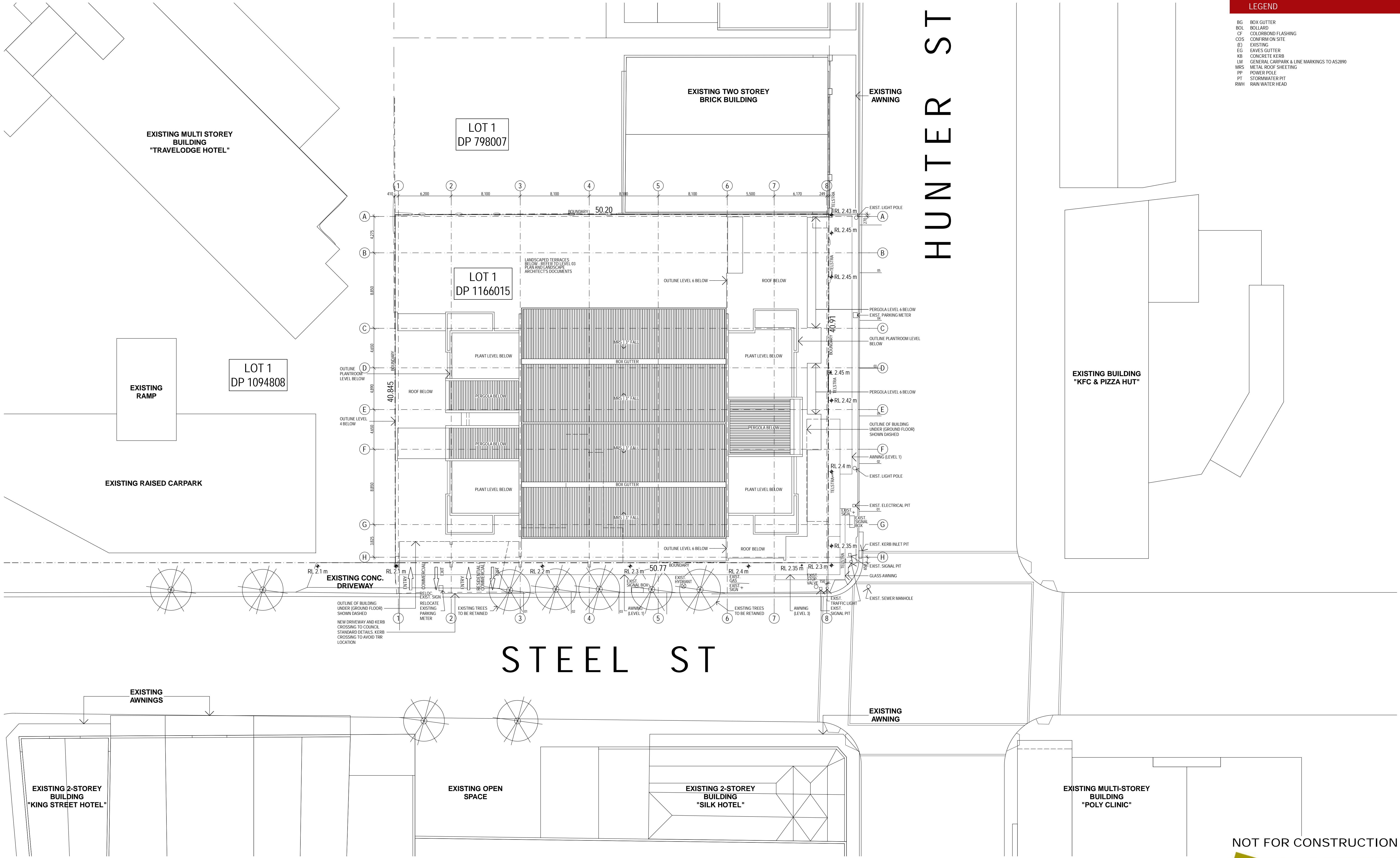
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FILE NAME: 11310-DA-161201.pln

PRINTED ON: 23/02/2017

REV B



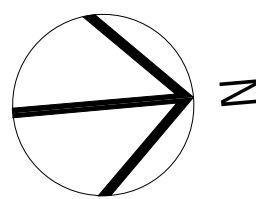


| LEGEND | |
|--------|---|
| BG | BOX GUTTER |
| BOL | BOLLARD |
| CF | COLORBOND FLASHING |
| COS | CONFIRM ON SITE |
| EG | EAVES GUTTER |
| (E) | EXISTING |
| KB | CONCRETE KERB |
| LM | GENERAL CARPARK & LINE MARKINGS TO AS2890 |
| MRS | METAL ROOF SHEETING |
| PP | POWER POLE |
| PT | STORMWATER PIT |
| RWH | RAIN WATER HEAD |

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ACN 002 912 843 | ABN 82 644 649 849
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| REV | DATE | COMMENTS |
|-----|------------|--|
| A | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| B | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| C | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| D | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

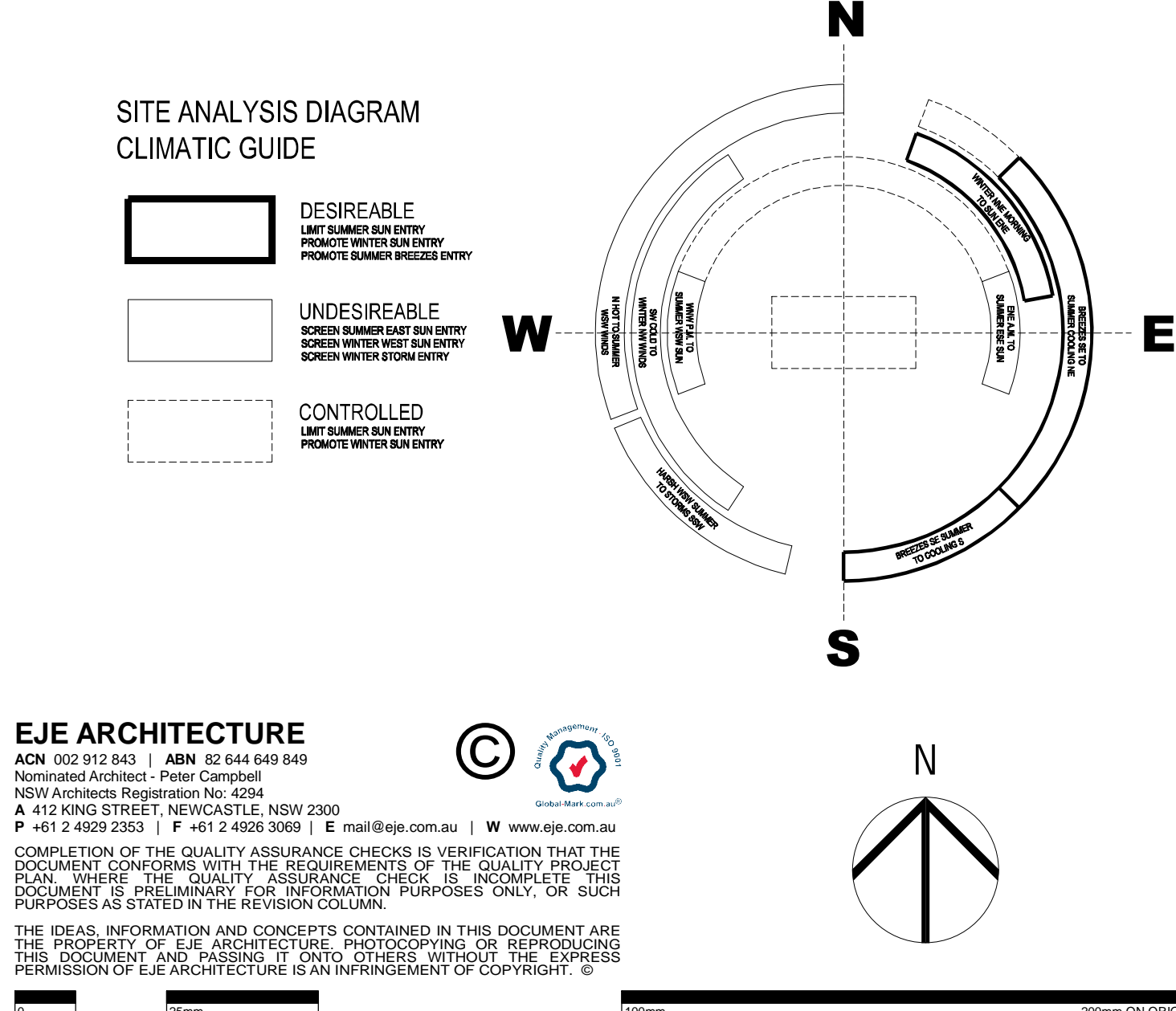
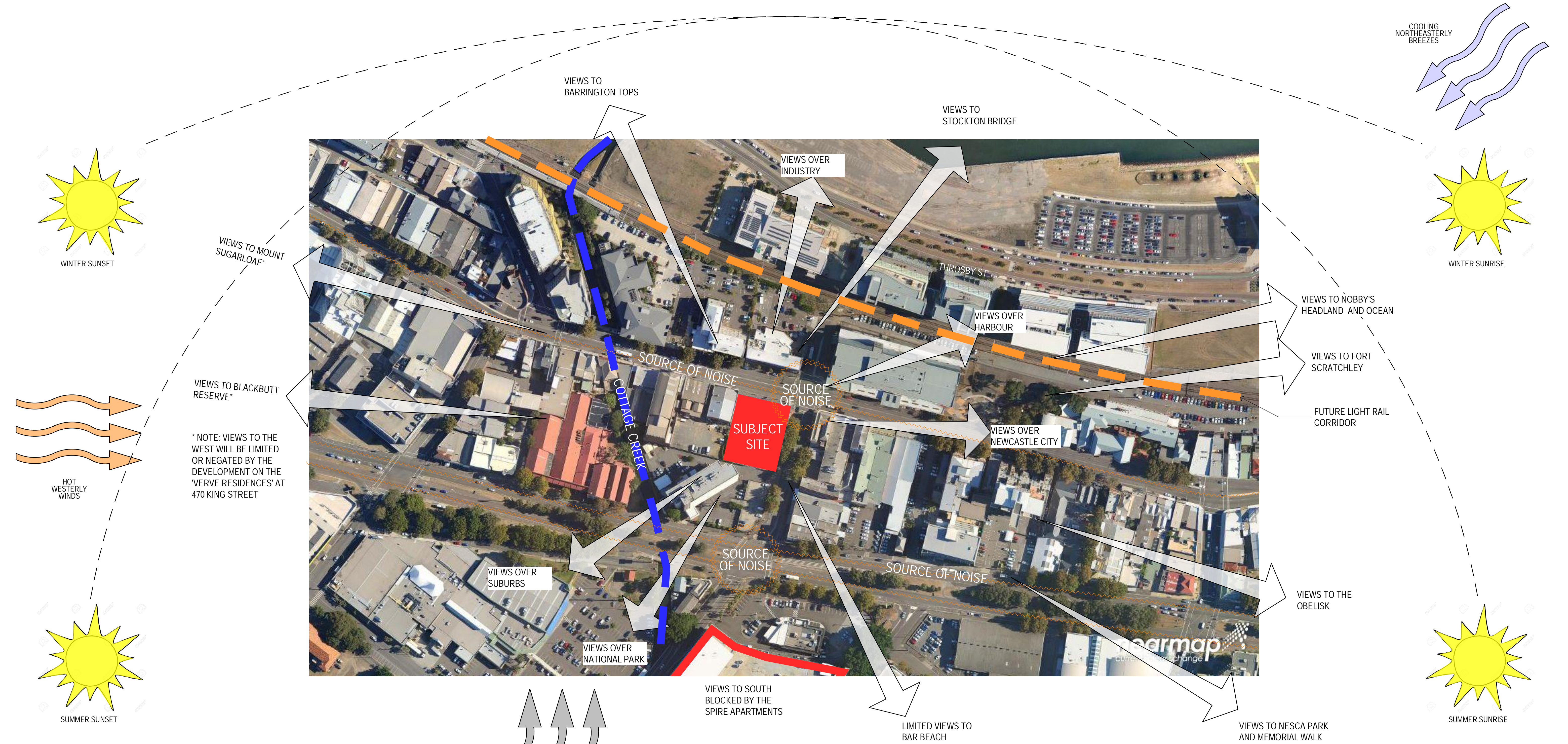
DRAWING: SITE PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK. REPORT ALL ERRORS AND OMISSIONS.

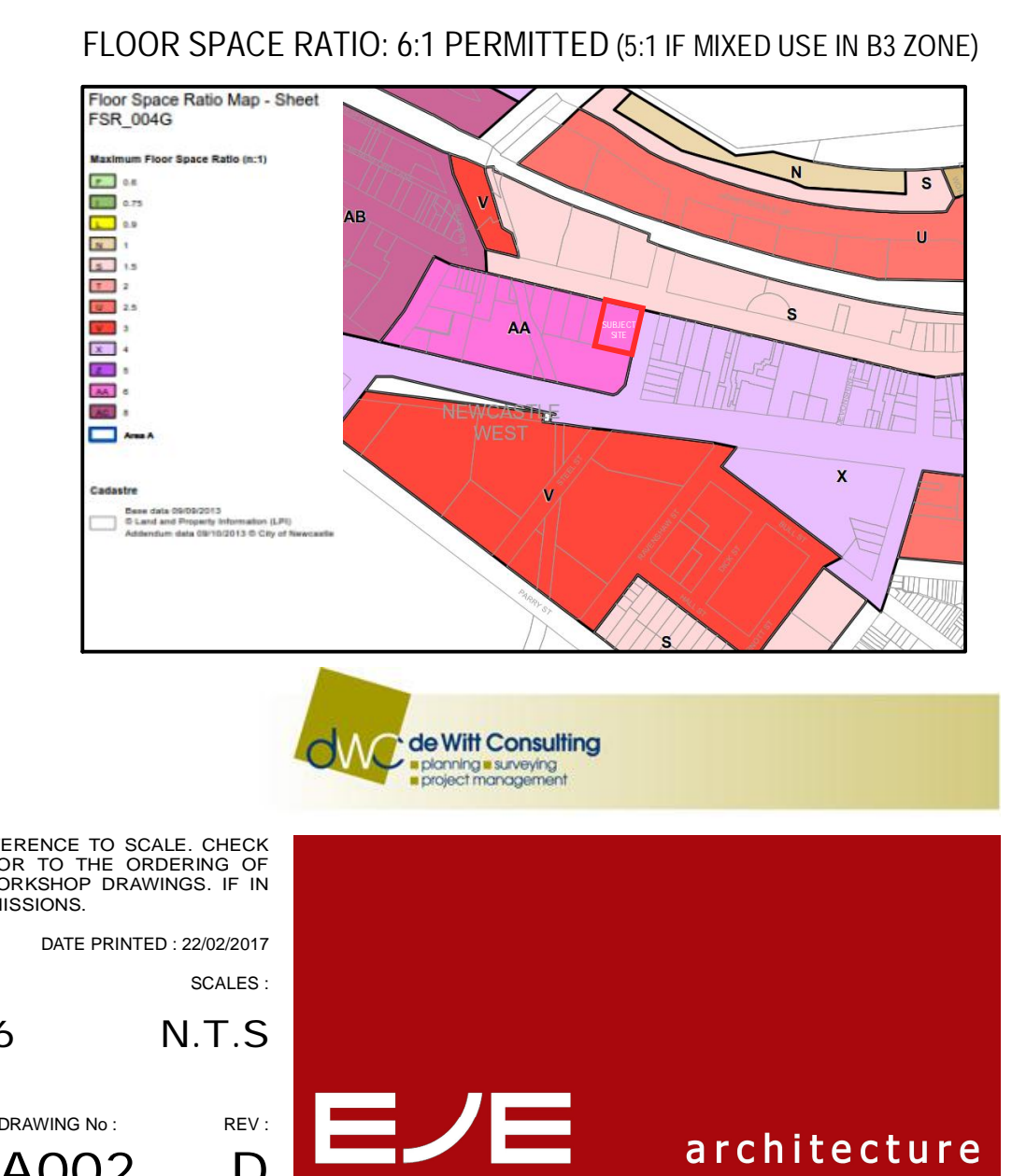
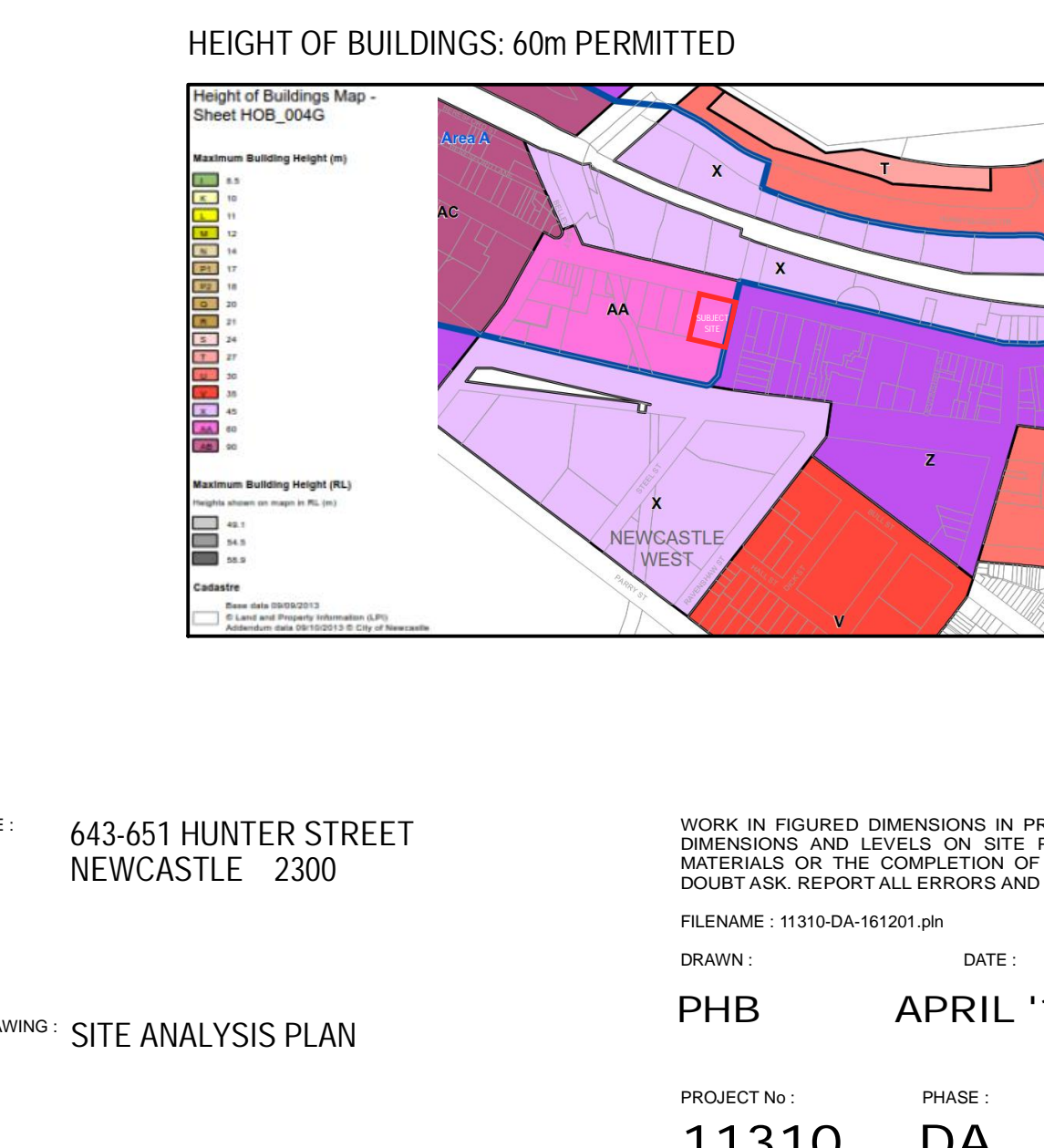
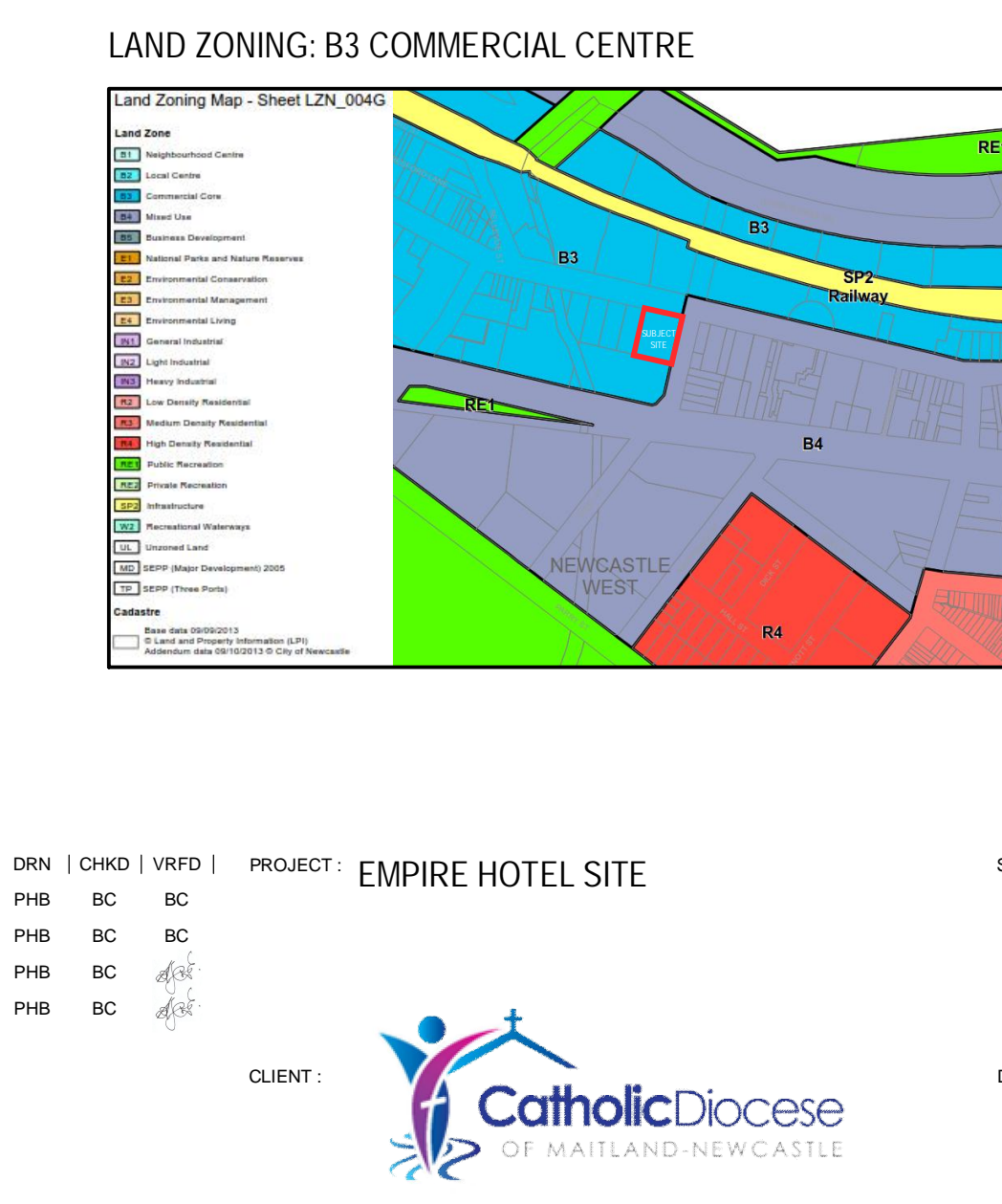
FILENAME: 11310-DA-161201.ph DATE PRINTED: 23/02/2017
DRAWN: PHB DATE: APRIL '16 SCALES: 1:200@A1
1:400@A3
PROJECT No: 11310 PHASE: DA DRAWING No: A001 REV: D

NOT FOR CONSTRUCTION





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'THE HUXLEY' APARTMENTS UNDER CONSTRUCTION



'THE COVE' APARTMENTS COMPLETED RECENTLY



738 HUNTER ST APARTMENTS COMPLETED RECENTLY



'EDITION' APARTMENTS UNDER CONSTRUCTION



'PINNACLE' APARTMENTS COMPLETED RECENTLY



SUBJECT SITE



THE EMPIRE HOTEL SITE APARTMENTS -
SUBJECT OF CURRENT DEVELOPMENT PROPOSAL



'VERVE' RESIDENCES PROPOSAL CURRENTLY BEING ASSESSED



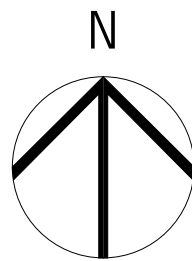
SITE CONTEXT PHOTO - CORNER OF STEEL AND KING STREETS



'THE SPIRE' APARTMENTS CURRENTLY UNDER CONSTRUCTION



SITE CONTEXT PHOTO - CNR OF STEEL AND HUNTER STS



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| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: SITE LOCALITY PLAN

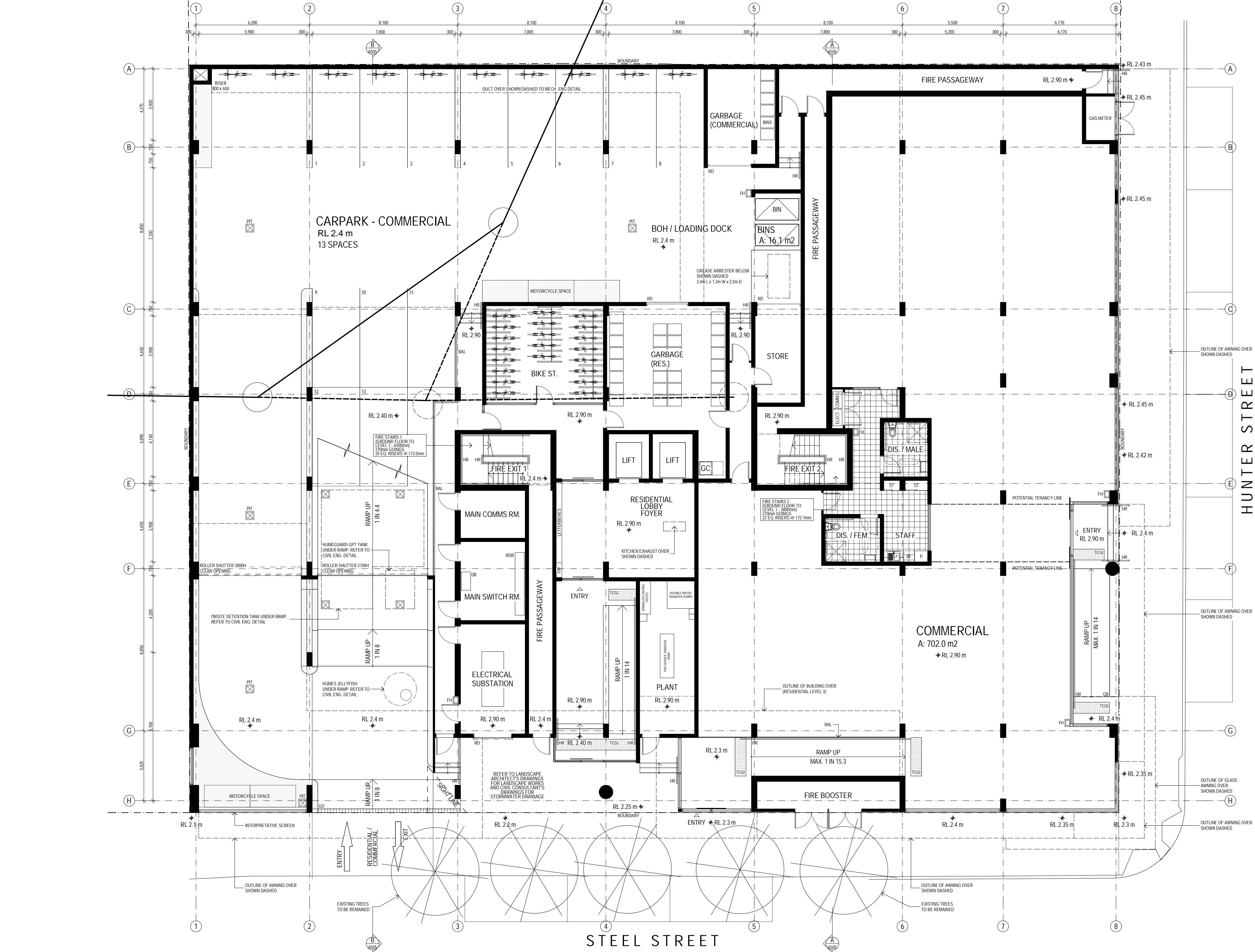
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FILENAME: 11310-DA-161201-ph DATE PRINTED: 23/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: N.T.S

PROJECT No: 11310 PHASE: DA DRAWING No: A003 REV: D





| LEGEND | |
|--------|--|
| BAL | BALUSTRADE |
| BG | BOX GUTTER |
| BOH | BACK OF HOUSE |
| BOL | BOLLARD |
| CF | COLORBOND FLASHING |
| COL | COLUMN - REFER TO STRUCTURAL DOCUMENTATION |
| COS | CONFIRM ON SITE |
| CPD | CUPBOARD |
| CPT | CARPET - No. DENOTES TYPE AS SCHEDULED |
| CT | CERAMIC TILE - No. DENOTES TYPE AS SCHEDULED |
| DP | COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS |
| DR | DRYER |
| (E) | EXISTING |
| EG | EAVES GUTTER |
| FH | FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION |
| FHR | FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION |
| FP | FIRE INDICATOR PANEL |
| FW | FLOOR WASTE |
| GC | GARBAGE CHUTE |
| GMR | GAS METER - REFER HYDRAULIC DOCUMENTATION |
| GR | GRAB RAIL |
| HB | HAND BASIN AS SCHEDULED |
| HDC | APARTMENT FOR HUNTER DEVELOPMENT CORPORATION |
| HR | HAND RAIL |
| MRS | METAL ROOF SHEETING |
| MSP | MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA) |
| NCC | APARTMENT FOR NEWCASTLE CITY COUNCIL |
| NVD | NATURALLY VENTILATED DUCT |
| P | PANTRY |
| RD | ROLLER DOOR AS SCHEDULED |
| RF | REFRIGERATOR |
| RWH | RAIN WATER HEAD |
| RWT | RAIN WATER TANK - REFER CIVIL DOCUMENTATION |
| ST | STORAGE |
| T | TUB AS SCHEDULED |
| TGSI | TACTILE INDICATOR |
| TME | TO MATCH EXISTING |
| UR | URNAL AS SCHEDULED |
| VT | VITRIFIED TILE - No. DENOTES TYPE AS SCHEDULED |
| WC | TOILET PAN AS SCHEDULED |
| WM | WASHING MACHINE AS SCHEDULED |
| WMR | WATER METER - REFER HYDRAULIC DOCUMENTATION |
| WS | WHEEL STOP |

BUILDING & APARTMENT KEY

| ST. 1 BED 2 BED 3 BED | | | | |
|-----------------------------|---|---|---|-----|
| PLANT | | | | |
| - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | L9 |
| - | 3 | 7 | - | L8 |
| - | 3 | 7 | - | L7 |
| - | 3 | 7 | - | L6 |
| 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
| COMMERCIAL / RETAIL | | | | GF |

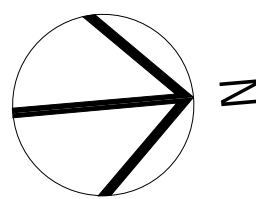
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Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
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| E | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| F | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| G | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| H | 2016.08.23 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| J | 2016.09.29 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| K | 2016.10.12 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| L | 2016.11.28 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| M | 2017.02.15 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| N | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: GROUND LEVEL FLOOR PLAN

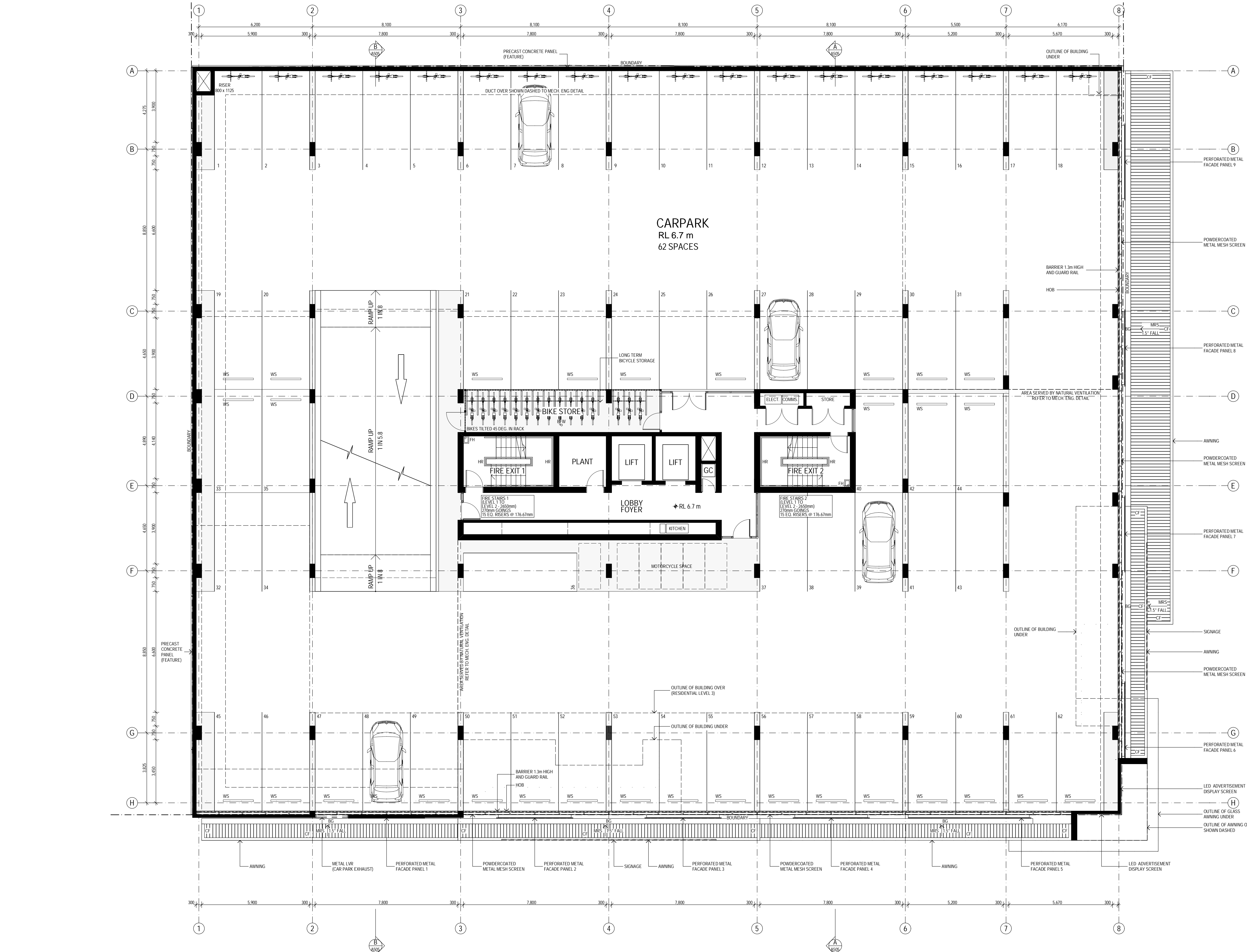
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FILENAME: 11310-DA-161201-ph DATE PRINTED: 23/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: 1:100@A1, 1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A102 REV: N





| LEGEND | |
|--------|--|
| BAL | BALLUSTRADE |
| BG | BOX GUTTER |
| BOH | BACK OF HOUSE |
| BOL | BOLLARD |
| CF | COLORBOND FLASHING |
| COL | COLUMN - REFER TO STRUCTURAL DOCUMENTATION |
| COS | CONFIRM ON SITE |
| CPD | CUPBOARD |
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| (E) | EXISTING |
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| FH | FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION |
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| FP | FIRE INDICATOR PANEL |
| FW | FLOOR WASTE |
| GC | GARBAGE CHUTE |
| GD | GRADED DRAIN - REFER HYDRAULIC DOCUMENTATION |
| GMR | GAS METER - REFER HYDRAULIC DOCUMENTATION |
| GR | GRAB RAIL |
| HB | HAND BASIN AS SCHEDULED |
| HDC | APARTMENT FOR HUNTER DEVELOPMENT CORPORATION |
| HR | HAND RAIL |
| MRS | METAL ROOF SHEETING |
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| P | PANTRY |
| RD | ROLLER DOOR AS SCHEDULED |
| RF | REFRIGERATOR |
| RWH | RAIN WATER HEAD |
| RWT | RAIN WATER TANK - REFER CIVIL DOCUMENTATION |
| ST | STORAGE |
| T | TUB AS SCHEDULED |
| TGSI | TACTILE INDICATOR |
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| WC | TOILET PAN AS SCHEDULED |
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BUILDING & APARTMENT KEY

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|-----------------------------|---|---|---|-----|
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| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | |
| CARPARK | | | | |
| COMMERCIAL / RETAIL | | | | |

NOT FOR CONSTRUCTION

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0 25mm 100mm 200mm OR ORIGINAL A1

| REV | DATE | COMMENTS |
|-----|------------|---|
| A | 2016.04.15 | PRELIMINARY ISSUE FOR COORDINATION |
| B | 2016.04.20 | ISSUE FOR COORDINATION |
| C | 2016.04.29 | FINAL ISSUE FOR COORDINATION TO CONSULTANTS |
| D | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
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| H | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

DRN | CHKD | VRFD | PROJECT: EMPIRE HOTEL SITE

PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC

CLIENT: Catholic Diocese OF MAITLAND-NEWCASTLE

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

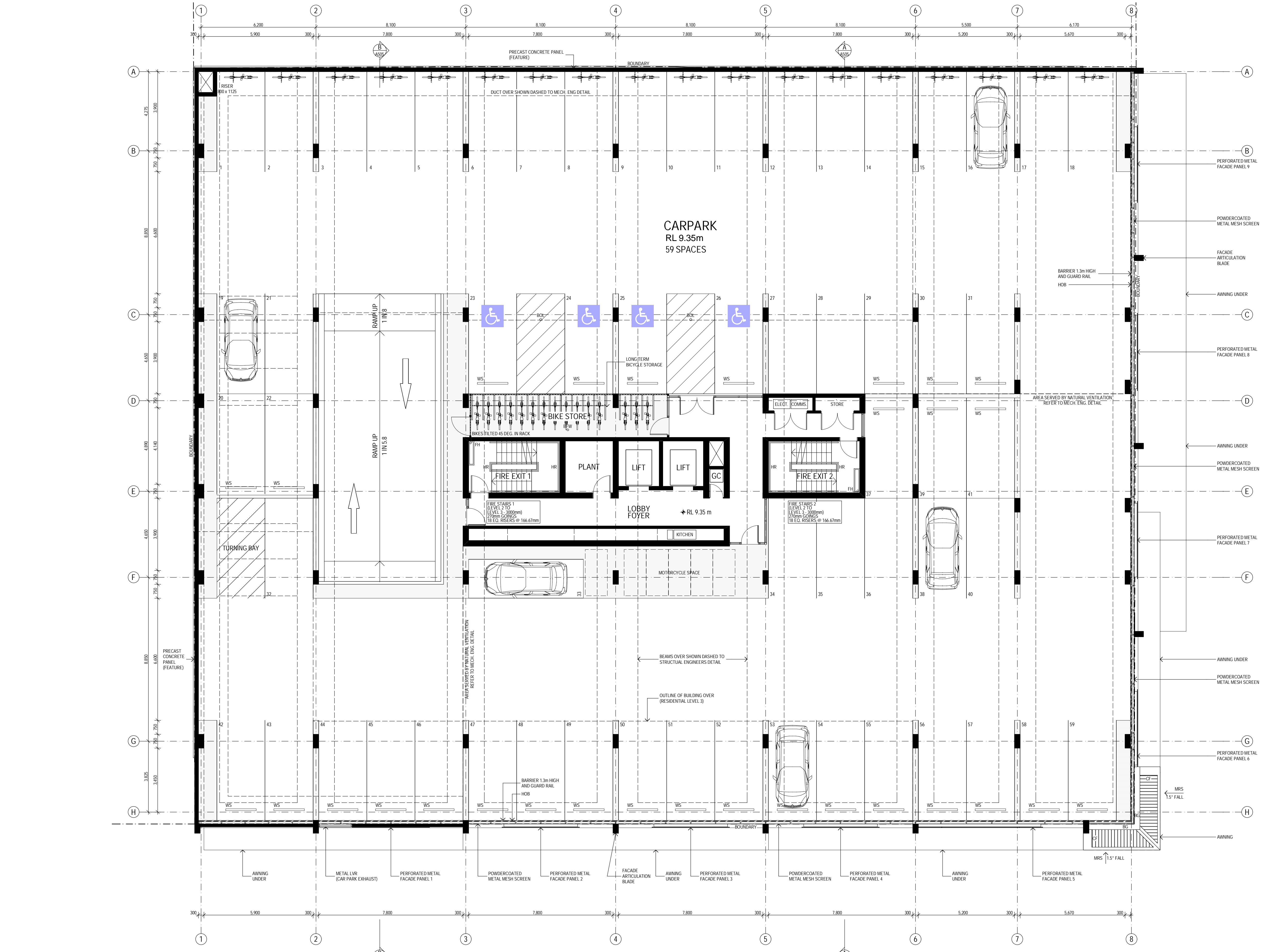
DRAWING: LEVEL 1 FLOOR PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK. REPORT ALL ERRORS AND OMISSIONS.

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DRAWN: PHB DATE: APRIL '16 SCALES: 1:100@A1 1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A103 REV: H



LEGEND

- BAL BALUSTRADE
- BG BOX GUTTER
- BOH BACK OF HOUSE
- BOL BOLLARD
- CF COLORBOND FLASHING
- COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
- COS CONFIRM ON SITE
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- EG EAVES GUTTER
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- FP FIRE INDICATOR PANEL
- FW FLOOR WASTE
- GC GARBAGE CHUTE
- GD GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION
- GMR GAS METER - REFER HYDRAULIC DOCUMENTATION
- GR GRAB RAIL
- HB HAND BASIN AS SCHEDULED
- HDC APARTMENT FOR HUNTER DEVELOPMENT CORPORATION
- HR HAND RAIL
- MRS METAL ROOF SHEETING
- MSP MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)
- NCC APARTMENT FOR NEWCASTLE CITY COUNCIL
- NVD NATURALLY VENTILATED DUCT
- P PANTRY
- RD ROLLER DOOR AS SCHEDULED
- RF REFRIGERATOR
- RWH RAIN WATER HEAD
- RWT RAIN WATER TANK - REFER CIVIL DOCUMENTATION
- ST STORAGE
- T TUB AS SCHEDULED
- TGSI TACTILE INDICATOR
- TME TO MATCH EXISTING
- UR URINAL AS SCHEDULED
- VT VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED
- WC TOILET PAN AS SCHEDULED
- WM WASHING MACHINE AS SCHEDULED
- WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
- WS WHEEL STOP

BUILDING & APARTMENT KEY

| ST. 1 BED 2 BED 3 BED | | | | |
|-----------------------------|---|---|---|-----|
| PLANT | | | | |
| - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | L9 |
| - | 3 | 7 | - | L8 |
| - | 3 | 7 | - | L7 |
| - | 3 | 7 | - | L6 |
| 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
| COMMERCIAL / RETAIL | | | | GF |

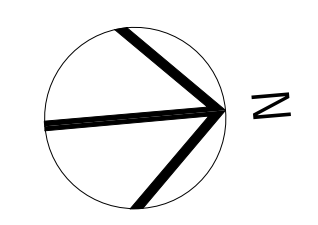
NOT FOR CONSTRUCTION



EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4929 2353 | F +61 2 4929 3069 | E mail@eje.com.au | W www.eje.com.au

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| REV | DATE | COMMENTS |
|-----|------------|---|
| A | 2016.04.15 | PRELIMINARY ISSUE FOR COORDINATION |
| B | 2016.04.20 | ISSUE FOR COORDINATION |
| C | 2016.04.29 | FINAL ISSUE FOR COORDINATION TO CONSULTANTS |
| D | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| E | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| F | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD |
|-----|------|------|
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |

PROJECT: EMPIRE HOTEL SITE

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

CLIENT: Catholic Diocese of Maitland-Newcastle

DRAWING: LEVEL 2 FLOOR PLAN

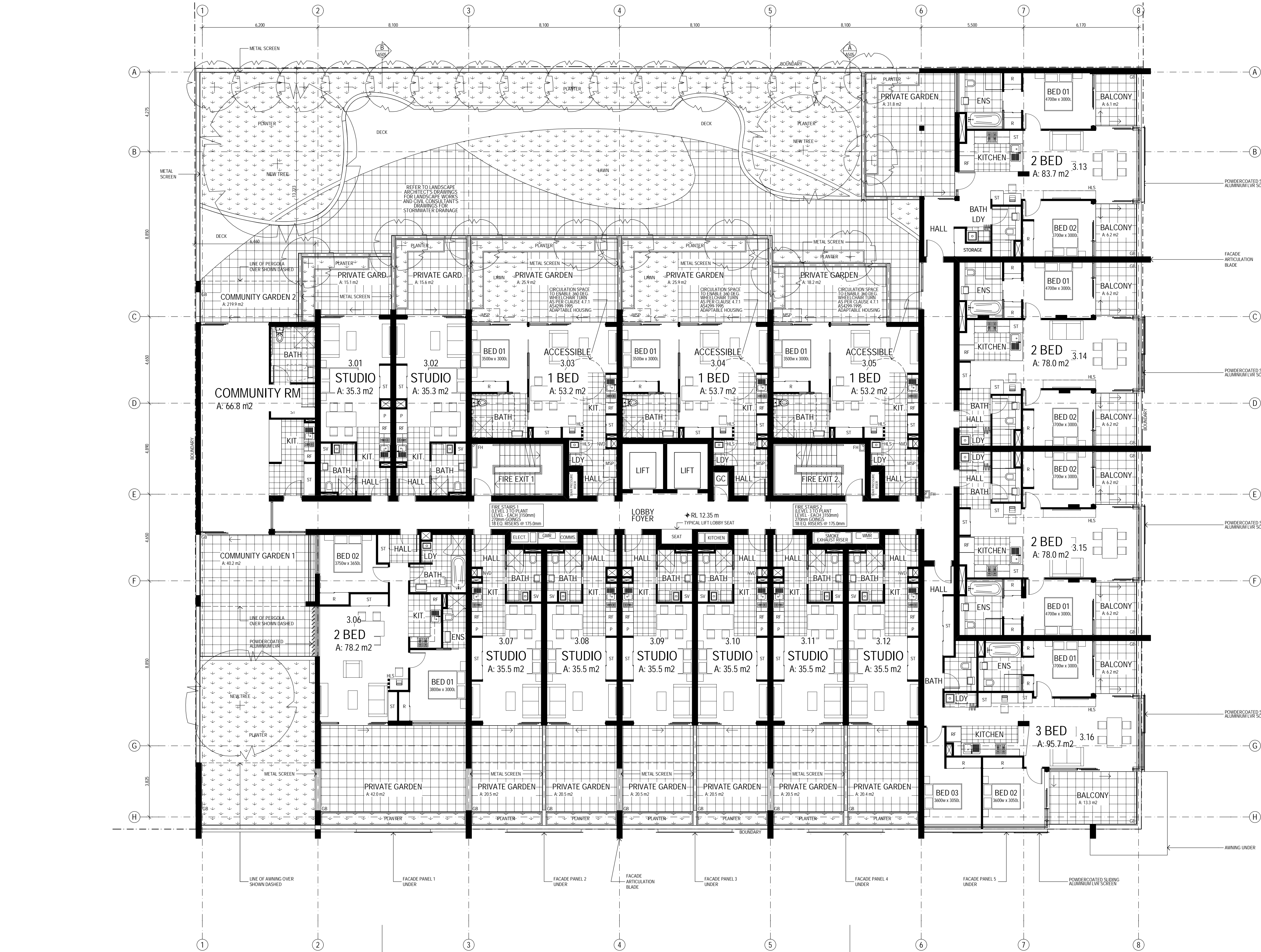
WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK. REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201.ph DATE PRINTED: 22/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: 1:100@A1, 1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A104 REV: G





- LEGEND**
- BAL BALUSTRADE
 - BC BOX CUTTER
 - BOH BACK OF HOUSE
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
 - COS CONFIRM ON SITE
 - CPD CURBOARD
 - CPT CARPET - NO. DENOTES TYPE AS SCHEDULED
 - CT CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED
 - CD COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS
 - DR DRIVER
 - EG EXISTING
 - EG EAVES GUTTER
 - FH FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION
 - FHR FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION
 - FP FIRE INDICATOR PANEL
 - FW FLOOR WASTE
 - GC GARBAGE CHUTE
 - GD GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION
 - GMR GAS METER - REFER HYDRAULIC DOCUMENTATION
 - GR GRAB RAIL
 - HB HAND BASIN AS SCHEDULED
 - HDC APARTMENT FOR HUNTER DEVELOPMENT CORPORATION
 - HR HAND RAIL
 - MRS METAL ROOF SHEETING
 - MSP MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)
 - NCC APARTMENT FOR NEWCASTLE CITY COUNCIL
 - NVD NATURALLY VENTILATED DUCT
 - P PANTRY
 - RD ROLLER DOOR AS SCHEDULED
 - RF REFRIGERATOR
 - RWH RAIN WATER HEAD
 - RWT RAIN WATER TANK - REFER CIVIL DOCUMENTATION
 - ST STORAGE
 - T TUB AS SCHEDULED
 - TGSI TACTILE INDICATOR
 - TME TO MATCH EXISTING
 - UR URINAL AS SCHEDULED
 - VT VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED
 - WC TOILET PAN AS SCHEDULED
 - WM WASHING MACHINE AS SCHEDULED
 - WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
 - WS WHEEL STOP

Building Sustainability Assessments
BSA Job number 11310
I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.
Accreditation Number VIC/BD/AV/13/1491
Signature: *[Signature]* Date: 12/05/2016

NATIONWIDE HOUSE ENERGY RATING SCHEME
Average star rating 6.2
Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BD/AV/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street Newcastle, NSW 2300
www.nathers.gov.au

BUILDING & APARTMENT KEY

ST. | 1 BED | 2 BED | 3 BED

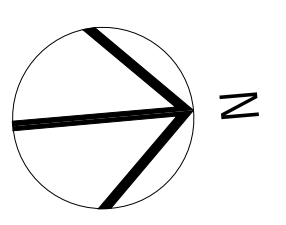
| PLANT | | | | | |
|---------------------|---|---|---|--|-----|
| - | 3 | 7 | - | | L13 |
| - | 3 | 7 | - | | L12 |
| - | 3 | 7 | - | | L11 |
| - | 3 | 7 | - | | L10 |
| - | 3 | 7 | - | | L9 |
| - | 3 | 7 | - | | L8 |
| - | 3 | 7 | - | | L7 |
| - | 3 | 7 | - | | L6 |
| 8 | 3 | 4 | 1 | | L5 |
| 8 | 3 | 4 | 1 | | L4 |
| 8 | 3 | 4 | 1 | | L3 |
| CARPARK | | | | | L2 |
| CARPARK | | | | | L1 |
| COMMERCIAL / RETAIL | | | | | GF |

NOT FOR CONSTRUCTION

EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4926 2353 | F +61 2 4926 3069 | E mail@eje.com.au | W www.eje.com.au

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| REV | DATE | COMMENTS |
|-----|------------|---|
| C | 2016.04.20 | ISSUE FOR COORDINATION |
| D | 2016.04.29 | FINAL ISSUE FOR COORDINATION TO CONSULTANTS |
| E | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| F | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| G | 2016.05.09 | ISSUE FOR COORDINATION |
| H | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| J | 2016.11.07 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| K | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| L | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: LEVEL 3 FLOOR PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK. REPORT ALL ERRORS AND OMISSIONS.

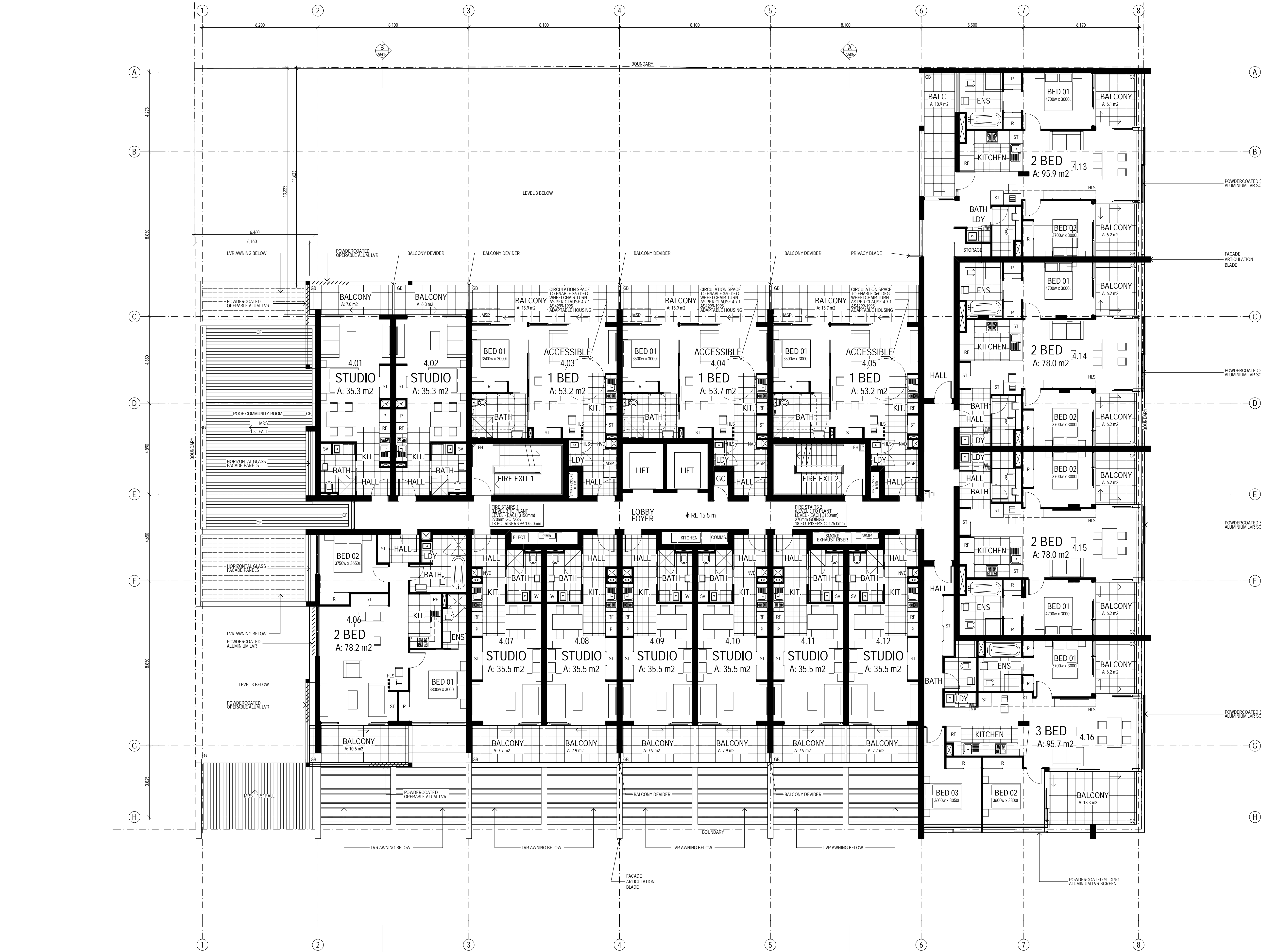
FILENAME: 11310-DA-161201-ph
DATE PRINTED: 22/02/2017

DRAWN: PHB
DATE: APRIL '16
SCALE: 1:100@A1
1:200@A3

PROJECT No: 11310
PHASE: DA
DRAWING No: A105
REV: L

deWit Consulting
planning & surveying
project management

EJE architecture



LEGEND

BAL BALUSTRADE
BG BOX GUTTER
BOH BACK OF HOUSE
BOL BOLLARD
CF COLORBOND FLASHING
COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
COS CONFIRM ON SITE
CPD CUPBOARD
CPT CARPET - NO. DENOTES TYPE AS SCHEDULED
CT CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED
COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS
DR DRYER
(E) EXISTING
EG EAVES GUTTER
FH FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION
FHR FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION
FP FIRE INDICATOR PANEL
FW FLOOR WASTE
GC GARBAGE CHUTE
GD GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION
GMR GAS METER - REFER HYDRAULIC DOCUMENTATION
GR GRAB RAIL
HB HAND BASIN AS SCHEDULED
HDC APARTMENT FOR HUNTER DEVELOPMENT CORPORATION
HR HAND RAIL
MRS METAL ROOF SHEETING
MSP MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)
NCC APARTMENT FOR NEWCASTLE CITY COUNCIL
NVD NATURALLY VENTILATED DUCT
P PANTRY
RD ROLLER DOOR AS SCHEDULED
RF REFRIGERATOR
RWH RAIN WATER HEAD
RWT RAIN WATER TANK - REFER CIVIL DOCUMENTATION
ST STORAGE
T TUB AS SCHEDULED
TCSI TACTILE INDICATOR
TME TO MATCH EXISTING
UR URINAL AS SCHEDULED
VT VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED
WC TOILET PAN AS SCHEDULED
WM WASHING MACHINE AS SCHEDULED
WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
WS WHEEL STOP

Building Sustainability Assessments

BSA Job number **11310**

I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.

Accreditation Number **VIC/BD/AV/13/1491**

Signature *[Signature]* Date **12/05/2016**

6.2

Average star rating

NATIONWIDE HOUSE

ENERGY RATING SCHEME

www.nathers.gov.au

Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BD/AV/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street
Newcastle, NSW 2300

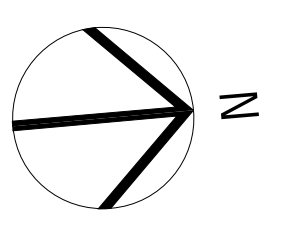
BUILDING & APARTMENT KEY

| | ST. | 1 BED | 2 BED | 3 BED |
|-----|---------------------|-------|-------|-------|
| L13 | - | 3 | 7 | - |
| L12 | - | 3 | 7 | - |
| L11 | - | 3 | 7 | - |
| L10 | - | 3 | 7 | - |
| L9 | - | 3 | 7 | - |
| L8 | - | 3 | 7 | - |
| L7 | - | 3 | 7 | - |
| L6 | - | 3 | 7 | - |
| L5 | 8 | 3 | 4 | 1 |
| L4 | 8 | 3 | 4 | 1 |
| L3 | 8 | 3 | 4 | 1 |
| L2 | CARPARK | | | |
| L1 | CARPARK | | | |
| GF | COMMERCIAL / RETAIL | | | |

EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4929 2353 | F +61 2 4929 3069 | E mail@eje.com.au | W www.eje.com.au

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| A | 2016.04.20 | ISSUE FOR COORDINATION |
| B | 2016.04.29 | FINAL ISSUE FOR COORDINATION TO CONSULTANTS |
| C | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| D | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
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| F | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| H | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

DRN | CHKD | VRFD | PROJECT: EMPIRE HOTEL SITE

PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC

CLIENT:

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: LEVEL 4 FLOOR PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph DATE PRINTED: 23/02/2017

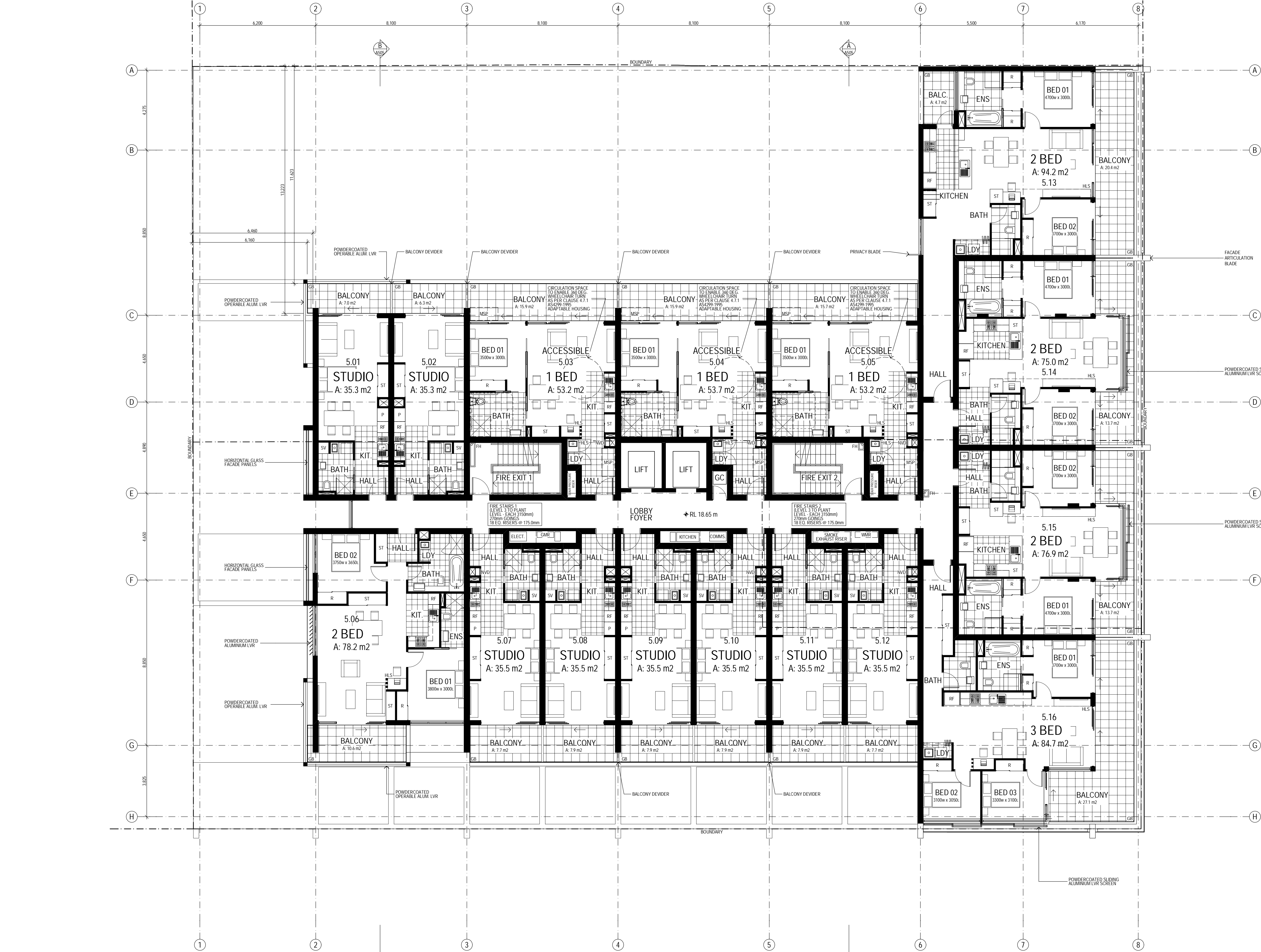
DRAWN: PHB DATE: APRIL '16 SCALE: 1:100@A1
1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A106 REV: H

NOT FOR CONSTRUCTION

dwc de Wilt Consulting
planning & surveying
project management

EJE architecture



- LEGEND**
- BAL BALUSTRADE
 - BG BOX GUTTER
 - BOH BACK OF HOUSE
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
 - COS CONFIRM ON SITE
 - CPD CUPBOARD
 - CPT CARPET - NO. DENOTES TYPE AS SCHEDULED
 - CT CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED
 - COB COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS
 - DR DRYER
 - EG EXISTING
 - EG EAVES GUTTER
 - FH FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION
 - FHR FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION
 - FP FIRE INDICATOR PANEL
 - FW FLOOR WASTE
 - GC GARBAGE CHUTE
 - GD GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION
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 - TME TO MATCH EXISTING
 - UR URINAL AS SCHEDULED
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 - WC TOILET PAN AS SCHEDULED
 - WM WASHING MACHINE AS SCHEDULED
 - WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
 - WS WHEEL STOP

Building Sustainability Assessments
BSA Job number **11310**
Accreditation Number **VIC/BDAY/13/1491**
Signature *[Signature]* Date **12/05/2016**

6.2
Average star rating
NATIONWIDE HOUSE
ENERGY RATING SCHEME
www.nathers.gov.au

Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BDAY/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street
Newcastle, NSW 2300

BUILDING & APARTMENT KEY

ST. | 1 BED | 2 BED | 3 BED |

| PLANT | | | | |
|---------------------|---|---|---|-----|
| - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | L9 |
| - | 3 | 7 | - | L8 |
| - | 3 | 7 | - | L7 |
| - | 3 | 7 | - | L6 |
| 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
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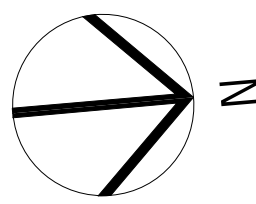
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| H | 2017.02.10 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| J | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| K | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

DRN | CHKD | VRFD | PROJECT: EMPIRE HOTEL SITE

PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC

CLIENT:

DRAWING: LEVEL 5 FLOOR PLAN

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

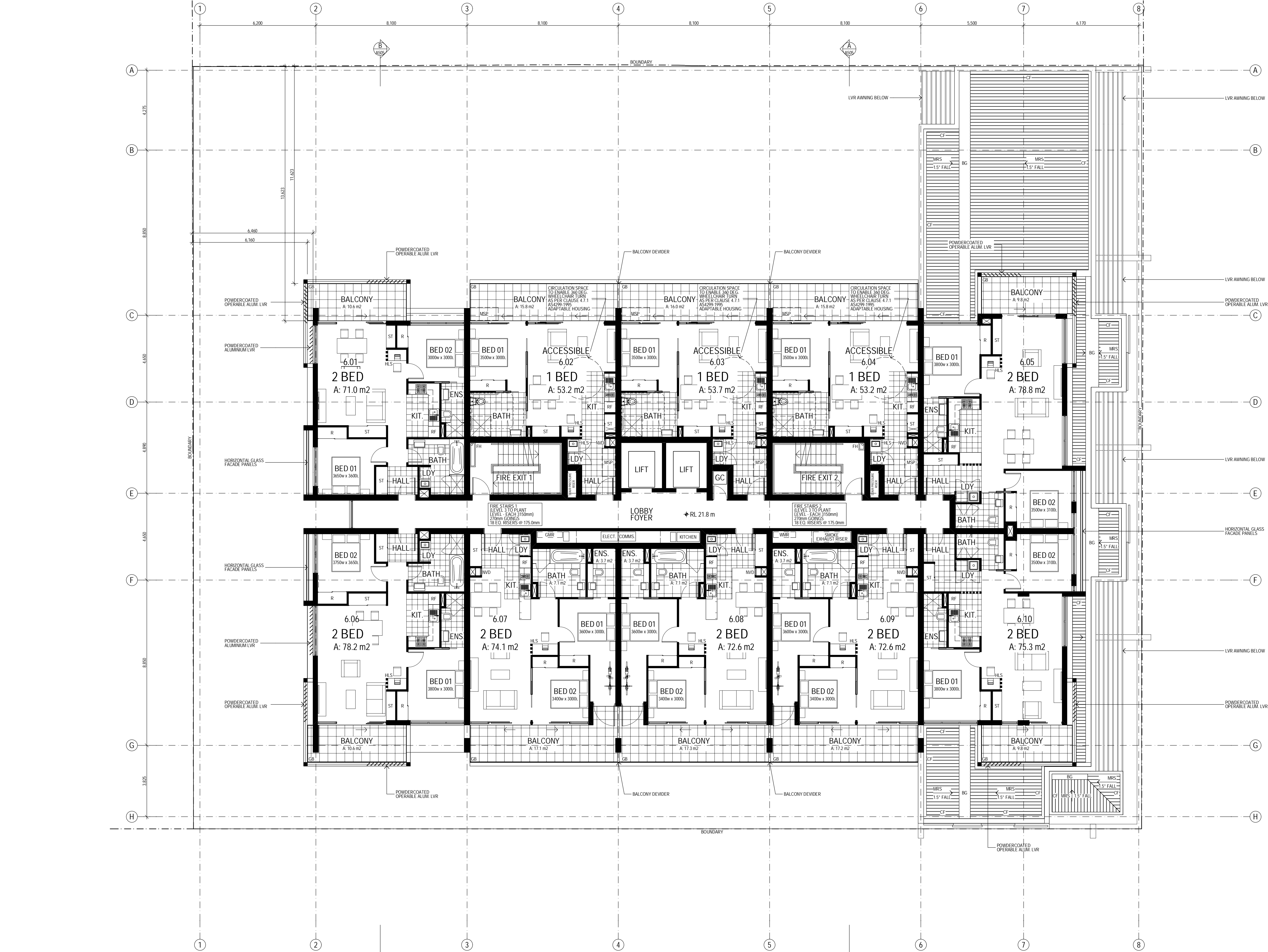
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FILENAME: 11310-DA-161201-ph DATE PRINTED: 22/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: 1:100@A1, 1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A107 REV: K





LEGEND

BAL

BOX GUTTER

BOH

BACK OF HOUSE

BOL

BOLLARD

CF

COLORBOND FLASHING

COL

COLUMN - REFER TO STRUCTURAL DOCUMENTATION

COS

CONFIRM ON SITE

CPD

CUPBOARD

CPT

CARPET - NO. DENOTES TYPE AS SCHEDULED

CT

CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED

DP

COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS

DR

DRYER

EG

EXISTING

EG

EAVES GUTTER

FH

FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION

FHR

FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION

FP

FIRE INDICATOR PANEL

FW

FLOOR WASTE

GC

GARBAGE CHUTE

GD

GRADED DRAIN - REFER HYDRAULIC DOCUMENTATION

GMR

GAS METER - REFER HYDRAULIC DOCUMENTATION

GR

GRAB RAIL

HB

HAND BASIN AS SCHEDULED

HDC

APARTMENT FOR HUNTER DEVELOPMENT CORPORATION

HR

HAND RAIL

MRS

METAL ROOF SHEETING

MSP

MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)

NCC

APARTMENT FOR NEWCASTLE CITY COUNCIL

NVD

NATURALLY VENTILATED DUCT

P

PANTRY

RD

ROLLER DOOR AS SCHEDULED

RF

REFRIGERATOR

RWH

RAIN WATER HEAD

RWT

RAIN WATER TANK - REFER CIVIL DOCUMENTATION

ST

STORAGE

T

TUB AS SCHEDULED

TGSI

TACTILE INDICATOR

TME

TO MATCH EXISTING

UR

URNAL AS SCHEDULED

VT

VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED

WC

TOILET PAN AS SCHEDULED

WM

WASHING MACHINE AS SCHEDULED

WMR

WATER METER - REFER HYDRAULIC DOCUMENTATION

WS

WHEEL STOP

Building Sustainability Assessments

BSA Job number 11310

I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.

Accreditation Number VIC/BDV/131491

Signature Date: 12/05/2016

6.2
Average star rating

NATIONWIDE ENERGY RATING SCHEME
www.nathers.gov.au

Certificate no.: 0000285350

Assessor Name: Gavin Chambers

Accreditation no.: VIC/BDV/13/1491

Certificate date: 12 May 2016

Dwelling Address: 643-651 Hunter Street Newcastle, NSW 2300

www.nathers.gov.au

| BUILDING & APARTMENT KEY | | | | |
|-----------------------------|---|---|---|-----|
| ST. 1 BED 2 BED 3 BED | | | | |
| PLANT | | | | |
| - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | L9 |
| - | 3 | 7 | - | L8 |
| - | 3 | 7 | - | L7 |
| - | 3 | 7 | - | L6 |
| 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
| COMMERCIAL / RETAIL | | | | GF |

NOT FOR CONSTRUCTION

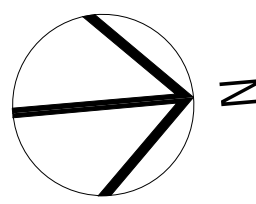
dw de Wilt Consulting
planning & surveying
project management

EJE architecture

EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4929 2353 | F +61 2 4929 3069 | E mail@eje.com.au | W www.eje.com.au

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| REV | DATE | COMMENTS |
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| A | 2016.04.20 | ISSUE FOR COORDINATION |
| B | 2016.04.20 | ISSUE FOR COORDINATION |
| C | 2016.04.29 | FINAL ISSUE FOR COORDINATION TO CONSULTANTS |
| D | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| E | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| F | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.10 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| H | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| J | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

DRN | CHKD | VRFD

PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC

PROJECT: EMPIRE HOTEL SITE

CLIENT:

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

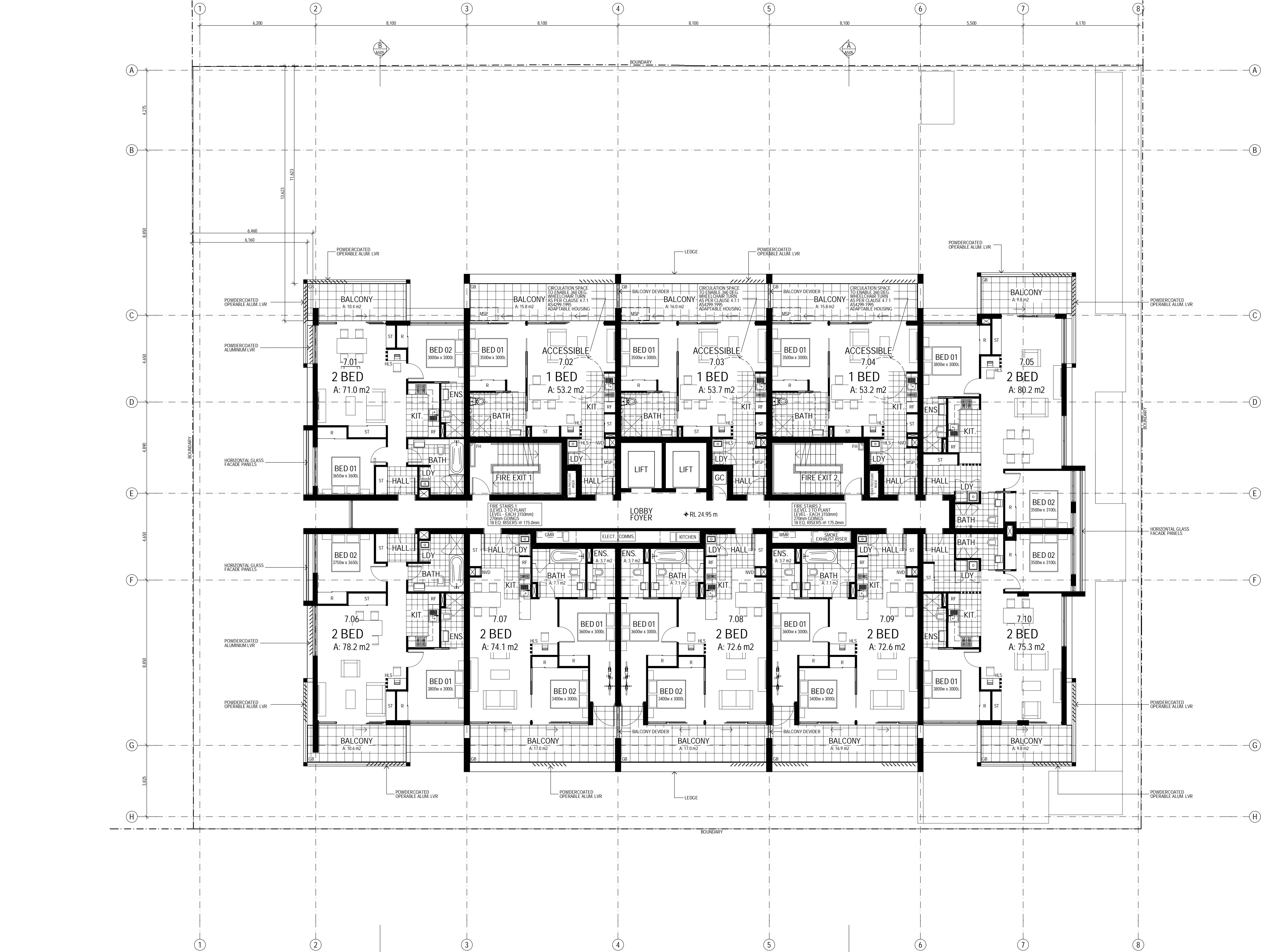
DRAWING: LEVEL 6 FLOOR PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph DATE PRINTED: 22/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: 1:100@A1
1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A108 REV: J



LEGEND

BAL

BALUSTRADE

BG

BOX GUTTER

BOH

BACK OF HOUSE

BOL

BOLLARD

CF

COLORBOND FLASHING

COL

COLUMN - REFER TO STRUCTURAL DOCUMENTATION

COS

CONFIRM ON SITE

CPD

CUPBOARD

CPT

CARPET - NO. DENOTES TYPE AS SCHEDULED

CT

CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED

DP

COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS

DR

DRYER

EG

EAVES GUTTER

FH

FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION

FHR

FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION

FP

FIRE INDICATOR PANEL

FW

FLOOR WASTE

GC

GARBAGE CHUTE

GD

GAS METER - REFER HYDRAULIC DOCUMENTATION

GMR

GRAB RAIL

GR

GRAB RAIL

HB

HAND BASIN AS SCHEDULED

HDC

APARTMENT FOR HUNTER DEVELOPMENT CORPORATION

HR

HAND RAIL

MRS

METAL ROOF SHEETING

MSP

MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)

NCC

APARTMENT FOR NEWCASTLE CITY COUNCIL

NVD

NATURALLY VENTILATED DUCT

P

PANTRY

RD

ROLLER DOOR AS SCHEDULED

RF

REFRIGERATOR

RWH

RAIN WATER HEAD

RWT

RAIN WATER TANK - REFER CIVIL DOCUMENTATION

ST

STORAGE

T

TUB AS SCHEDULED

TGSI

TACTILE INDICATOR

TME

TO MATCH EXISTING

UR

URNAL AS SCHEDULED

VT

VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED

WC

TOILET PAN AS SCHEDULED

WM

WASHING MACHINE AS SCHEDULED

WMR

WATER METER - REFER HYDRAULIC DOCUMENTATION

WS

WHEEL STOP

Building

Sustainability Assessments

bsa

Job number

11310

I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.

Accreditation Number: VIC/BDAY/13/1491

Signature: *Gavin Chambers* Date: 12/05/2016

6.2

Average star rating

NATIONWIDE

HOUSE

ENERGY RATING SCHEME

www.nathers.gov.au

www.nathers.gov.au

Certificate no.: 0000285350

Assessor Name: Gavin Chambers

Accreditation no.: VIC/BDAY/13/1491

Certificate date: 12 May 2016

Dwelling Address: 643-651 Hunter Street
Newcastle, NSW
2300

BUILDING & APARTMENT KEY

| ST. 1 BED 2 BED 3 BED | | | | | PLANT | |
|-----------------------------|---|---|---|--|-------|--|
| - | 3 | 7 | - | | L13 | |
| - | 3 | 7 | - | | L12 | |
| - | 3 | 7 | - | | L11 | |
| - | 3 | 7 | - | | L10 | |
| - | 3 | 7 | - | | L9 | |
| - | 3 | 7 | - | | L8 | |
| - | 3 | 7 | - | | L7 | |
| - | 3 | 7 | - | | L6 | |
| 8 | 3 | 4 | 1 | | L5 | |
| 8 | 3 | 4 | 1 | | L4 | |
| 8 | 3 | 4 | 1 | | L3 | |
| CARPARK | | | | | L2 | |
| CARPARK | | | | | L1 | |
| COMMERCIAL / RETAIL | | | | | GF | |

NOT FOR CONSTRUCTION

EJE ARCHITECTURE

ACN 002 912 843 | ABN 82 644 649 849

Nominated Architect - Peter Campbell

NSW Architects Registration No. 4294

A 412 KING STREET, NEWCASTLE, NSW 2300

P +61 2 4929 2353 | F +61 2 4929 3069 | E mail@eje.com.au | W www.eje.com.au

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REV

DATE

COMMENTS

A

2016.04.20

ISSUE FOR COORDINATION

B

2016.04.29

FINAL ISSUE FOR COORDINATION TO CONSULTANTS

C

2016.05.06

FINAL ISSUE TO CONSULTANTS FOR REVIEW

D

2016.05.06

ISSUE TO HDC FOR APPROVAL

E

2016.05.13

ISSUE FOR DEVELOPMENT APPLICATION

F

2017.02.17

REV. ISSUE FOR DEVELOPMENT APPLICATION

G

2017.02.22

REV. ISSUE FOR DEVELOPMENT APPLICATION

DRN

CHKD

VRFD

PHB

BC

BC

PHB

BC

BC

PHB

BC

BC

PHB

BC

BC

PHB

BC

BC

PHB

BC

BC

PHB

BC

BC

PROJECT: EMPIRE HOTEL SITE

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

CLIENT:

DRAWING: LEVEL 7 FLOOR PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph DATE PRINTED: 22/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: 1:200@A1
1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A109 REV: G

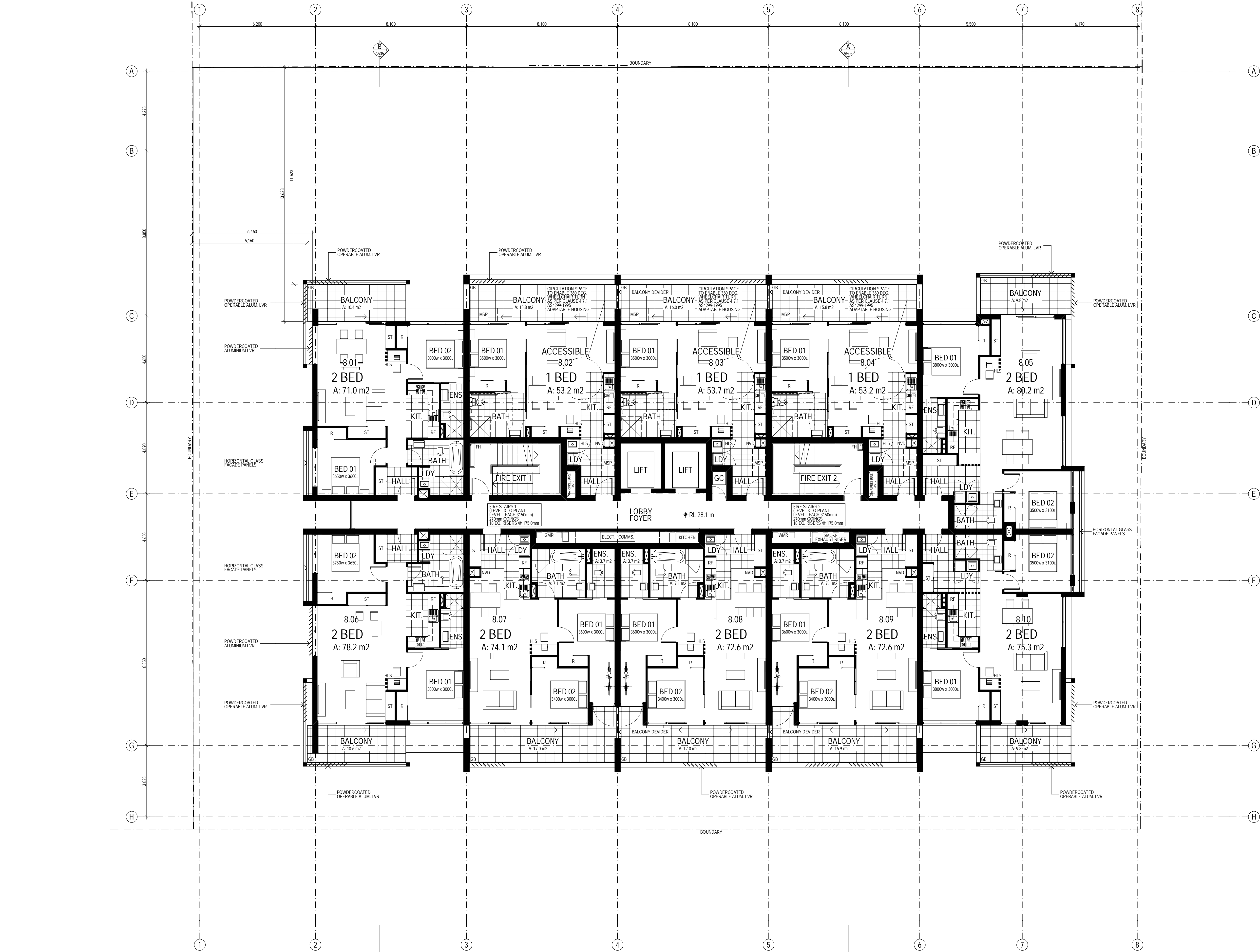
dw

de Wilt Consulting

planning & surveying
project management

EJE

architecture



- LEGEND**
- BAL BALUSTRADE
 - BG BOX GUTTER
 - BOH BACK OF HOUSE
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
 - COS CONFIRM ON SITE
 - CPD CUPBOARD
 - CPT CARPET - NO. DENOTES TYPE AS SCHEDULED
 - CT CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED
 - DP COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS
 - DR DRYER
 - EG EXISTING
 - EG EAVES GUTTER
 - FH FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION
 - FHR FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION
 - FP FIRE INDICATOR PANEL
 - FW FLOOR WASTE
 - GC GARBAGE CHUTE
 - GD GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION
 - GMR GAS METER - REFER HYDRAULIC DOCUMENTATION
 - GR GRAB RAIL
 - HB HAND BASIN AS SCHEDULED
 - HDC APARTMENT FOR HUNTER DEVELOPMENT CORPORATION
 - HR HAND RAIL
 - MRS METAL ROOF SHEETING
 - MSP MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)
 - NCC APARTMENT FOR NEWCASTLE CITY COUNCIL
 - NVD NATURALLY VENTILATED DUCT
 - P PANTRY
 - RD ROLLER DOOR AS SCHEDULED
 - RF REFRIGERATOR
 - RWH RAIN WATER HEAD
 - RWT RAIN WATER TANK - REFER CIVIL DOCUMENTATION
 - ST STORAGE
 - T TUB AS SCHEDULED
 - TGSI TACTILE INDICATOR
 - TME TO MATCH EXISTING
 - UR URINAL AS SCHEDULED
 - VT VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED
 - WC TOILET PAN AS SCHEDULED
 - WM WASHING MACHINE AS SCHEDULED
 - WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
 - WS WHEEL STOP

Building Sustainability Assessments
BSA Job number **11310**
I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.
Accreditation Number **VIC/BDVA/13/1491**
Signature *Gavin Chambers* Date **12/05/2016**

NATIONWIDE HOUSE ENERGY RATING SCHEME
Average star rating **6.2**
Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BDVA/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street, Newcastle, NSW 2300
www.nathers.gov.au

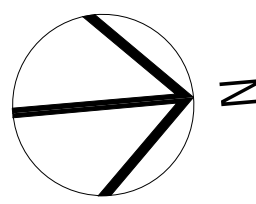
BUILDING & APARTMENT KEY

| ST. 1 BED 2 BED 3 BED | | | | | PLANT | | | | |
|-----------------------------|---|---|---|--|---------------------|---|---|---|-----|
| - | 3 | 7 | - | | - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | | - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | | - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | | - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | | - | 3 | 7 | - | L9 |
| - | 3 | 7 | - | | - | 3 | 7 | - | L8 |
| - | 3 | 7 | - | | - | 3 | 7 | - | L7 |
| - | 3 | 7 | - | | - | 3 | 7 | - | L6 |
| 8 | 3 | 4 | 1 | | 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | | 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | | 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | | CARPARK | | | | |
| CARPARK | | | | | CARPARK | | | | |
| COMMERCIAL / RETAIL | | | | | COMMERCIAL / RETAIL | | | | |

NOT FOR CONSTRUCTION



EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4929 2353 | F +61 2 4929 3069 | E mail@eje.com.au | W www.eje.com.au
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| F | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: LEVEL 8 FLOOR PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph DATE PRINTED: 22/02/2017

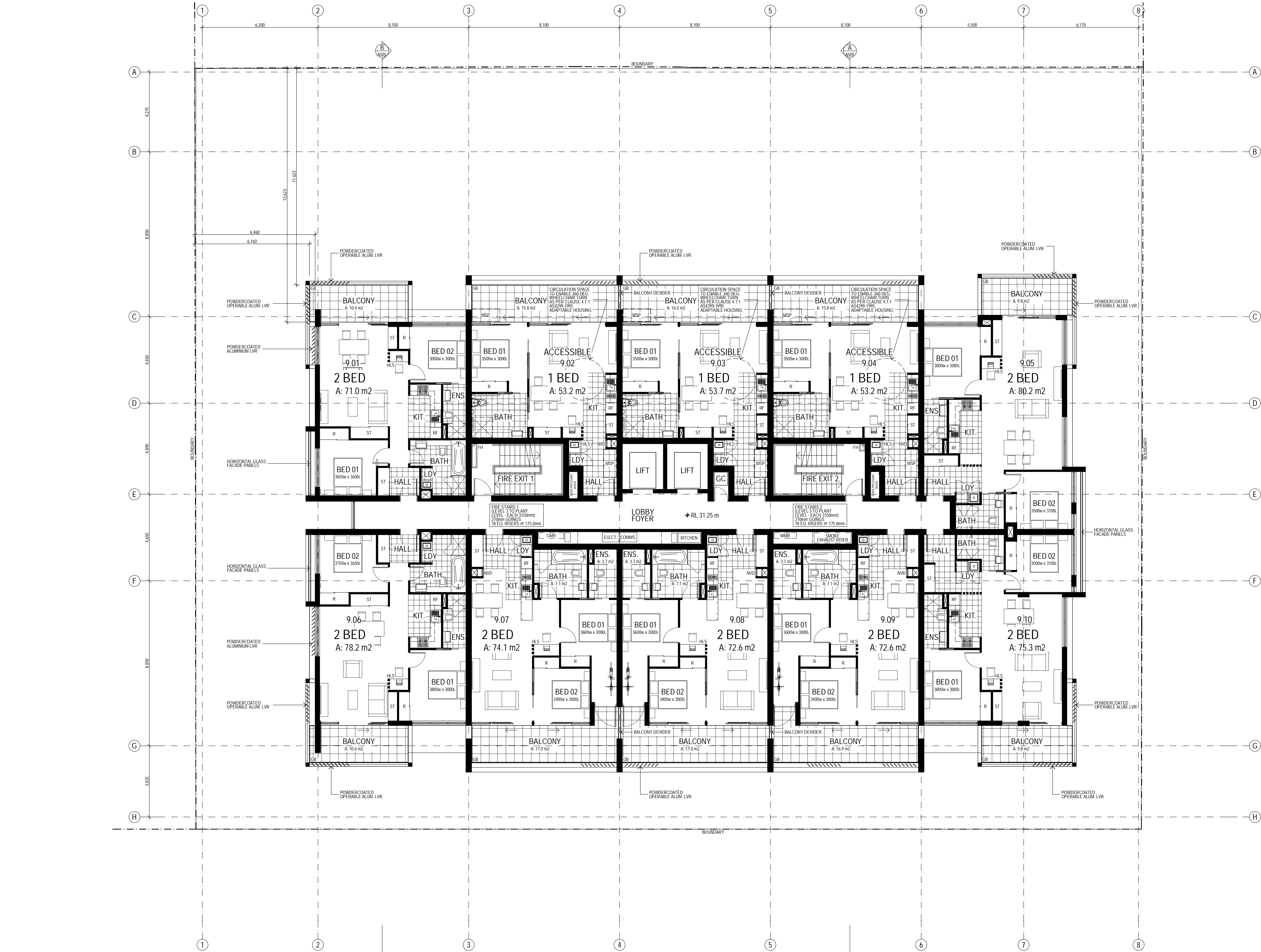
DRAWN: DATE: SCALES:

PHB APRIL '16 1:100@A1

1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A110 REV: G





- LEGEND**
- BAL BALUSTRADE
 - BG BOX GUTTER
 - BOH BACK OF HOUSE
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
 - COS CONFIRM ON SITE
 - CPD CUPBOARD
 - CPT CARPET - NO. DENOTES TYPE AS SCHEDULED
 - CT CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED
 - DP COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS
 - DR DRYER
 - EG EXISTING
 - EG EAVES GUTTER
 - FH FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION
 - FHR FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION
 - FP FIRE INDICATOR PANEL
 - FW FLOOR WASTE
 - GC GARBAGE CHUTE
 - GD GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION
 - GMR GAS METER - REFER HYDRAULIC DOCUMENTATION
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 - HB HAND BASIN AS SCHEDULED
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 - MSP MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)
 - NCC APARTMENT FOR NEWCASTLE CITY COUNCIL
 - NVD NATURALLY VENTILATED DUCT
 - P PANTRY
 - RD ROLLER DOOR AS SCHEDULED
 - RF REFRIGERATOR
 - RWH RAIN WATER HEAD
 - RWT RAIN WATER TANK - REFER CIVIL DOCUMENTATION
 - ST STORAGE
 - T TUB AS SCHEDULED
 - TGSI TACTILE INDICATOR
 - TME TO MATCH EXISTING
 - UR URINAL AS SCHEDULED
 - VT VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED
 - WC TOILET PAN AS SCHEDULED
 - WM WASHING MACHINE AS SCHEDULED
 - WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
 - WS WHEEL STOP

Building Sustainability Assessments
BSA Job number **11310**
I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.
Accreditation Number: VIC/BD/AV/13/1491
Signature: *Gavin Chambers* Date: 12/05/2016

6.2
Average star rating
NATIONWIDE HOUSE
ENERGY RATING SCHEME
www.nathers.gov.au
Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BD/AV/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street Newcastle, NSW 2300

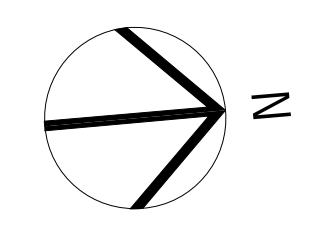
BUILDING & APARTMENT KEY

| ST. 1 BED 2 BED 3 BED | | | | | |
|-----------------------------|---|---|---|--|-----|
| PLANT | | | | | |
| - | 3 | 7 | - | | L13 |
| - | 3 | 7 | - | | L12 |
| - | 3 | 7 | - | | L11 |
| - | 3 | 7 | - | | L10 |
| - | 3 | 7 | - | | L9 |
| - | 3 | 7 | - | | L8 |
| - | 3 | 7 | - | | L7 |
| - | 3 | 7 | - | | L6 |
| 8 | 3 | 4 | 1 | | L5 |
| 8 | 3 | 4 | 1 | | L4 |
| 8 | 3 | 4 | 1 | | L3 |
| CARPARK | | | | | L2 |
| CARPARK | | | | | L1 |
| COMMERCIAL / RETAIL | | | | | GF |

NOT FOR CONSTRUCTION



EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
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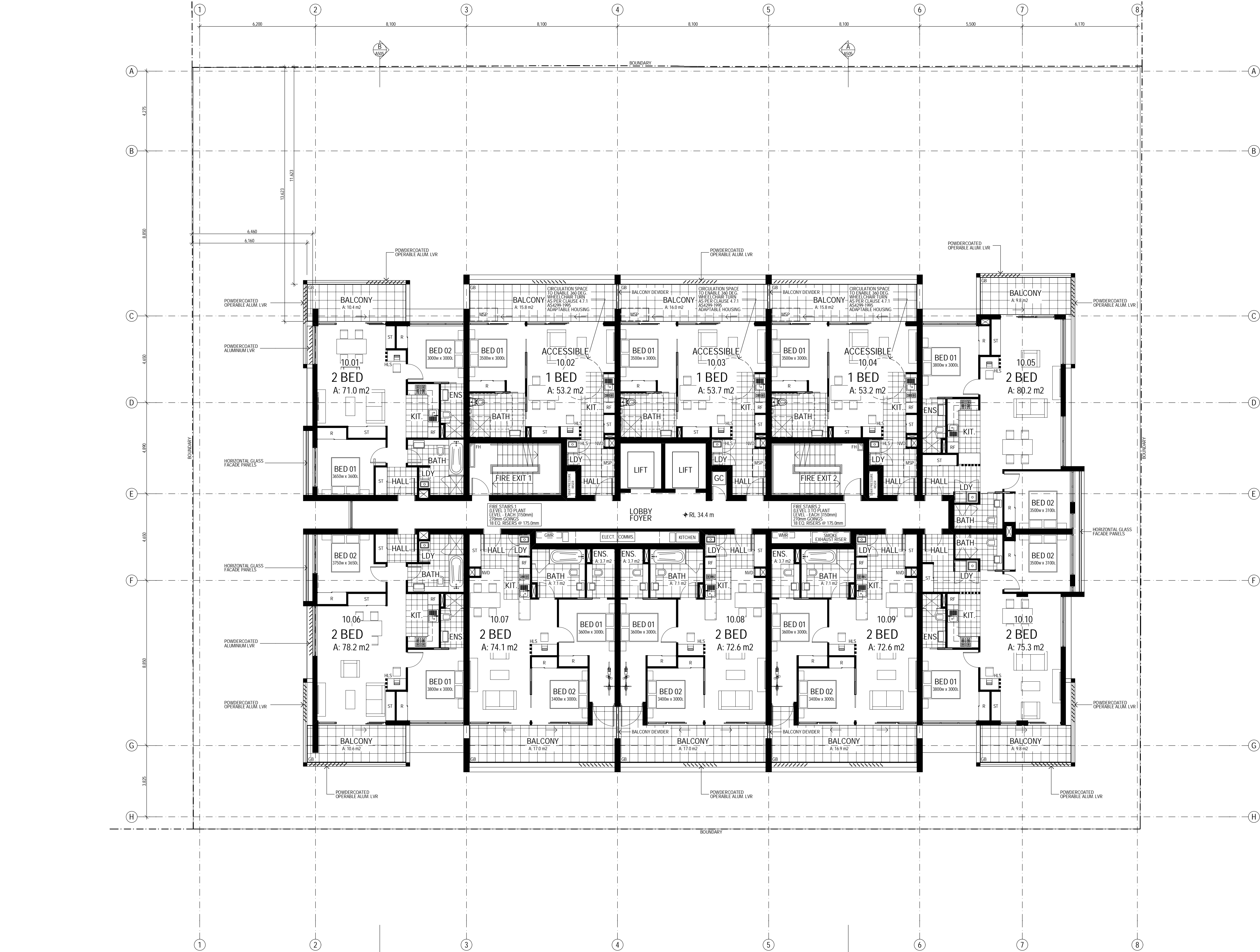
| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300
DRAWING: LEVEL 9 FLOOR PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.
FILENAME: 11310-DA-161201-ph
DATE: APRIL '16
SCALES: 1:200@A1
1:200@A3
PROJECT No: 11310
PHASE: DA
DRAWING No: A111
REV: G





- LEGEND**
- BAL BALUSTRADE
 - BC BOX CUTTER
 - BOH BACK OF HOUSE
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
 - COS CONFIRM ON SITE
 - CPD CUPBOARD
 - CPT CARPET - No. DENOTES TYPE AS SCHEDULED
 - CT CERAMIC TILE - No. DENOTES TYPE AS SCHEDULED
 - DP COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS
 - DR DRYER
 - EG EXISTING
 - EG EAVES GUTTER
 - FH FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION
 - FHR FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION
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 - GC GARBAGE CHUTE
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 - WS WHEEL STOP

Building Sustainability Assessments
BSA Job number **11310**
I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.
Accreditation Number: VIC/BDAAV/13/1491
Signature: *[Signature]* Date: 12/05/2016

6.2 Average star rating
NATIONWIDE HOUSE ENERGY RATING SCHEME
www.nathers.gov.au
Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BDAAV/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street, Newcastle, NSW 2300
www.nathers.gov.au

BUILDING & APARTMENT KEY

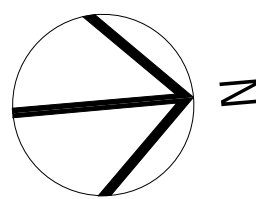
ST. | 1 BED | 2 BED | 3 BED |

| PLANT | | | | |
|---------------------|---|---|---|-----|
| - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | L9 |
| - | 3 | 7 | - | L8 |
| - | 3 | 7 | - | L7 |
| - | 3 | 7 | - | L6 |
| 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
| COMMERCIAL / RETAIL | | | | GF |

NOT FOR CONSTRUCTION



EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4929 2353 | F +61 2 4926 3069 | E mail@eje.com.au | W www.eje.com.au
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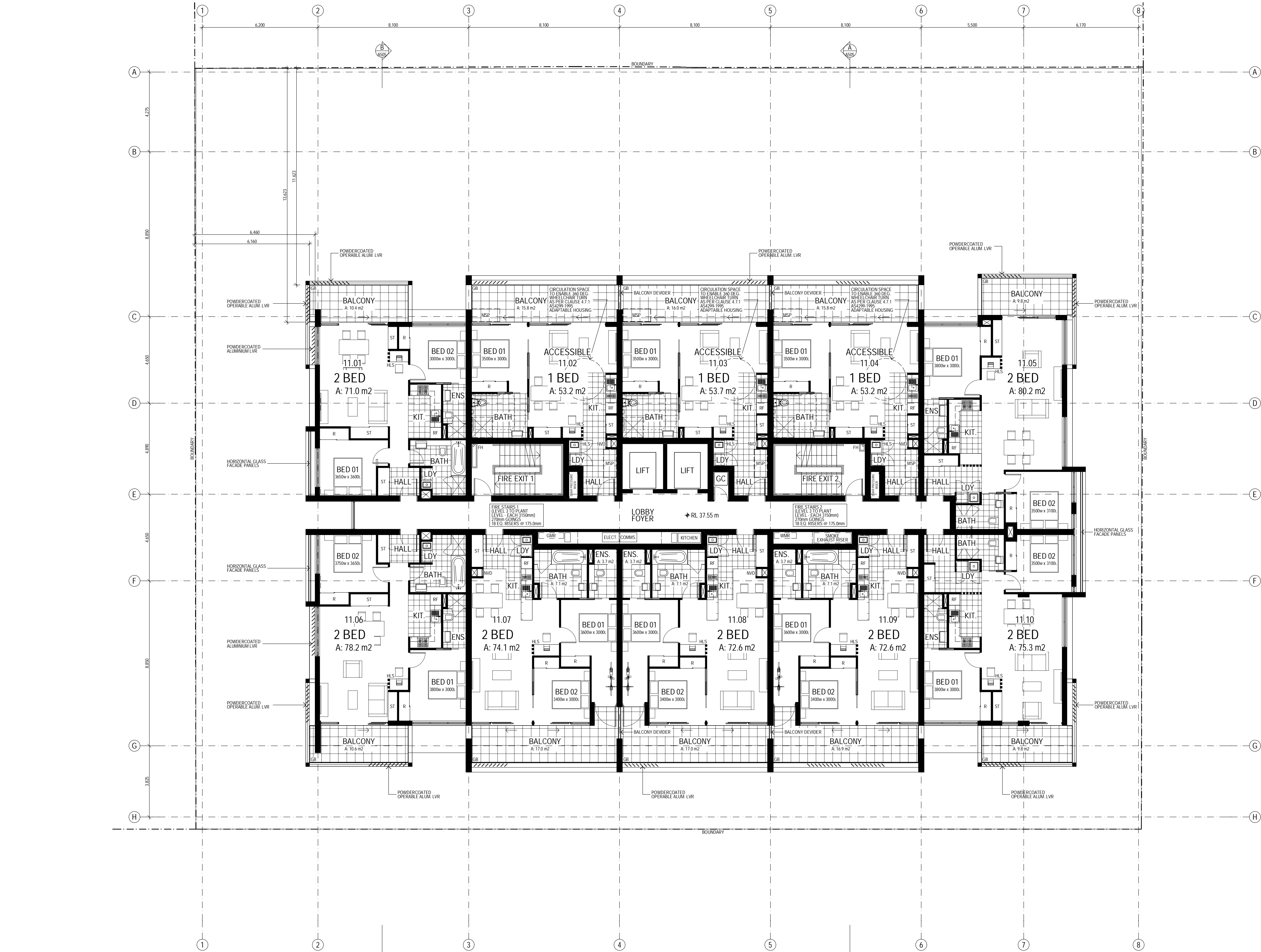
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| E | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| F | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

DRN | CHKD | VRFD | PROJECT: EMPIRE HOTEL SITE
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC
CLIENT: **Catholic Diocese** OF MAITLAND-NEWCASTLE
DRAWING: LEVEL 10 FLOOR PLAN

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.
FILENAME: 11310-DA-161201.ph DATE PRINTED: 22/02/2017
DRAWN: PHB DATE: APRIL '16 SCALES: 1:100@A1, 1:200@A3
PROJECT No: 11310 PHASE: DA DRAWING No: A112 REV: G





LEGEND

BAL

BOX GUTTER

BOH

BOLLARD

CF

COL

COS

CPD

CPT

CT

DP

DR

EG

FH

FHR

FP

FW

GC

GD

GMR

GR

HB

HDC

HR

MRS

MSP

NCC

NVD

P

RD

RF

RWH

RWT

ST

T

TGSI

TME

UR

VT

WC

WM

WMR

WS

BALUSTRADE

BACK OF HOUSE

BOLLARD

COLORBOND FLASHING

COLUMN - REFER TO STRUCTURAL DOCUMENTATION

CONFIRM ON SITE

CUPBOARD

CARPET - NO. DENOTES TYPE AS SCHEDULED

CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED

COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS

DRYER

EXISTING

EAVES GUTTER

FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION

FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION

FIRE INDICATOR PANEL

FLOOR WASTE

GARBAGE CHUTE

GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION

GAS METER - REFER HYDRAULIC DOCUMENTATION

GRAB RAIL

HAND BASIN AS SCHEDULED

APARTMENT FOR HUNTER DEVELOPMENT CORPORATION

HAND RAIL

METAL ROOF SHEETING

MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)

APARTMENT FOR NEWCASTLE CITY COUNCIL

NATURALLY VENTILATED DUCT

PANTRY

ROLLER DOOR AS SCHEDULED

REFRIGERATOR

RAIN WATER HEAD

RAIN WATER TANK - REFER CIVIL DOCUMENTATION

STORAGE

TUB AS SCHEDULED

TACTILE INDICATOR

TO MATCH EXISTING

URNAL AS SCHEDULED

VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED

TOILET PAN AS SCHEDULED

WASHING MACHINE AS SCHEDULED

WATER METER - REFER HYDRAULIC DOCUMENTATION

WHEEL STOP

**Building Sustainability Assessments**

BSA Job number **11310**

I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.

Accreditation Number **VIC/BD/AV/13/1491**

Signature  Date **12/05/2016**

**6.2**

Average star rating

NATIONWIDE HOUSE

ENERGY RATING SCHEME

www.nathers.gov.au

Certificate no.: **0000285350**

Assessor Name: **Gavin Chambers**

Accreditation no.: **VIC/BD/AV/13/1491**

Certificate date: **12 May 2016**

Dwelling Address: **643-651 Hunter Street
Newcastle, NSW
2300**



www.nathers.gov.au

BUILDING & APARTMENT KEY

ST. | 1 BED | 2 BED | 3 BED |

| PLANT | | | | |
|---------------------|---|---|---|-----|
| - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | L9 |
| - | 3 | 7 | - | L8 |
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| - | 3 | 7 | - | L6 |
| 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
| COMMERCIAL / RETAIL | | | | GF |

NOT FOR CONSTRUCTION

**dw de Wilt Consulting**
planning & surveying
project management

**EJE architecture**

EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4929 2353 | F +61 2 4926 3069 | E mail@eje.com.au | W www.eje.com.au



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| G | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD |
|-----|------|------|
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |

PROJECT: **EMPIRE HOTEL SITE**

SITE: **643-651 HUNTER STREET
NEWCASTLE 2300**

CLIENT: **Catholic Diocese OF MAITLAND-NEWCASTLE**

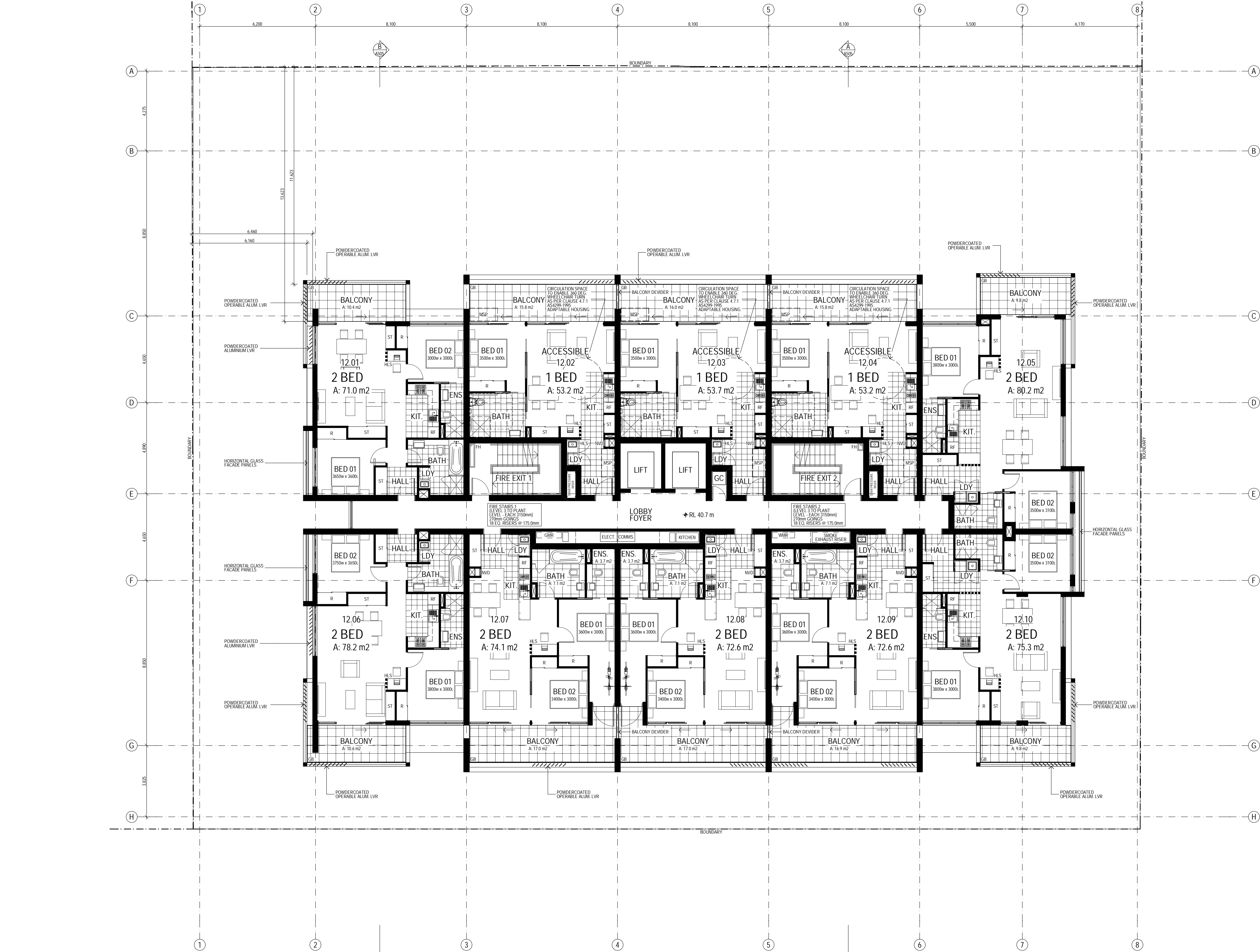
DRAWING: **LEVEL 11 FLOOR PLAN**

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph DATE PRINTED: 22/02/2017

DRAWN: **PHB** DATE: **APRIL '16** SCALES: **1:100@A1
1:200@A3**

PROJECT No: **11310** PHASE: **DA** DRAWING No: **A113** REV: **G**



- LEGEND**
- BAL BALUSTRADE
 - BG BOX GUTTER
 - BOH BACK OF HOUSE
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
 - COS CONFIRM ON SITE
 - CPD CUPBOARD
 - CPT CARPET - NO. DENOTES TYPE AS SCHEDULED
 - CT CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED
 - DP COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS
 - DR DRYER
 - EG EXISTING
 - EG EAVES GUTTER
 - FH FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION
 - FHR FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION
 - FP FIRE INDICATOR PANEL
 - FW FLOOR WASTE
 - GC GARBAGE CHUTE
 - GD GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION
 - GMR GAS METER - REFER HYDRAULIC DOCUMENTATION
 - GR GRAB RAIL
 - HB HAND BASIN AS SCHEDULED
 - HDC APARTMENT FOR HUNTER DEVELOPMENT CORPORATION
 - HR HAND RAIL
 - MRS METAL ROOF SHEETING
 - MSP MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)
 - NCC APARTMENT FOR NEWCASTLE CITY COUNCIL
 - NVD NATURALLY VENTILATED DUCT
 - P PANTRY
 - RD ROLLER DOOR AS SCHEDULED
 - RF REFRIGERATOR
 - RWH RAIN WATER HEAD
 - RWT RAIN WATER TANK - REFER CIVIL DOCUMENTATION
 - ST STORAGE
 - T TUB AS SCHEDULED
 - TGSI TACTILE INDICATOR
 - TME TO MATCH EXISTING
 - UR URINAL AS SCHEDULED
 - VT VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED
 - WC TOILET PAN AS SCHEDULED
 - WM WASHING MACHINE AS SCHEDULED
 - WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
 - WS WHEEL STOP

Building Sustainability Assessments

BSA Job number **11310**

I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.

Accreditation Number **VIC/BDAV/13/1491**

Signature *[Signature]* Date **12/05/2016**

6.2 Average star rating

NATIONWIDE HOUSE ENERGY RATING SCHEME

www.nathers.gov.au

Certificate no.: 0000285350

Assessor Name: Gavin Chambers

Accreditation no.: VIC/BDAV/13/1491

Certificate date: 12 May 2016

Dwelling Address: 643-651 Hunter Street, Newcastle, NSW 2300

www.nathers.gov.au

BUILDING & APARTMENT KEY

ST. | 1 BED | 2 BED | 3 BED |

| PLANT | | | | |
|---------------------|---|---|---|-----|
| - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | L9 |
| - | 3 | 7 | - | L8 |
| - | 3 | 7 | - | L7 |
| - | 3 | 7 | - | L6 |
| 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
| COMMERCIAL / RETAIL | | | | GF |

NOT FOR CONSTRUCTION



EJE ARCHITECTURE

ACN 002 912 843 | ABN 82 644 649 849

Nominated Architect - Peter Campbell

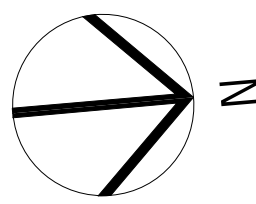
NSW Architects Registration No. 4294

A 412 KING STREET, NEWCASTLE, NSW 2300

P +61 2 4929 2353 | F +61 2 4929 3069 | E mail@eje.com.au | W www.eje.com.au

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| F | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: LEVEL 12 FLOOR PLAN

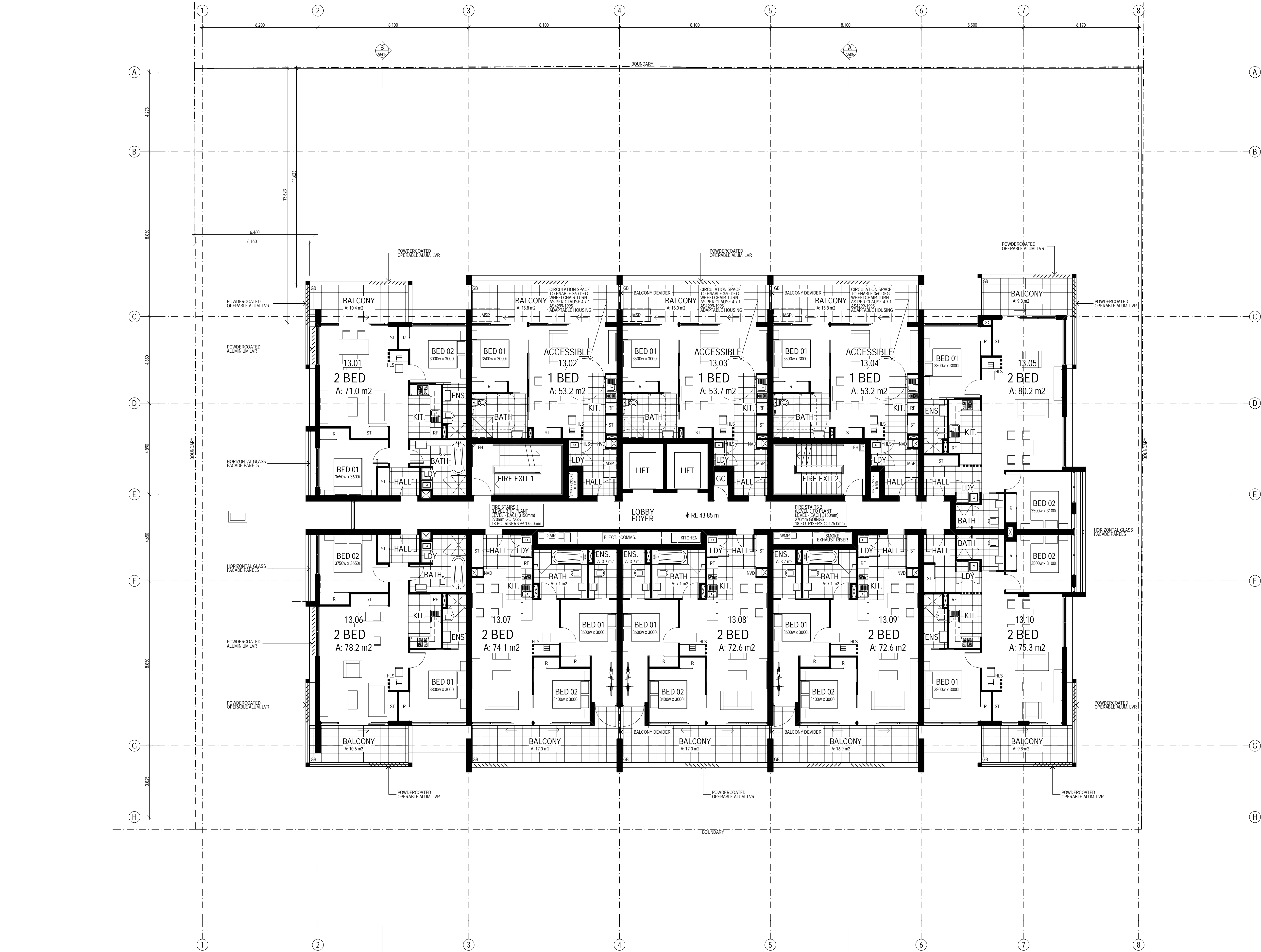
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FILENAME: 11310-DA-161201-ph Date PRINTED: 22/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: 1:100@A1, 1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A114 REV: G





- LEGEND**
- BAL BALUSTRADE
 - BG BOX GUTTER
 - BOH BACK OF HOUSE
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - COL COLUMN - REFER TO STRUCTURAL DOCUMENTATION
 - COS CONFIRM ON SITE
 - CPD CUPBOARD
 - CPT CARPET - NO. DENOTES TYPE AS SCHEDULED
 - CT CERAMIC TILE - NO. DENOTES TYPE AS SCHEDULED
 - DP COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS
 - DR DRYER
 - EG EXISTING
 - EG EAVES GUTTER
 - FH FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION
 - FHR FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION
 - FP FIRE INDICATOR PANEL
 - FW FLOOR WASTE
 - GC GARBAGE CHUTE
 - GD GRATED DRAIN - REFER HYDRAULIC DOCUMENTATION
 - GMR GAS METER - REFER HYDRAULIC DOCUMENTATION
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 - HB HAND BASIN AS SCHEDULED
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 - HR HAND RAIL
 - MRS METAL ROOF SHEETING
 - MSP MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA)
 - NCC APARTMENT FOR NEWCASTLE CITY COUNCIL
 - NVD NATURALLY VENTILATED DUCT
 - P PANTRY
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 - RF REFRIGERATOR
 - RWH RAIN WATER HEAD
 - RWT RAIN WATER TANK - REFER CIVIL DOCUMENTATION
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 - UR URINAL AS SCHEDULED
 - VT VITRIFIED TILE - NO. DENOTES TYPE AS SCHEDULED
 - WC TOILET PAN AS SCHEDULED
 - WM WASHING MACHINE AS SCHEDULED
 - WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
 - WS WHEEL STOP

Building Sustainability Assessments
BSA Job number **11310**
I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.
Accreditation Number **VIC BDAV/13/1491**
Signature *Gavin Chambers* Date **12/05/2016**

6.2
Average star rating
NATIONWIDE HOUSE
ENERGY RATING SCHEME
www.nathers.gov.au
Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC BDAV/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street
Newcastle, NSW 2300
www.nathers.gov.au

BUILDING & APARTMENT KEY

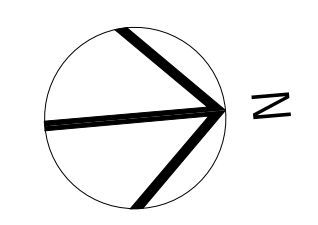
ST. | 1 BED | 2 BED | 3 BED |

| PLANT | | | | |
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| - | 3 | 7 | - | L13 |
| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
| - | 3 | 7 | - | L9 |
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| 8 | 3 | 4 | 1 | L5 |
| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
| COMMERCIAL / RETAIL | | | | GF |

NOT FOR CONSTRUCTION

de Wilt Consulting
planning & surveying
project management
EJE architecture

EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4929 2353 | F +61 2 4929 3069 | E mail@eje.com.au | W www.eje.com.au
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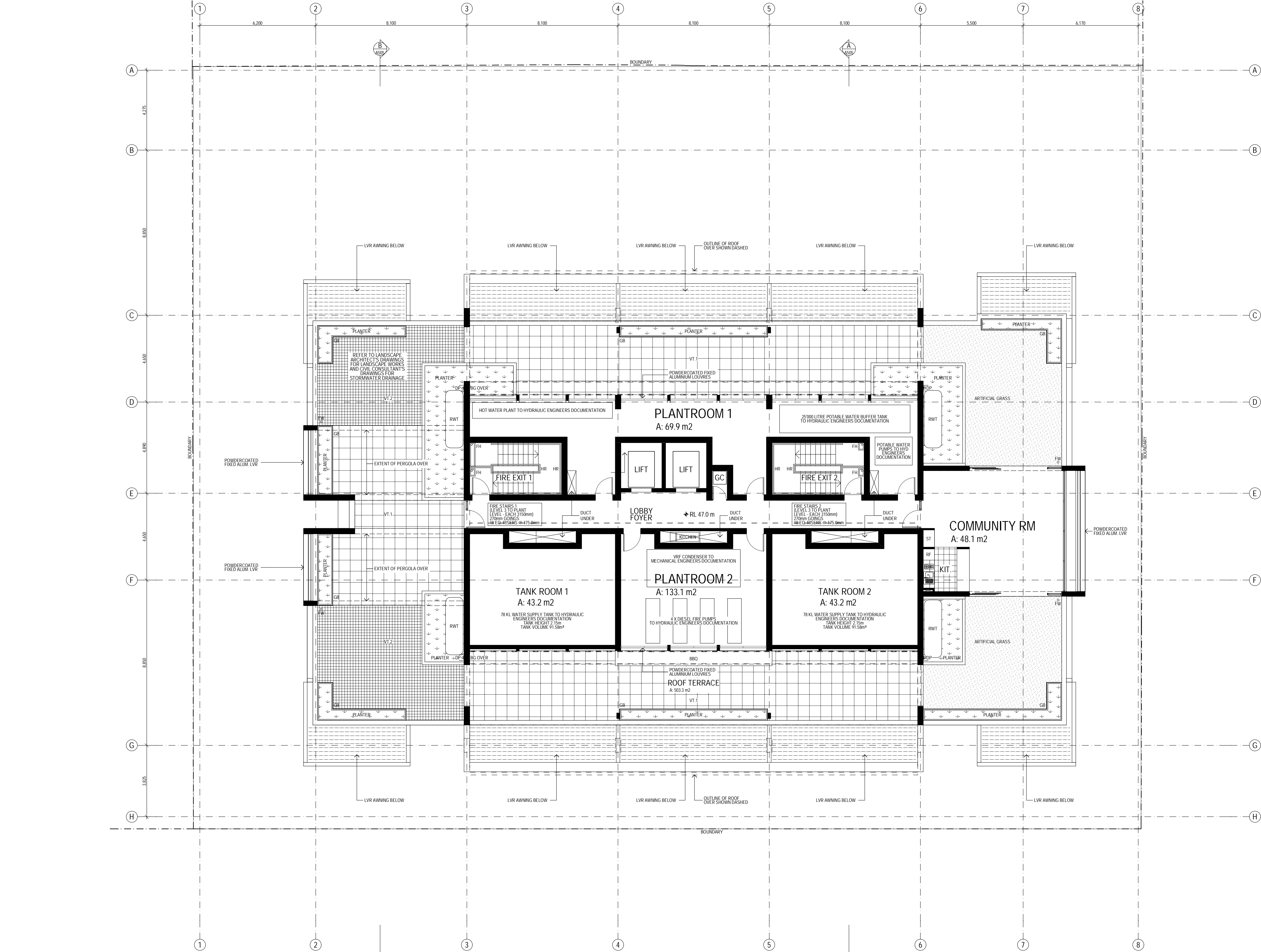


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DRN | CHKD | VRFD | PROJECT: EMPIRE HOTEL SITE
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
PHB BC BC
CLIENT: **Catholic Diocese OF MAITLAND-NEWCASTLE**
DRAWING: LEVEL 13 FLOOR PLAN

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.
FILENAME: 11310-DA-161201-ph DATE PRINTED: 22/02/2017
DRAWN: PHB DATE: APRIL '16 SCALES: 1:200@A1
1:200@A3
PROJECT No: 11310 PHASE: DA DRAWING No: A115 REV: G



- LEGEND**
- BAL BALUSTRADE
 - BG BOX GUTTER
 - BOH BACK OF HOUSE
 - BOL BOLLARD
 - CF COLORBOND FLASHING
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 - WMR WATER METER - REFER HYDRAULIC DOCUMENTATION
 - WS WHEEL STOP

Building Sustainability Assessments **bdcv**

BSA Job number **11310**

I, Gavin Chambers, confirm that I am a BDAV Accredited Assessor.

Accreditation Number **VIC/BDAY/13/1491**

Signature *[Signature]* Date **12/05/2016**

6.2 Average star rating

NATIONWIDE HOUSE ENERGY RATING SCHEME

www.nathers.gov.au

Certificate no.: 0000285350

Assessor Name: Gavin Chambers

Accreditation no.: VIC/BDAY/13/1491

Certificate date: 12 May 2016

Dwelling Address: 643-651 Hunter Street, Newcastle, NSW 2300

www.nathers.gov.au

BUILDING & APARTMENT KEY

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| PLANT | | | | |
|---------------------|---|---|---|-----|
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| - | 3 | 7 | - | L12 |
| - | 3 | 7 | - | L11 |
| - | 3 | 7 | - | L10 |
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| 8 | 3 | 4 | 1 | L4 |
| 8 | 3 | 4 | 1 | L3 |
| CARPARK | | | | L2 |
| CARPARK | | | | L1 |
| COMMERCIAL / RETAIL | | | | GF |

NOT FOR CONSTRUCTION



EJE ARCHITECTURE

ACN 002 912 843 | ABN 82 644 649 849

Nominated Architect - Peter Campbell

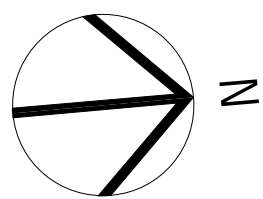
NSW Architects Registration No. 4294

A 412 KING STREET, NEWCASTLE, NSW 2300

P +61 2 4929 2353 | F +61 2 4926 3069 | E mail@eje.com.au | W www.eje.com.au

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| REV | DATE | COMMENTS |
|-----|------------|---|
| A | 2016.04.15 | PRELIMINARY ISSUE FOR COORDINATION |
| B | 2016.04.20 | ISSUE FOR COORDINATION |
| C | 2016.04.29 | FINAL ISSUE FOR COORDINATION TO CONSULTANTS |
| D | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| E | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| F | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.15 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| H | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: PLANT LEVEL PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph DATE PRINTED: 22/02/2017

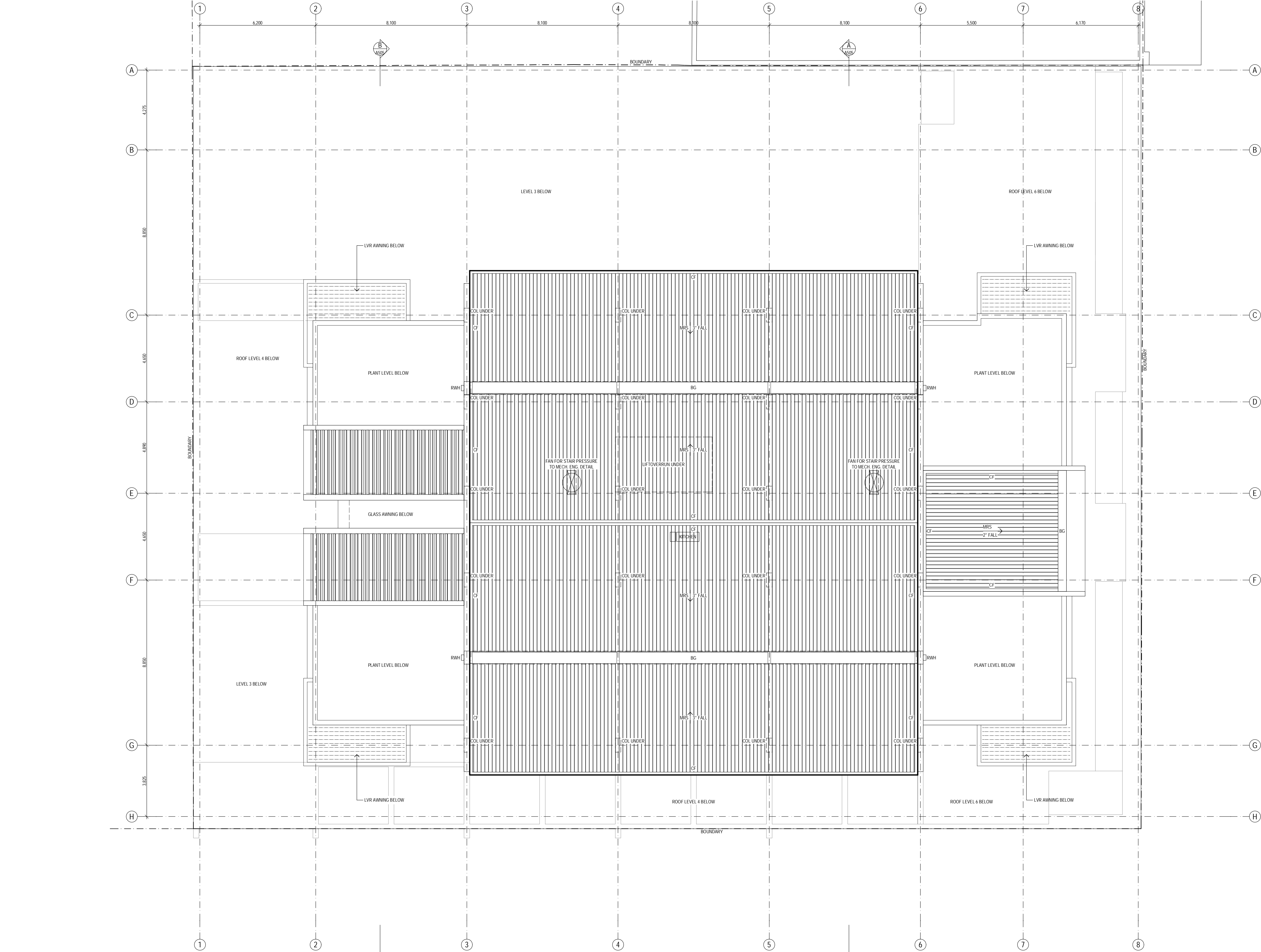
DRAWN: DATE: SCALES:

PHB APRIL '16 1:100@A1

1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A116 REV: H





| LEGEND | |
|--------|--|
| BAL | BALUSTRADE |
| BG | BOX GUTTER |
| BOH | BACK OF HOUSE |
| BOL | BOLLARD |
| CF | COLORBOND FLASHING |
| COL | COLUMN - REFER TO STRUCTURAL DOCUMENTATION |
| COS | CONFIRM ON SITE |
| CPD | CUPBOARD |
| CPT | CARPET - No. DENOTES TYPE AS SCHEDULED |
| CT | CERAMIC TILE - No. DENOTES TYPE AS SCHEDULED |
| DP | COLORBOND DOWNPIPE - REFER HYDRAULIC DOCUMENTS |
| DR | DRYER |
| (E) | EXISTING |
| EG | EAVES GUTTER |
| FH | FIRE HYDRANT - REFER HYDRAULIC DOCUMENTATION |
| FHR | FIRE HOSE REEL - REFER HYDRAULIC DOCUMENTATION |
| FP | FIRE INDICATOR PANEL |
| FW | FLOOR WASTE |
| GC | GARBAGE CHUTE |
| GD | GRADED DRAIN - REFER HYDRAULIC DOCUMENTATION |
| GMR | GAS METER - REFER HYDRAULIC DOCUMENTATION |
| GR | GRAB RAIL |
| HB | HAND BASIN AS SCHEDULED |
| HDC | APARTMENT FOR HUNTER DEVELOPMENT CORPORATION |
| HR | HAND RAIL |
| MRS | METAL ROOF SHEETING |
| MSP | MOBILITY SCOOTER PARKING (WITH GPO, STORAGE & CHARGING AREA) |
| NCC | APARTMENT FOR NEWCASTLE CITY COUNCIL |
| NVD | NATURALLY VENTILATED DUCT |
| P | PANTRY |
| RD | ROLLER DOOR AS SCHEDULED |
| RF | REFRIGERATOR |
| RWH | RAIN WATER HEAD |
| RWT | RAIN WATER TANK - REFER CIVIL DOCUMENTATION |
| ST | STORAGE |
| T | TUB AS SCHEDULED |
| TGSI | TACTILE INDICATOR |
| TME | TO MATCH EXISTING |
| UR | URINAL AS SCHEDULED |
| VT | VITRIFIED TILE - No. DENOTES TYPE AS SCHEDULED |
| WC | TOILET PAN AS SCHEDULED |
| WM | WASHING MACHINE AS SCHEDULED |
| WMR | WATER METER - REFER HYDRAULIC DOCUMENTATION |
| WS | WHEEL STOP |

BUILDING & APARTMENT KEY

| ST. 1 BED 2 BED 3 BED | | | |
|-----------------------------|---|---|---|
| PLANT | | | |
| - | 3 | 7 | - |
| - | 3 | 7 | - |
| - | 3 | 7 | - |
| - | 3 | 7 | - |
| - | 3 | 7 | - |
| - | 3 | 7 | - |
| - | 3 | 7 | - |
| - | 3 | 7 | - |
| 8 | 3 | 4 | 1 |
| 8 | 3 | 4 | 1 |
| 8 | 3 | 4 | 1 |
| CARPARK | | | |
| CARPARK | | | |
| COMMERCIAL / RETAIL | | | |

NOT FOR CONSTRUCTION



EJE ARCHITECTURE
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| G | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

DRN | CHKD | VRFD | PROJECT: EMPIRE HOTEL SITE

| | | |
|-----|----|----|
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |

CLIENT :



SITE : 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING : ROOF LEVEL PLAN

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME : 11310-DA-161201.ph DATE PRINTED : 22/02/2017

DRAWN : DATE : SCALES :

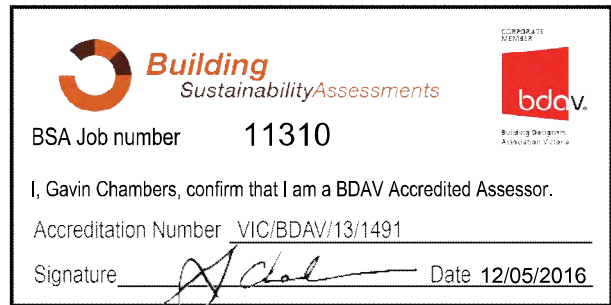
PHB APRIL '16 1:100@A1
1:200@A3

PROJECT No : 11310 PHASE : DA DRAWING No : A117 REV : G





- LEGEND**
- AL ALUMINIUM LOUVRES POWDERCOAT FINISH AS SCHEDULED
 - ALP ALUMINIUM FACADE PANEL ANODISED FINISH AS SCHEDULED
 - BAL BALUSTRADE
 - BD BI-FOLD DOOR
 - BD-G GLASS BI-FOLD DOOR
 - BFP ALUM FACADE PANEL ANODISED - SATIN BROWN - FINISH AS SCHEDULED
 - BG BOX GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - BLW BLOCKWORK
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - CFC COMP. FIBRE CEMENT PANELS WITH PAINT FINISH AS SCHEDULED
 - CL COVED LIGHTING
 - COL COLUMN - ALSO REFER TO STRUCTURAL DOCUMENTATION
 - CR CEMENT RENDER
 - DP COLORBOND DOWNPIPE - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - (E) EXISTING
 - EG EAVES GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - FG FIXED GLASS - TO AUST. STANDARDS
 - GB GLASS BALUSTRADE
 - GD GLASS DOOR - TO AUST. STANDARDS
 - GD-S SLIDING GLASS DOOR - TO AUST. STANDARDS
 - GFP GLASS FACADE PANEL
 - GL GLASS LOUVRES - TO AUST. STANDARDS
 - GW GLASS WINDOW
 - GW-S SLIDING GLASS WINDOW - TO AUST. STANDARDS
 - HD HINGED DOOR
 - HD-G GLASS HINGED DOOR
 - HR HAND RAIL
 - LVR LOUVRE
 - MC METAL CLADDING
 - MCC METAL COMPOSITE CLADDING AS SCHEDULED
 - MH MIRROR - AS SCHEDULED
 - MRS METAL ROOF SHEETING
 - OG OPAQUE GLASS - TO AUST. STANDARDS
 - PB 13mm PLASTERBOARD LINING WITH PAINT FINISH AS SCHEDULED
 - PCP ARTICULATED PRECAST CONCRETE WALL PANEL WITH PAINT FINISH
 - PT PAINT FINISH
 - R RENDER - No. DENOTES COLOUR AS SCHEDULED
 - RD ROLLER DOOR AS SCHEDULED
 - RF REFRIGERATOR
 - RWH RAIN WATER HEAD - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - RWT RAIN WATER TANK - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - SD SLIDING DOOR
 - SS STAINLESS STEEL
 - TBR TIMBER
 - TF TEXTURE FINISH
 - TP TIMBER POST - ALSO REFER TO STRUCTURAL DOCUMENTATION
 - TRS TRANSLUCENT ROOF SHEETING
 - V VENT
 - VP VENT PIPE

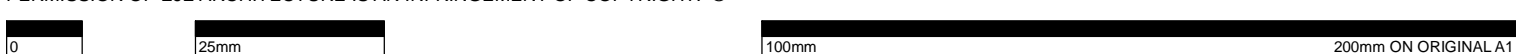


16m WALL HEIGHT

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| E | 2017.02.10 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| F | 2017.02.15 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| H | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD |
|-----|------|------|
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |

PROJECT: EMPIRE HOTEL SITE

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300



DRAWING: NORTH ELEVATION

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph DATE PRINTED: 23/02/2017

DRAWN: DATE: SCALES:

PHB APRIL '16 1:100@A1
1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A501 REV: H





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| E | 2017.02.10 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| F | 2017.02.15 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| H | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD |
|-----|------|------|
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |

PROJECT: EMPIRE HOTEL SITE

CLIENT:



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: EAST ELEVATION

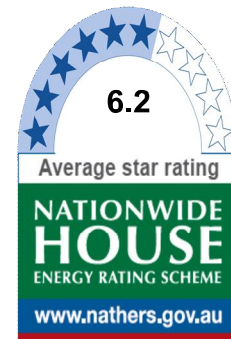
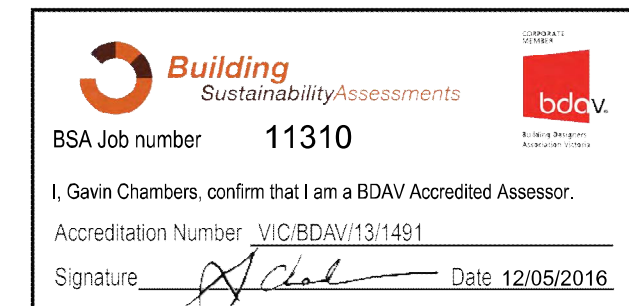
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FILENAME: 11310-DA-161201-ph
DATE: DATE PRINTED: 23/02/2017
DRAWN: PHB
DATE: APRIL '16
SCALE: 1:100@A1
1:200@A3

PROJECT No: 11310
PHASE: DA
DRAWING No: A502
REV: H

LEGEND

AL ALUMINIUM LOUVRES POWDERCOAT FINISH AS SCHEDULED
ALP ALUMINIUM FACADE PANEL ANODISED FINISH AS SCHEDULED
BAL BALUSTRADE
BD BI-FOLD DOOR
BD-G GLASS BI-FOLD DOOR
BFP ALUM FACADE PANEL ANODISED - SATIN BROWN - FINISH AS SCHEDULED
BG BOX GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION
BLW BLOCKWORK
BOL BOLLARD
CF COLORBOND FLASHING
CFC COMP. FIBRE CEMENT PANELS WITH PAINT FINISH AS SCHEDULED
CL COVERED LIGHTING
COL COLUMN - ALSO REFER TO STRUCTURAL DOCUMENTATION
CR CEMENT RENDER
CDB COLORBOND DOWNPIPE - ALSO REFER TO HYDRAULIC DOCUMENTATION
(E) EXISTING
EG EAVES GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION
FG FIXED GLASS - TO AUST. STANDARDS
GB GLASS BALUSTRADE
GD GLASS DOOR - TO AUST. STANDARDS
GDS SLIDING GLASS DOOR - TO AUST. STANDARDS
GFP GLASS FACADE PANEL
GL GLASS LOUVRES - TO AUST. STANDARDS
GW GLASS WINDOW
GWS SLIDING GLASS WINDOW - TO AUST. STANDARDS
HD HINGED DOOR
HD-G GLASS HINGED DOOR
HR HAND RAIL
LVR LOUVRE
MC METAL CLADDING
MCC METAL COMPOSITE CLADDING AS SCHEDULED
M MIRROR - AS SCHEDULED
MRS METAL ROOF SHEETING
OG OPAQUE GLASS - TO AUST. STANDARDS
PB 13mm PLASTERBOARD LINING WITH PAINT FINISH AS SCHEDULED
PCP ARTICULATED PRECAST CONCRETE WALL PANEL WITH PAINT FINISH
PT PAINT FINISH
R RENDER - No. DENOTES COLOUR AS SCHEDULED
RD ROLLER DOOR AS SCHEDULED
RF REFRIGERATOR
RWH RAIN WATER HEAD - ALSO REFER TO HYDRAULIC DOCUMENTATION
RWT RAIN WATER TANK - ALSO REFER TO HYDRAULIC DOCUMENTATION
SD SLIDING DOOR
SS STAINLESS STEEL
TBR TIMBER
TF TEXTURE FINISH
TP TIMBER POST - ALSO REFER TO STRUCTURAL DOCUMENTATION
TRS TRANSLUCENT ROOF SHEETING
V VENT
VP VENT PIPE

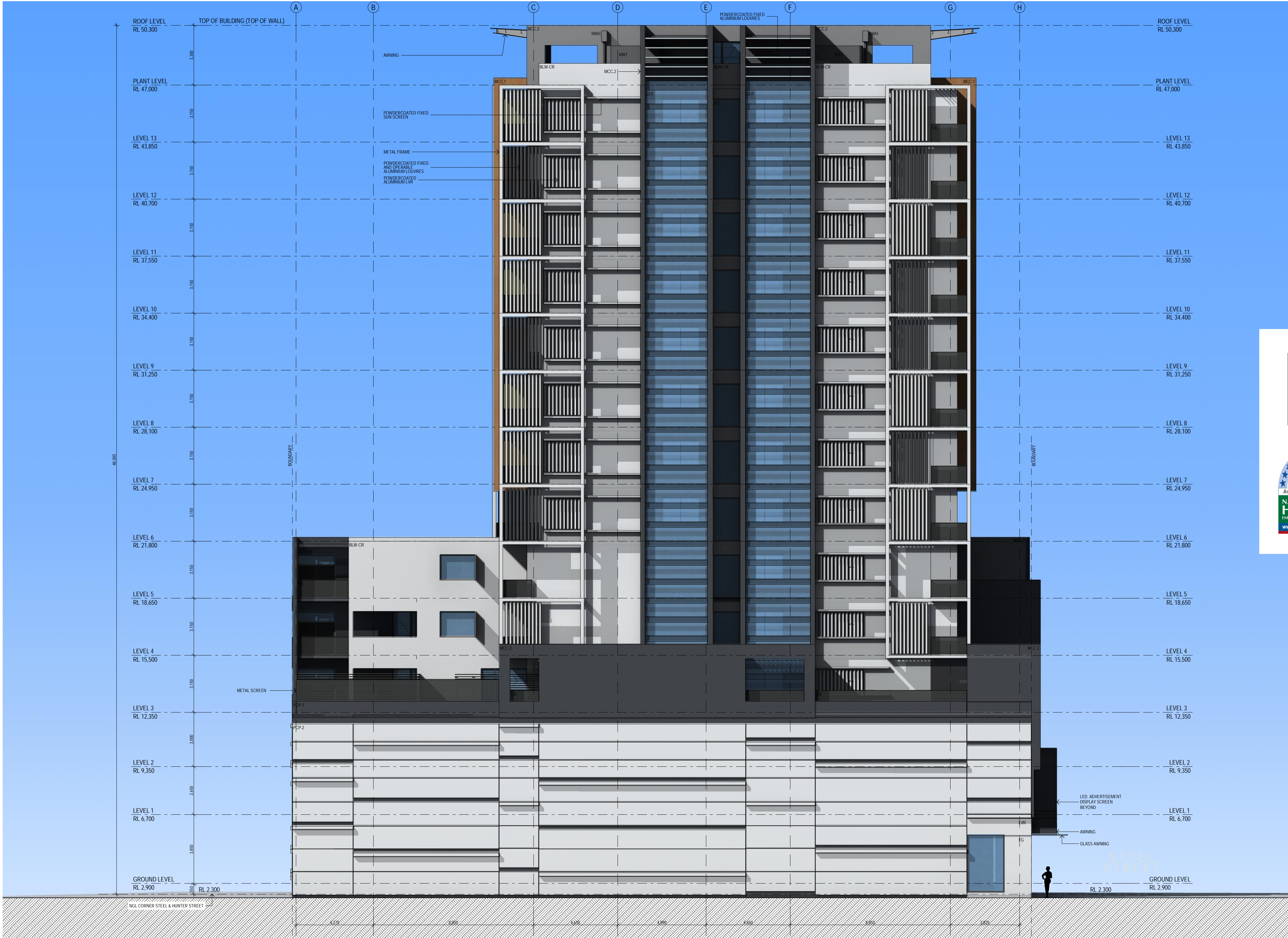


Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BDAY/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street
Newcastle, NSW 2300
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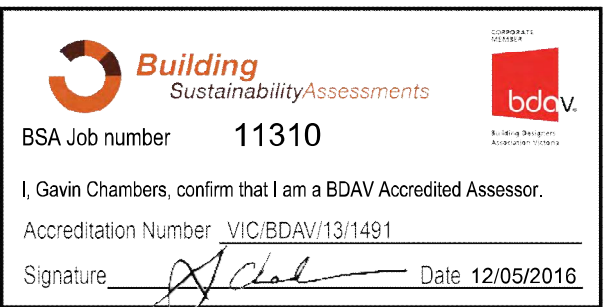


NOT FOR CONSTRUCTION





- LEGEND**
- AL ALUMINIUM LOUVRES POWDERCOAT FINISH AS SCHEDULED
 - ALP ALUMINIUM FACADE PANEL ANODISED FINISH AS SCHEDULED
 - BAL BALUSTRADE
 - BD BI-FOLD DOOR
 - BD-G GLASS BI-FOLD DOOR
 - BFP ALUM FACADE PANEL ANODISED - SATIN BROWN - FINISH AS SCHEDULED
 - BG BOX GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - BLW BLOCKWORK
 - BOL BOLLARD
 - CF COLORBOND FLASHING
 - CFC COMP. FIBRE CEMENT PANELS WITH PAINT FINISH AS SCHEDULED
 - CL COVERED LIGHTING
 - COL COLUMN - ALSO REFER TO STRUCTURAL DOCUMENTATION
 - CR CEMENT RENDER
 - DP COLORBOND DOWNPIPE - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - (E) EXISTING
 - EG EAVES GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION
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 - GB GLASS BALUSTRADE
 - GD GLASS DOOR - TO AUST. STANDARDS
 - GD-S SLIDING GLASS DOOR - TO AUST. STANDARDS
 - GFP GLASS FACADE PANEL
 - GL GLASS LOUVRES - TO AUST. STANDARDS
 - GW GLASS WINDOW
 - GW-S SLIDING GLASS WINDOW - TO AUST. STANDARDS
 - HD HINGED DOOR
 - HD-G GLASS HINGED DOOR
 - HR HAND RAIL
 - LVR LOUVRE
 - MC METAL CLADDING
 - MCC METAL COMPOSITE CLADDING AS SCHEDULED
 - MH MIRROR - AS SCHEDULED
 - MRS METAL ROOF SHEETING
 - OG OPAQUE GLASS - TO AUST. STANDARDS
 - PB 13mm PLASTERBOARD LINING WITH PAINT FINISH AS SCHEDULED
 - PCP ARTICULATED PRECAST CONCRETE WALL PANEL WITH PAINT FINISH
 - PT PAINT FINISH
 - R RENDER - No. DENOTES COLOUR AS SCHEDULED
 - RD ROLLER DOOR AS SCHEDULED
 - RF REFRIGERATOR
 - RWH RAIN WATER HEAD - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - RWT RAIN WATER TANK - ALSO REFER TO HYDRAULIC DOCUMENTATION
 - SD SLIDING DOOR
 - SS STAINLESS STEEL
 - TBR TIMBER
 - TF TEXTURE FINISH
 - TP TIMBER POST - ALSO REFER TO STRUCTURAL DOCUMENTATION
 - TRS TRANSLUCENT ROOF SHEETING
 - V VENT
 - VP VENT PIPE



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| F | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD |
|-----|------|------|
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |

PROJECT: EMPIRE HOTEL SITE

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300



DRAWING: SOUTH ELEVATION

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK. REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph DATE PRINTED: 23/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: 1:200@A1

1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A503 REV: G





EJE ARCHITECTURE
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| G | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD |
|-----|------|------|
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |

PROJECT: EMPIRE HOTEL SITE

CLIENT:



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: WEST ELEVATION

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK. REPORT ALL ERRORS AND OMISSIONS.

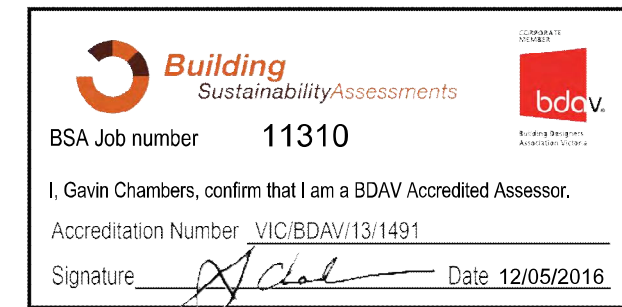
FILENAME: 11310-DA-161201-ph DATE PRINTED: 23/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: 1:100@A1 1:200@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A504 REV: G

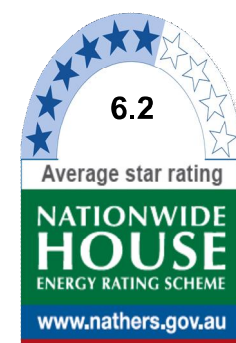
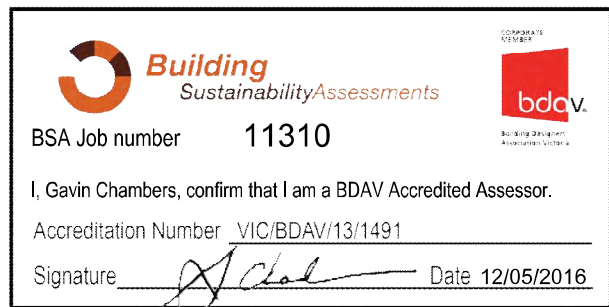
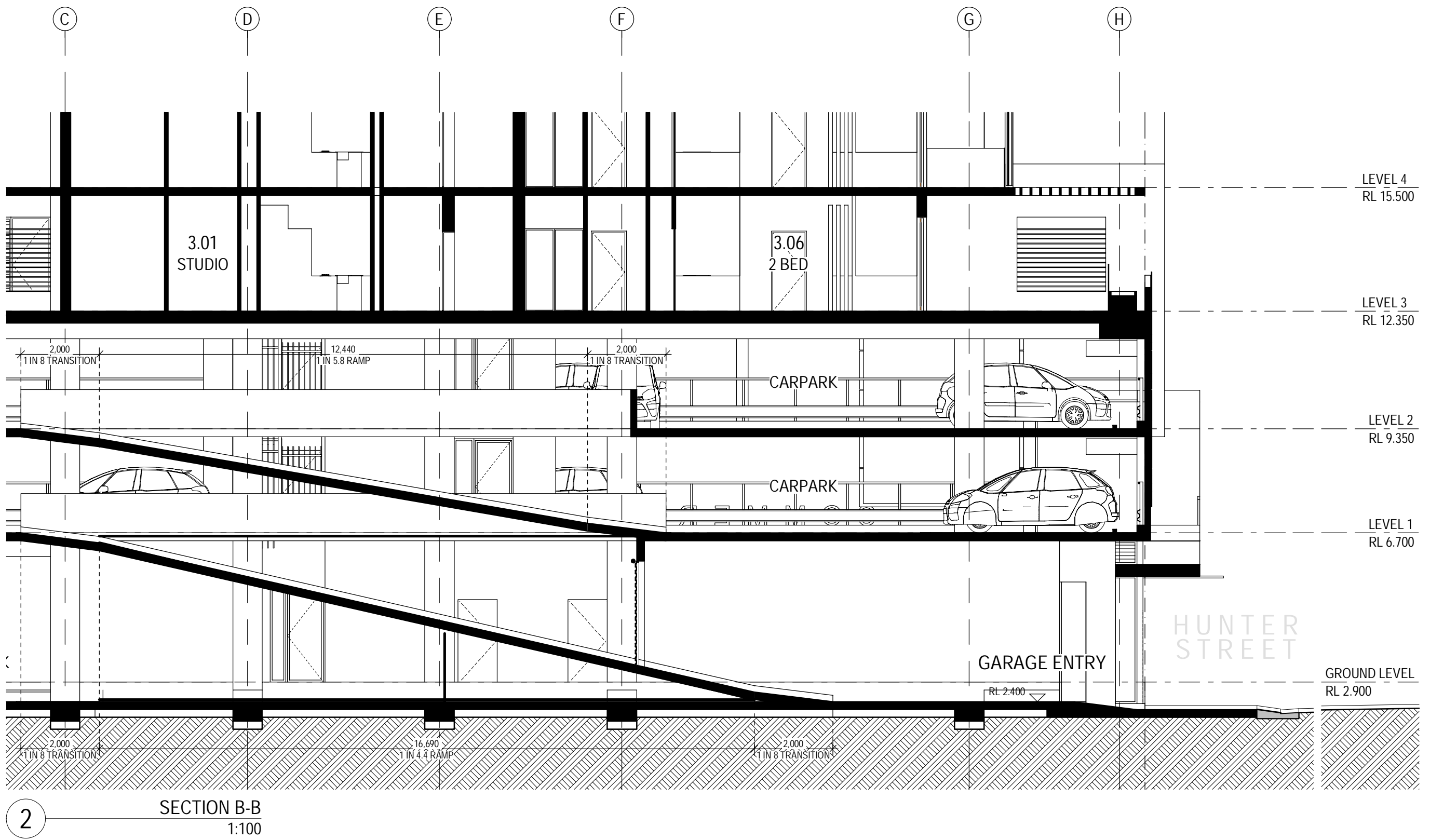
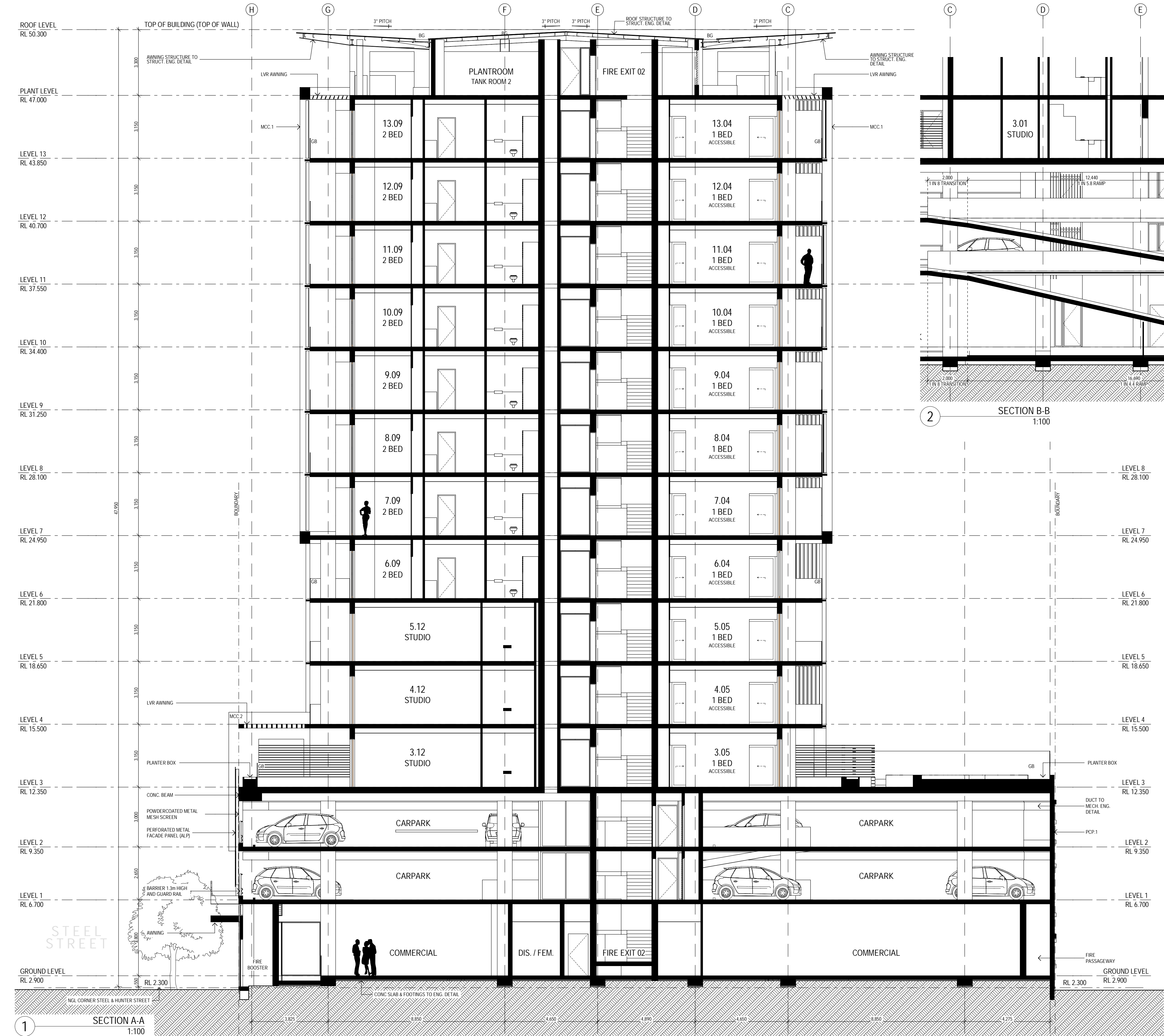
LEGEND

| | |
|------|---|
| AL | ALUMINIUM LOUVRES POWDERCOAT FINISH AS SCHEDULED |
| ALP | ALUMINIUM FACADE PANEL ANODISED FINISH AS SCHEDULED |
| BAL | BALUSTRADE |
| BD | BI-FOLD DOOR |
| BD-G | GLASS BI-FOLD DOOR |
| BFP | ALUM. FACADE PANEL ANODISED - SATIN BROWN - FINISH AS SCHEDULED |
| BG | BOX GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION |
| BLW | BLOCKWORK |
| BOL | BOLLARD |
| CF | COLORBOND FLASHING |
| CFC | COMP. FIBRE CEMENT PANELS WITH PAINT FINISH AS SCHEDULED |
| CL | COVERED LIGHTING |
| COL | COLUMN - ALSO REFER TO STRUCTURAL DOCUMENTATION |
| CR | CEMENT RENDER |
| DP | COLORBOND DOWNPIPE - ALSO REFER TO HYDRAULIC DOCUMENTATION |
| EG | EXISTING |
| EG | EAVES GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION |
| FG | FIXED GLASS - TO AUST. STANDARDS |
| GB | GLASS BALUSTRADE |
| GD | GLASS DOOR - TO AUST. STANDARDS |
| GD-S | SLIDING GLASS DOOR - TO AUST. STANDARDS |
| GFP | GLASS FACADE PANEL |
| GL | GLASS LOUVRES - TO AUST. STANDARDS |
| GW | GLASS WINDOW |
| GWS | SLIDING GLASS WINDOW - TO AUST. STANDARDS |
| HD | HINGED DOOR |
| HD-G | GLASS HINGED DOOR |
| HR | HAND RAIL |
| LVR | LOUVRE |
| MC | METAL CLADDING |
| MCC | METAL COMPOSITE CLADDING AS SCHEDULED |
| MH | MIRROR - AS SCHEDULED |
| MRS | METAL ROOF SHEETING |
| OG | OPAQUE GLASS - TO AUST. STANDARDS |
| PB | 10mm PLASTERBOARD LINING WITH PAINT FINISH AS SCHEDULED |
| PCP | ARTICULATED PRECAST CONCRETE WALL PANEL WITH PAINT FINISH |
| PT | PAINT FINISH |
| R | RENDER - No. DENOTES COLOUR AS SCHEDULED |
| RD | ROLLER DOOR AS SCHEDULED |
| RF | REFRIGERATOR |
| RWH | RAIN WATER HEAD - ALSO REFER TO HYDRAULIC DOCUMENTATION |
| RWT | RAIN WATER TANK - ALSO REFER TO HYDRAULIC DOCUMENTATION |
| SD | SLIDING DOOR |
| SS | STAINLESS STEEL |
| TBR | TIMBER |
| TF | TEXTURE FINISH |
| TP | TIMBER POST - ALSO REFER TO STRUCTURAL DOCUMENTATION |
| TRS | TRANSLUCENT ROOF SHEETING |
| V | VENT |
| VP | VENT PIPE |



NOT FOR CONSTRUCTION





Certificate no.: 0000285350
Assessor Name: Gavin Chambers
Accreditation no.: VIC/BDAY/13/1491
Certificate date: 12 May 2016
Dwelling Address: 643-651 Hunter Street
Newcastle, NSW
2300
www.nathers.gov.au
www.nathers.gov.au



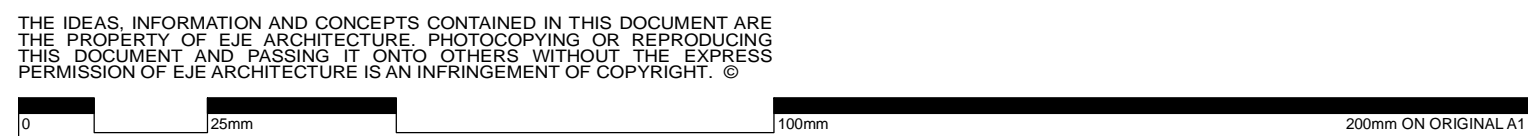
LEGEND

- AL ALUMINIUM LOUVRES POWDERCOAT FINISH AS SCHEDULED
- ALP ALUMINIUM FACADE PANEL ANODISED FINISH AS SCHEDULED
- BAL BALUSTRADE
- BD BI-FOLD DOOR
- BD-G GLASS BI-FOLD DOOR
- BFP ALUM. FACADE PANEL ANODISED - SATIN BROWN - FINISH AS SCHEDULED
- BG BOX GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION
- BLW BLOCKWORK
- BOL BOLLARD
- CF COLORBOND FLASHING
- CFC COMP. FIBRE CEMENT PANELS WITH PAINT FINISH AS SCHEDULED
- CL COVERED LIGHTING
- COL COLUMN - ALSO REFER TO STRUCTURAL DOCUMENTATION
- CR CEMENT RENDER
- DP COLORBOND DOWNPIPE - ALSO REFER TO HYDRAULIC DOCUMENTATION
- EG EXISTING
- EG EAVES GUTTER - ALSO REFER TO HYDRAULIC DOCUMENTATION
- FG FIXED GLASS - TO AUST. STANDARDS
- GB GLASS BALUSTRADE
- GD GLASS DOOR - TO AUST. STANDARDS
- GD-S SLIDING GLASS DOOR - TO AUST. STANDARDS
- GFP GLASS FACADE PANEL
- GL GLASS LOUVRES - TO AUST. STANDARDS
- GW GLASS WINDOW
- GW-S SLIDING GLASS WINDOW - TO AUST. STANDARDS
- HD HINGED DOOR
- HD-G GLASS HINGED DOOR
- HR HAND RAIL
- LVR LOUVRE
- MC METAL CLADDING
- MCC METAL COMPOSITE CLADDING AS SCHEDULED
- MI MIRROR - AS SCHEDULED
- MRS METAL ROOF SHEETING
- OG OPAQUE GLASS - TO AUST. STANDARDS
- PB 13mm PLASTERBOARD LINING WITH PAINT FINISH AS SCHEDULED
- PCP ARTICULATED PRECAST CONCRETE WALL PANEL WITH PAINT FINISH
- PT PAINT FINISH
- R RENDER - NO DENOTES COLOUR AS SCHEDULED
- RD ROLLER DOOR AS SCHEDULED
- RF REFRIGERATOR
- RWH RAIN WATER HEAD - ALSO REFER TO HYDRAULIC DOCUMENTATION
- RWT RAIN WATER TANK - ALSO REFER TO HYDRAULIC DOCUMENTATION
- SD SLIDING DOOR
- SS STAINLESS STEEL
- TBR TIMBER
- TF TEXTURE FINISH
- TP TIMBER POST - ALSO REFER TO STRUCTURAL DOCUMENTATION
- TRS TRANSLUCENT ROOF SHEETING
- V VENT
- VP VENT PIPE

NOT FOR CONSTRUCTION



EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No. 4294
A 412 KING STREET, NEWCASTLE, NSW 2300
P +61 2 4928 2353 | F +61 2 4928 3069 | E mail@eje.com.au | W www.eje.com.au
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| REV | DATE | COMMENTS |
|-----|------------|--|
| A | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| B | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| C | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| D | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: SECTION A-A & B-B

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201-ph
DATE: 12/05/2016
SCALES: 1:100@A1, 1:200@A3

PROJECT No: 11310
PHASE: DA
DRAWING No: A505
REV: D





| REV | DATE | COMMENTS |
|-----|------------|--|
| A | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| B | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| C | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| D | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: STREET ELEVATIONS - COLOURED

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

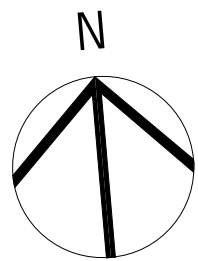
FILENAME: 11310-DA-161201.ph DATE PRINTED: 23/02/2017

DRAWN: PHB DATE: APRIL '16 SCALE: 1:200@A1

PROJECT No: 11310 PHASE: DA DRAWING No: A511 REV: D

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| REV | DATE | COMMENTS |
|-----|------------|--|
| A | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| B | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| C | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| D | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: SHADOW DIAGRAM - 9 AM

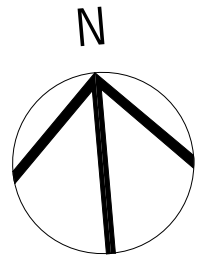
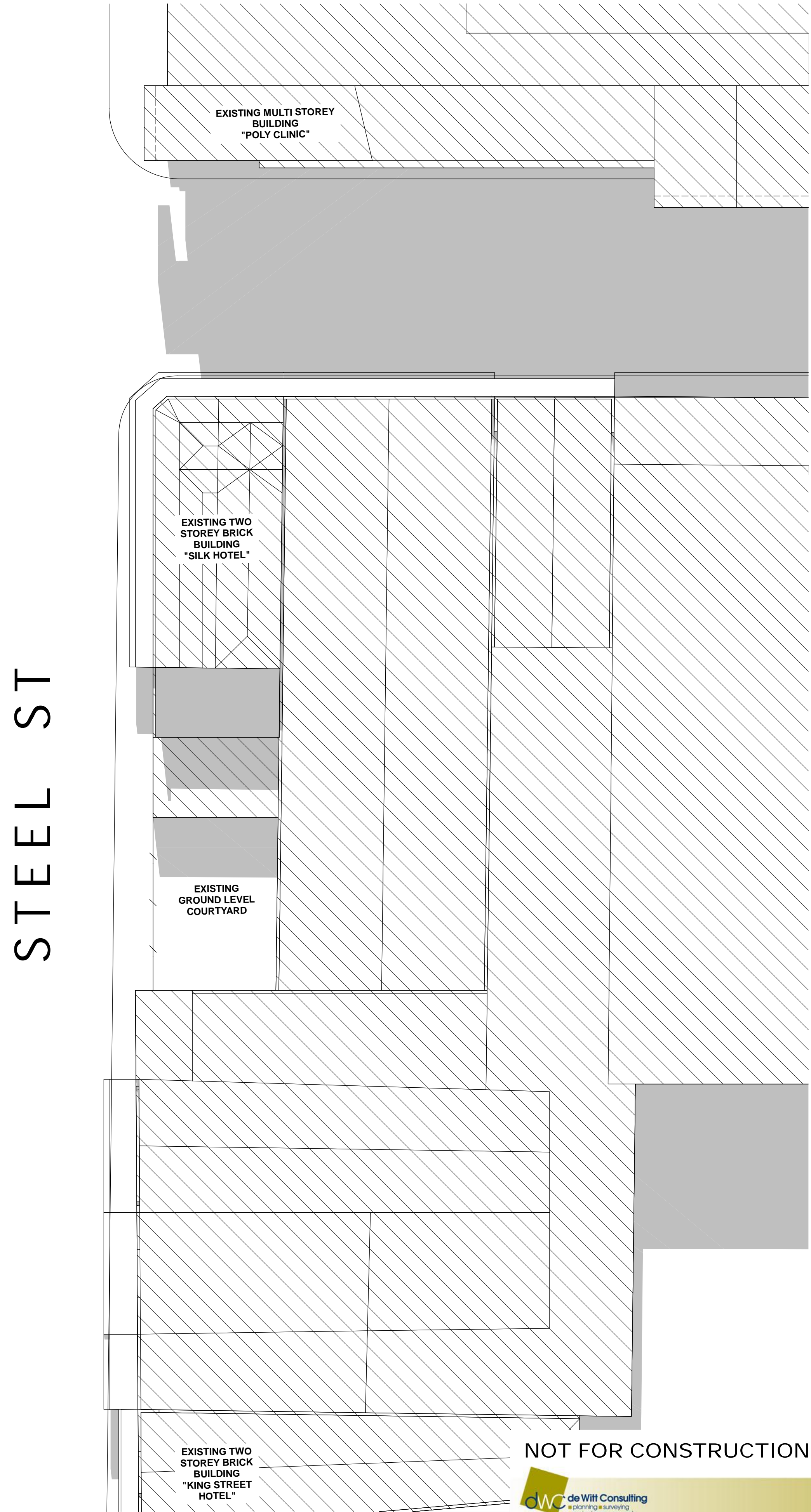
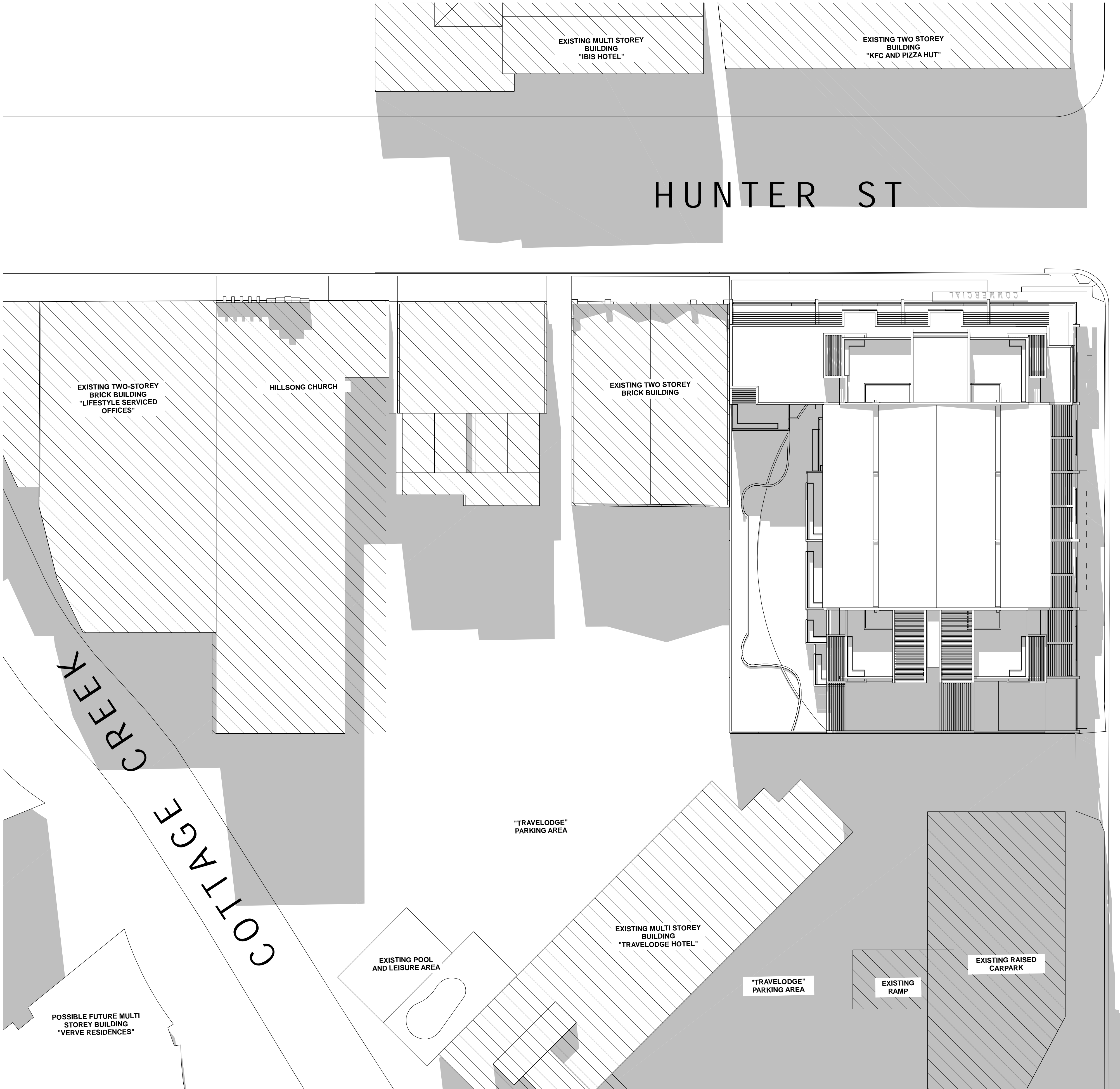
WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201.ph DATE PRINTED: 23/02/2017
DRAWN: PHB DATE: APRIL '16 SCALES: 1:200@A1
1:400@A3

PROJECT No: 11310 PHASE: DA DRAWING No: A1000.1 D REV: 1

NOT FOR CONSTRUCTION





| REV | DATE | COMMENTS |
|-----|------------|--|
| A | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| B | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| C | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| D | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE : 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING : SHADOW DIAGRAM - 12 NOON

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

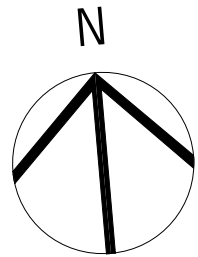
FILENAME : 11310-DA-161201.ph DATE PRINTED : 23/02/2017
DRAWN : DATE : SCALES :

PHB APRIL '16 1:200@A1
1:400@A3

PROJECT No : 11310 PHASE : DA DRAWING No : A1000.2 D REV :

NOT FOR CONSTRUCTION





| REV | DATE | COMMENTS |
|-----|------------|--|
| A | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| B | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| C | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| D | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |



SITE : 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING : SHADOW DIAGRAM - 3 PM

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME : 11310-DA-161201.ph DATE PRINTED : 23/02/2017
DRAWN : DATE : SCALES :

PHB APRIL '16 1:200@A1
1:400@A3

PROJECT No : 11310 PHASE : DA DRAWING No : A1000.3 D REV :

NOT FOR CONSTRUCTION






VIEW FROM HUNTER STREET

| REV | DATE | COMMENTS |
|-----|------------|---|
| A | 2016.04.15 | PRELIMINARY ISSUE FOR COORDINATION |
| B | 2016.04.20 | ISSUE FOR COORDINATION |
| C | 2016.04.29 | FINAL ISSUE FOR COORDINATION TO CONSULTANTS |
| D | 2016.05.06 | FINAL ISSUE TO CONSULTANTS FOR REVIEW |
| E | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| F | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| G | 2016.10.27 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| H | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD | PROJECT |
|-----|------|------|-------------------|
| PHB | BC | BC | EMPIRE HOTEL SITE |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |
| PHB | BC | BC | |

CLIENT: 

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: PERSPECTIVE 02

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK. REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201.ph DATE PRINTED: 23/02/2017

DRAWN: PHB DATE: APRIL '16 SCALES: NTS

PROJECT No: 11310 PHASE: DA DRAWING No: A1002 REV: H





VIEW FROM KING STREET TO STEEL STREET

| REV | DATE | COMMENTS |
|-----|------------|--|
| A | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| B | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| C | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

PROJECT: EMPIRE HOTEL SITE

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300



DRAWING: PERSPECTIVE 03

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT TASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201.ph DATE PRINTED: 23/02/2017

DRAWN: DATE: SCALES:

PHB MAY '16 NTS

PROJECT No: 11310 PHASE: DA DRAWING No: A1003 REV: C





VIEW FROM HUNTER STREET TOWARDS EAST

| REV | DATE | COMMENTS |
|-----|------------|--|
| A | 2016.05.06 | ISSUE TO HDC FOR APPROVAL |
| B | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| C | 2016.10.27 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| D | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| E | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

| DRN | CHKD | VRFD |
|-----|------|------|
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |
| PHB | BC | BC |

PROJECT: EMPIRE HOTEL SITE



CLIENT:

SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: PERSPECTIVE 04

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT ASK. REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201.ph DATE PRINTED: 23/02/2017

DRAWN: DATE: SCALES:

PHB MAY '16 NTS


PROJECT No: 11310 PHASE: DA DRAWING No: A1004 REV: E






CORNER HUNTER STREET AND STEEL STREET

EJE ARCHITECTURE
ACN 002 912 843 | ABN 82 644 649 849
Nominated Architect - Peter Campbell
NSW Architects Registration No: 4294
A 412 KING STREET, NEWCASTLE NSW 2300
P +61 2 4929 2353 | F +61 2 4929 3069 | E mail@eje.com.au | W www.eje.com.au


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| REV | DATE | COMMENTS |
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| B | 2016.05.13 | ISSUE FOR DEVELOPMENT APPLICATION |
| C | 2016.10.27 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| D | 2017.02.17 | REV. ISSUE FOR DEVELOPMENT APPLICATION |
| E | 2017.02.22 | REV. ISSUE FOR DEVELOPMENT APPLICATION |

PROJECT: EMPIRE HOTEL SITE

| DRN | CHKD | VRFD |
|-----|------|------|
| PHB | BC | BC |
| PHB | BC | |
| PHB | BC | |
| PHB | BC | |
| PHB | BC | |

CLIENT:



SITE: 643-651 HUNTER STREET
NEWCASTLE 2300

DRAWING: PERSPECTIVE 05

WORK IN FIGURED DIMENSIONS IN PREFERENCE TO SCALE. CHECK DIMENSIONS AND LEVELS ON SITE PRIOR TO THE ORDERING OF MATERIALS OR THE COMPLETION OF WORKSHOP DRAWINGS. IF IN DOUBT TASK, REPORT ALL ERRORS AND OMISSIONS.

FILENAME: 11310-DA-161201.ph DATE PRINTED: 23/02/2017
DRAWN: DATE: SCALES:
PHB MAY '16 NTS

PROJECT No: 11310 PHASE: DA DRAWING No: A1005 REV: E



COLOUR SCHEDULE

METAL COMPOSITE CLADDING (MCC.1) -
GOLDEN CEDAR VB8165 (VITRABOND) OR EQUAL
POWDERCOATING FOR LOUVRES -
MEDIUM BRONZE, CODE 9068183K (DULUX) OR EQUAL

METAL COMPOSITE CLADDING (MCC.2) -
RUNE GREY 1740 (VITRABOND) OR EQUAL

WHITE RENDER OR PAINT FINISH -
NATURAL WHITE, CODE PN1E1 (DULUX) OR EQUAL
WHITE POWDERCOATING -
APPLIANCE WHITE SATIN, CODE 90058853 (DULUX) OR EQUAL



ALUMINIUM PANELS - NATURAL ANODISED
ALUMINIUM PANELS - SATIN BROWN ANODISED

WOVEN METAL MESH - STAINLESS STEEL

METAL COMPOSITE CLADDING (MCC.1) AS SCHEDULED
WOOD LOOK

RENDERED BLOCKWORK WALL (WHITE PAINT FINISH)

POWDERCOATED FIXED AND OPERABLE ALUMINIUM LOUVRES

METAL FRAME

CLEAR GLASS TO WINDOWS AND DOORS

GLASS FACADE PANELS

METAL COMPOSITE CLADDING (MCC.2) AS SCHEDULED

METAL COMPOSITE CLADDING (MCC.1) AS SCHEDULED
WOOD LOOK

GLASS BALUSTRADE

METAL COMPOSITE CLADDING (MCC.2) AS SCHEDULED

ALUMINIUM FACADE PANELS - NATURAL ANODISED

ALUMINIUM FACADE PANELS (PERFORATED) - SATIN BROWN

WOVEN METAL MESH (CARPARK)



PERSPECTIVE FROM NORTH-EAST



RENDERED BLOCKWORK WALL - WHITE PAINT



ALUMINIUM LVR EXAMPLE - POWDERCOAT FINISH



GLASS FACADE PANELS



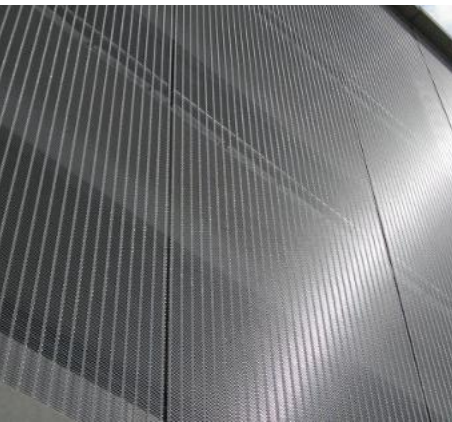
COMPOSITE METAL CLADDING - WOOD LOOK



METAL COMPOSITE CLADDING EXAMPLE



GLASS BALUSTRADE EXAMPLE



CARPARK METAL MESH



PERFORATED METAL FACADE PANELS

landscape development application

EMPIRE HOTEL SITE

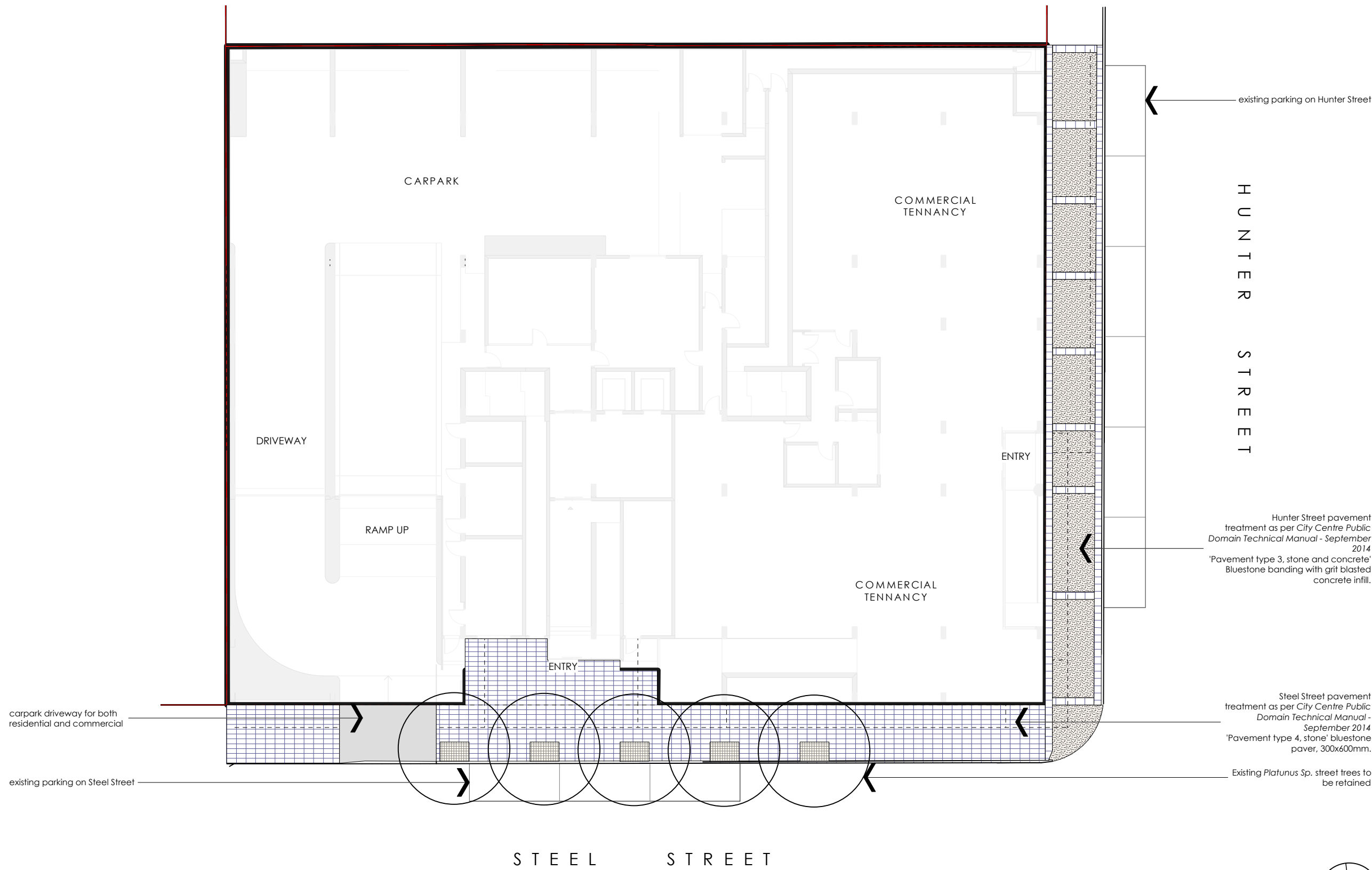
sheet index

| DRAWING NUMBER | | SHEET NAME | REV. No. | REV. DATE |
|----------------|-----|-------------------------|----------|-----------|
| 11310.5 DA | L00 | COVER PAGE | C | 24/11/16 |
| 11310.5 DA | L01 | GROUND LEVEL | C | 24/11/16 |
| 11310.5 DA | L02 | LEVEL 3 TERRACE GARDENS | C | 24/11/16 |
| 11310.5 DA | L03 | ROOF/PLANT ROOM | B | 13/5/16 |
| 11310.5 DA | L04 | PLANTING PALETTE | B | 13/5/16 |
| 11310.5 DA | L05 | PRECEDENTS/MATERIALS | B | 13/5/16 |

landscape ground floor plan

EMPIRE HOTEL SITE

L01

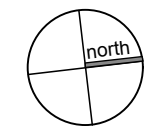


PROJECT:
Empire Hotel Site
SITE:
643-651 Hunter Street
Newcastle 2300
CLIENT:
Catholic Diocese of
Maitland- Newcastle
SCALE:
@ A3
DATE:
03-05-2016
JOB NUMBER:
11310.5
DRAWN:
pw/os
REV:
C

landscape level 3 plan

EMPIRE HOTEL SITE

L02

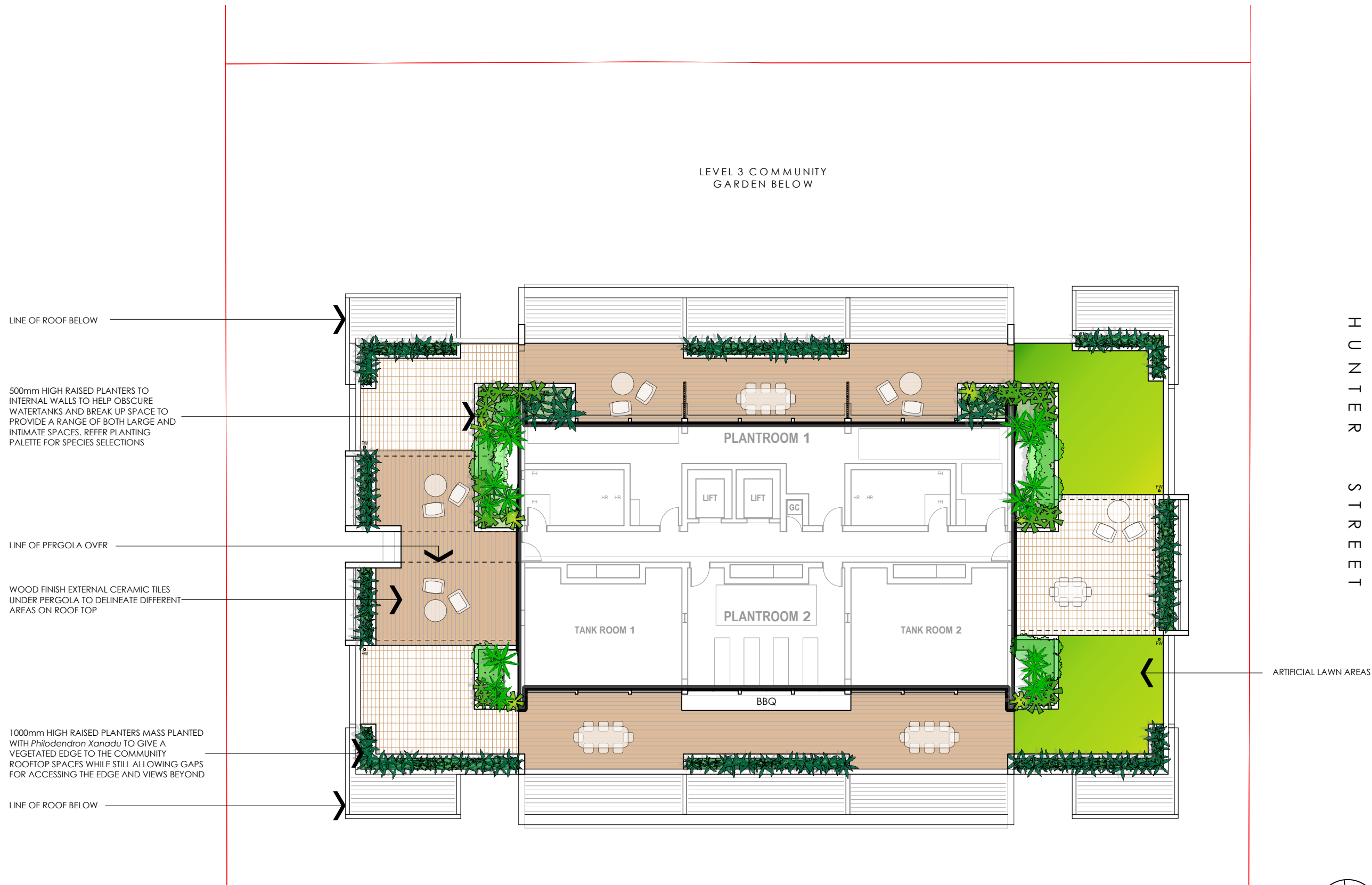


PROJECT:
Empire Hotel Site
SITE:
643-651 Hunter Street
Newcastle 2300
CLIENT:
Catholic Diocese of
Maitland- Newcastle
SCALE:
1:200 @ A3
DATE:
03-05-2016
JOB NUMBER:
11310.5
DRAWN:
pw/os
REV:
C

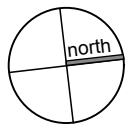
landscape roof plan

EMPIRE HOTEL SITE

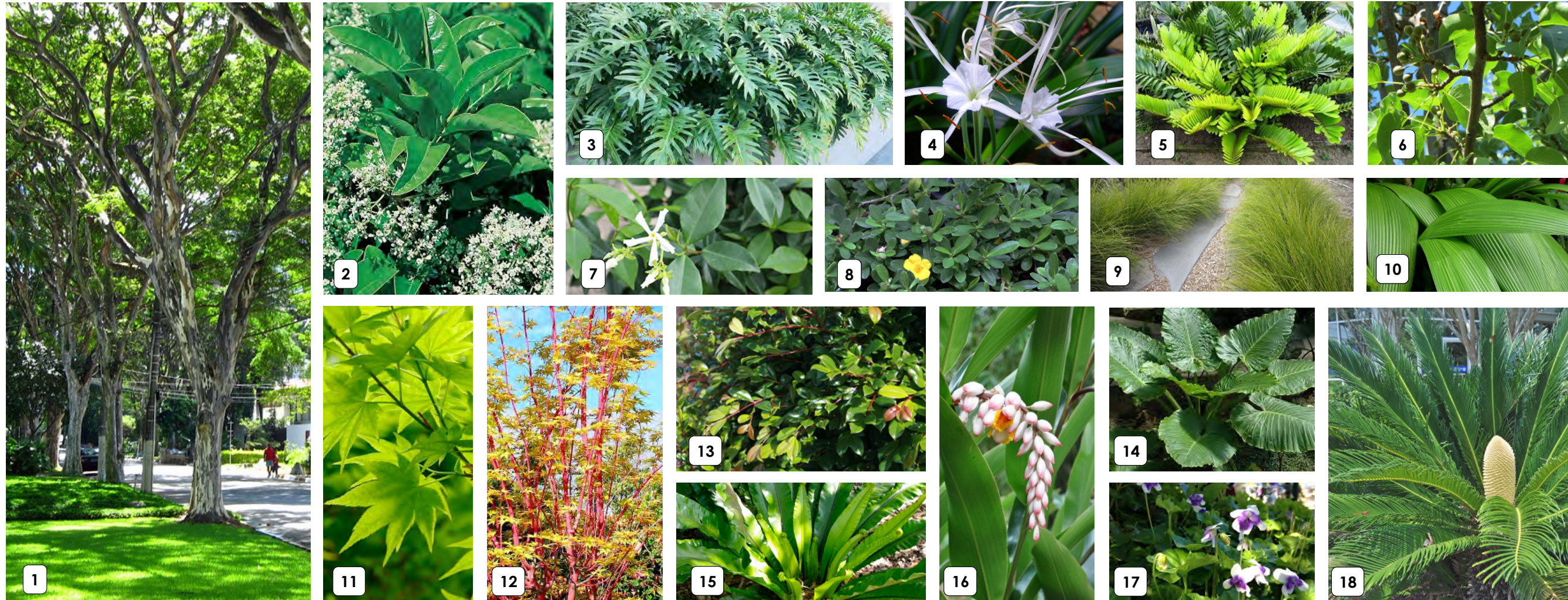
L03



PROJECT:
Empire Hotel Site
SITE:
643-651 Hunter Street
Newcastle 2300
CLIENT:
Catholic Diocese of
Maitland- Newcastle
SCALE:
1:200 @ A3
DATE:
03-05-2016
JOB NUMBER:
11310.5
DRAWN:
pw/os
REV:
B



terras
landscape architects
412 KING STREET NEWCASTLE NSW AUSTRALIA 2300
TERRAS.COM.AU PH: 49 294 926 FAX: 49 263 069



community areas

- | | |
|--------------------------------------|-----------------------|
| 1. <i>Caesalpinia ferrea</i> | Leopard Tree |
| 2. - | |
| 3. <i>Philodendron 'Xanadu'</i> | Xanadu |
| 4. <i>Hymenocallis littoralis</i> | Spider Lilly |
| 5. <i>Zamia furfuracea</i> | Cardboard Palm |
| 6. <i>Pyrus calleryana 'Capital'</i> | Pyrus 'Capital' |
| 7. <i>Trachelospermum asiaticum</i> | Japanese Star Jasmine |
| 8. <i>Hibbertia scandens</i> | Snake Vine |
| 9. <i>Lomandra tanika</i> | Tanika |
| 10. <i>Molinieria capitulata</i> | Palm grass |
| 11. - | |
| 12. <i>Acer palmatum 'Senkaki'</i> | Coral Bark Maple |
| 13. - | |
| 14. <i>Alocasia brisbanensis</i> | Cunjevoi |
| 15. <i>Asplenium australasicum</i> | Birds Nest Fern |
| 16. <i>Alpinia zerumbet</i> | Shell Ginger |
| 17. - | |
| 18. <i>Cycas revoluta</i> | Sago Palm |

private gardens

- | | |
|---|-----------------------|
| 1. - | |
| 2. <i>Viburnum odoratissimum 'Emerald Lustre'</i> | Viburnum |
| 3. - | |
| 4. - | |
| 5. <i>Zamia furfuracea</i> | Cardboard Palm |
| 6. - | |
| 7. <i>Trachelospermum asiaticum</i> | Japanese Star Jasmine |
| 8. - | |
| 9. - | |
| 10. <i>Molinieria capitulata</i> | Palm grass |
| 11. <i>Acer palmatum</i> | Japanese Maple |
| 12. - | |
| 13. <i>Syzygium australe 'Resilience'</i> | LillyPilly |
| 14. <i>Alocasia brisbanensis</i> | Cunjevoi |
| 15. - | |
| 16. <i>Alpinia zerumbet</i> | Shell Ginger |
| 17. <i>Viola hederacea</i> | Native Violet |
| 18. <i>Cycas revoluta</i> | Sago Palm |

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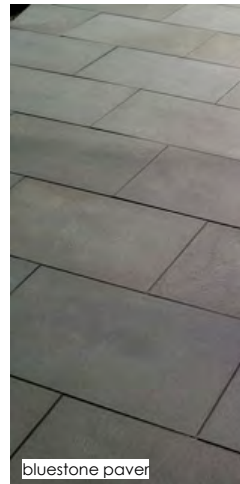
precedents/materials palette

EMPIRE HOTEL SITE

L05



1.6m high graphic/blackboard wall



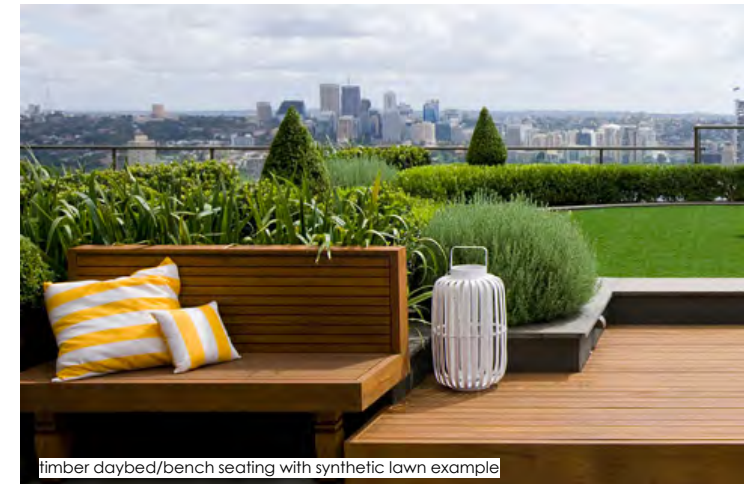
bluestone paver



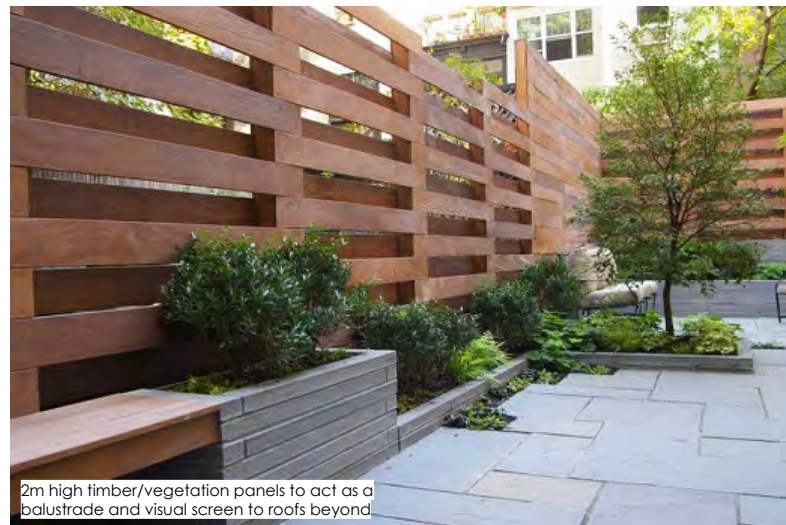
pergola structure wrapping over rooftop community garden



areas for smaller congregations afforded some privacy by raised gardens



timber daybed/bench seating with synthetic lawn example

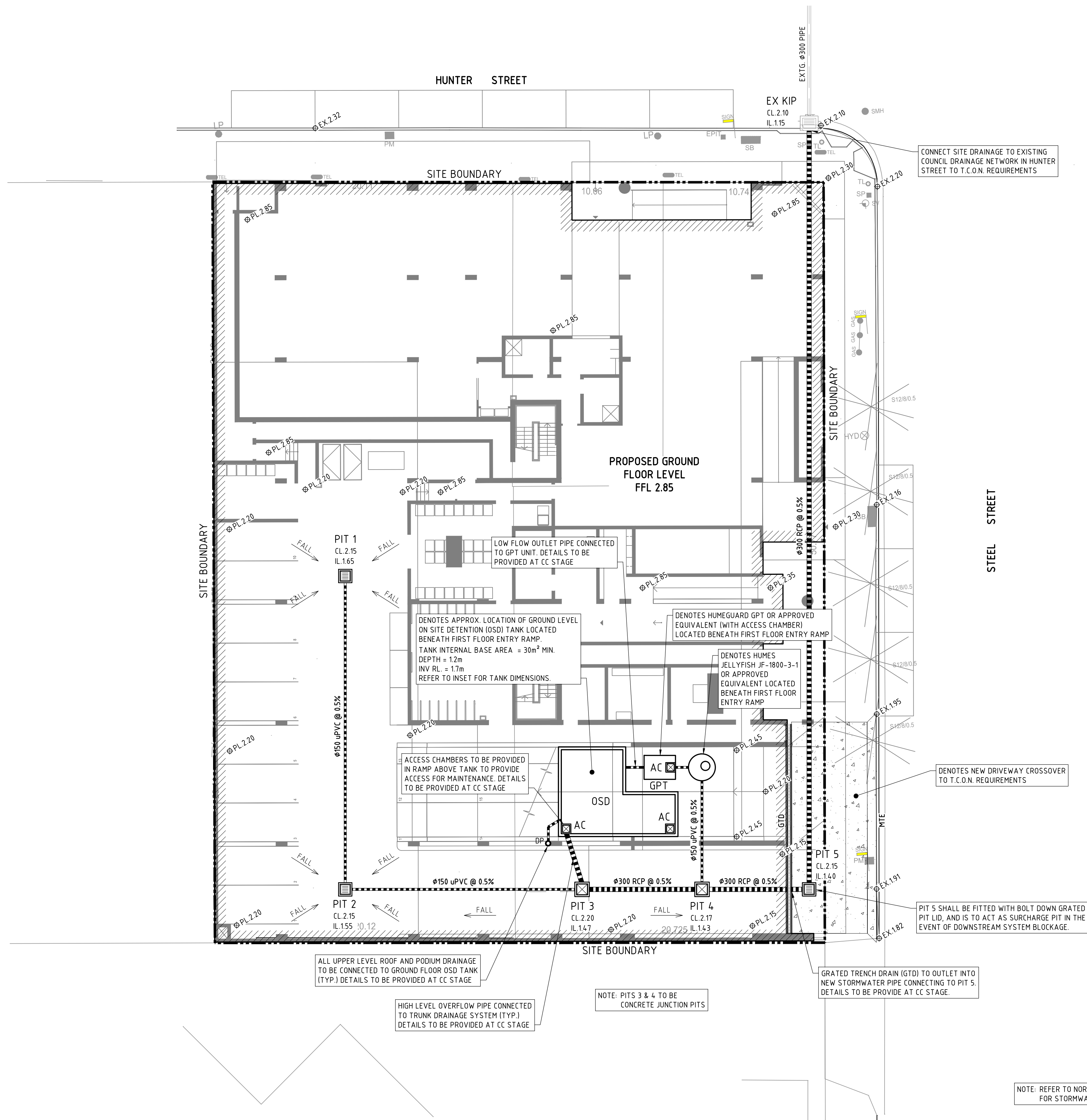


2m high timber/vegetation panels to act as a balustrade and visual screen to roofs beyond

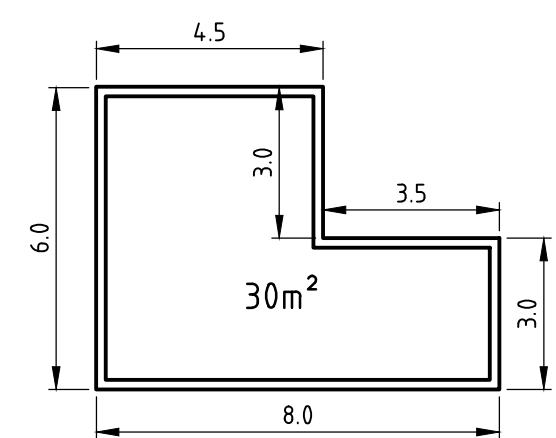


communal BBQ/pergola area example image

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Empire Hotel Site
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Maitland- Newcastle
SCALE:
@ A3
DATE:
03-05-2016
JOB NUMBER:
11310.5
DRAWN:
pw/os
REV:
B



- LEGEND**
- DENOTES SITE BOUNDARY
 - PIT CL 2.17 IL 1.43 DENOTES PROPOSED STORMWATER SURFACE INLET PIT AND COVER LEVEL. DETAILS & PIT SCHEDULE TO BE PROVIDED AT CC STAGE.
 - PIT CL 2.17 IL 1.43 DENOTES PROPOSED STORMWATER JUNCTION PIT. DETAILS TO BE PROVIDED AT CC STAGE.
 - AC DENOTES PROPOSED ACCESS CHAMBER. DETAILS TO BE PROVIDED AT CC STAGE.
 - EX KIP CL 2.10 IL 1.15 DENOTES EXISTING STORMWATER KERB INLET PIT.
 - FW DENOTES PROPOSED FLOOR WASTE (ROOF LEVEL). DETAILS & PIT SCHEDULE TO BE PROVIDED AT CC STAGE.
 - DENOTES PROPOSED STORMWATER DRAINAGE PIPE.
 - DENOTES EXISTING STORMWATER DRAINAGE PIPE.
 - FFL 30.50 DENOTES PROPOSED FINISHED FLOOR LEVEL.
 - PL 30.48 DENOTES PROPOSED FINISHED SURFACE LEVEL.
 - EX 30.48 DENOTES EXISTING SURFACE LEVEL.
 - MTE DENOTES MATCH TO EXISTING LEVELS.
 - FALL DENOTES PROPOSED DIRECTION OF FALL IN FINISHED SURFACE.
 - [Hatched Box] DENOTES EXTENT OF PROPOSED BUILDING.
 - [Dotted Box] DENOTES EXTENT OF PROPOSED DRIVEWAY CROSSOVER TO T.C.O.N. REQUIREMENTS. DETAILS TO BE PROVIDED AT CC STAGE.
 - T DENOTES ABOVE GROUND RAINWATER REUSE TANK. CAPTURED RAINWATER TO BE USED FOR LANDSCAPE IRRIGATION AND PLUMBED TO UPPER LEVEL UNITS FOR USE IN TOILET FLUSHING. DETAILS TO BE PROVIDED AT CC STAGE.
 - DP DENOTES PROPOSED DOWNPIPE TO HYDRAULIC ENGINEERS SPECIFICATIONS. DETAILS TO BE PROVIDED AT CC STAGE.
 - OSD DENOTES APPROX. LOCATION OF GROUND LEVEL "ON SITE DETENTION" (OSD) TANK. DETAILS TO BE PROVIDED AT CC STAGE.



INSET - OSD DIMENSIONS

NOTE: REFER TO NORTHROP LETTER REF: NL140263.B01 FOR STORMWATER MANAGEMENT PHILOSOPHY

**ISSUED FOR DA APPROVAL
(NOT FOR CONSTRUCTION)**

DRAWN: W. SUTERS
DESIGNED: C. SMITH
JOB MANAGER: C. SMITH
VERIFIER: -

| REVISION | DESCRIPTION | ISSUED | VER'D | APP'D | DATE |
|----------|------------------------|--------|-------|-------|----------|
| A | ISSUED FOR DA APPROVAL | CS | - | CS | 03.05.16 |
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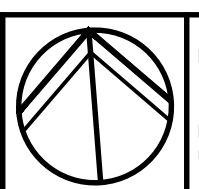
**CATHOLIC DIOCESE
OF MAITLAND
NEWCASTLE**

DRAWING NOT TO BE USED FOR CONSTRUCTION UNLESS VERIFICATION
SIGNATURE HAS BEEN ADDED

ARCHITECT



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NORTHROP ACCEPTS NO RESPONSIBILITY FOR THE
USABILITY, COMPLETENESS OR SCALE OF DRAWINGS
TRANSFERRED ELECTRONICALLY.

PLANS 1:150 0 1.5 3 4.5 6.0 7.5m



PROJECT

**EMPIRE HOTEL
REDEVELOPMENT**

DRAWING TITLE

**CONCEPT
STORMWATER MANAGEMENT
AND LEVELS PLAN
GROUND FLOOR LEVEL**

JOB NUMBER

NL140263

DRAWING NUMBER

C02DA

REVISION

A

DRAWING SHEET SIZE = A1

REFER TO DRAWING C02DA FOR LEGEND




**ISSUED FOR DA APPROVAL
(NOT FOR CONSTRUCTION)**

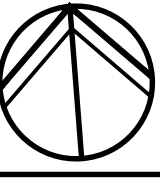
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VERIFIER -
JOB MANAGER: C. SMITH
DESIGNED: C. SMITH
DRAWN: W. SUTERS

| REVISION | DESCRIPTION | ISSUED | VER'D | APP'D | DATE |
|----------|------------------------|--------|-------|-------|----------|
| A | ISSUED FOR DA APPROVAL | CS | - | CS | 03.05.16 |
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|---|--|
| CLIENT | CATHOLIC DIOCESE OF MAITLAND NEWCASTLE |
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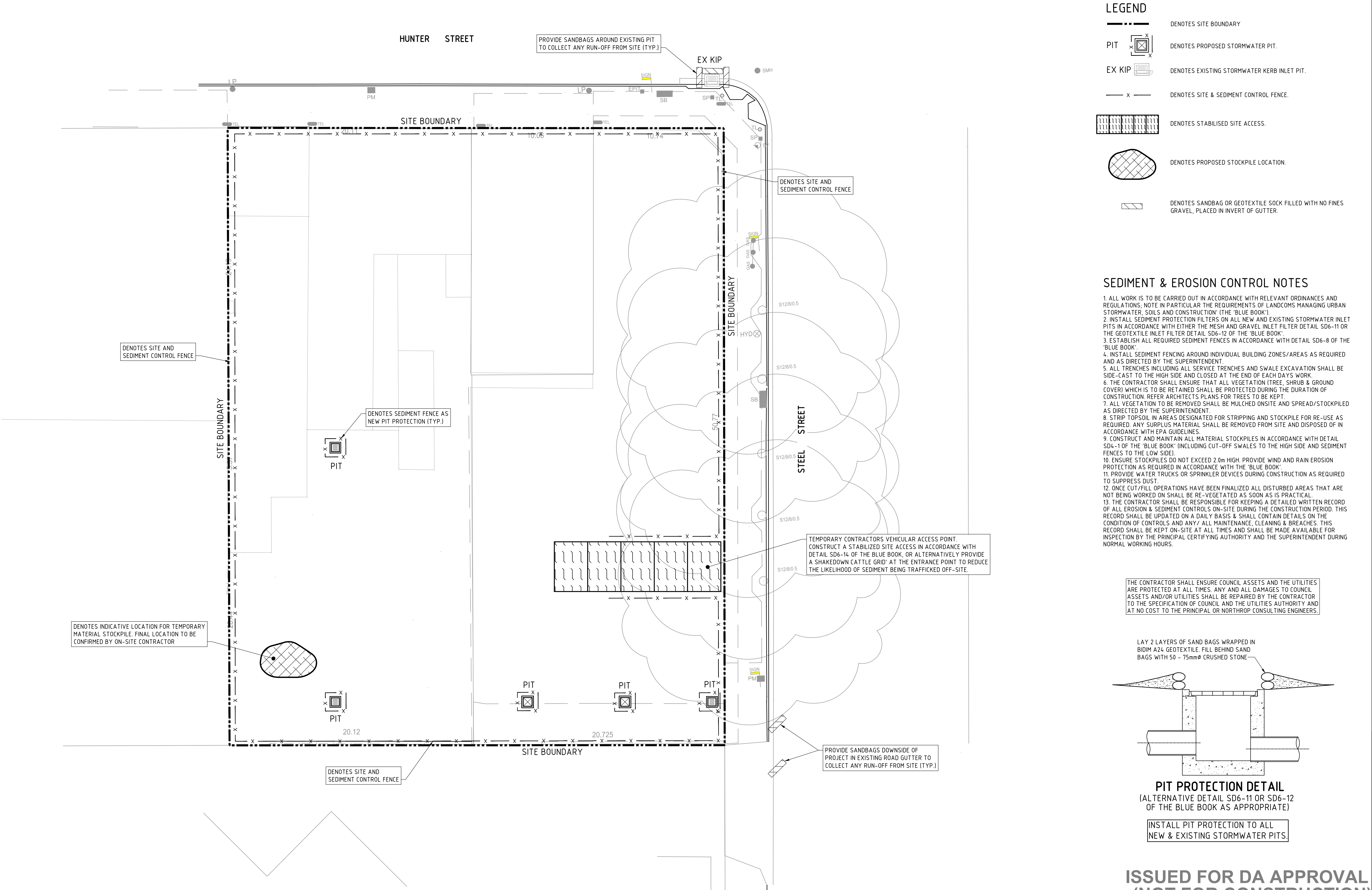
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|---|--|
|  | ALL SETOUT TO ARCHITECT'S DRAWINGS. DIMENSIONS TO BE VERIFIED WITH THE ARCHITECT AND ON SITE BEFORE MAKING SHOP DRAWINGS OR COMMENCING WORK. NORTHROP ACCEPTS NO RESPONSIBILITY FOR THE USABILITY, COMPLETENESS OR SCALE OF DRAWINGS TRANSFERRED ELECTRONICALLY. |
| PLANS 1:150 | 0 1.5 3 4.5 6.0 7.5m |

| | |
|---|--|
|  | NORTHROP Newcastle Suite 4, 215 Pacific Hwy, Charlestown NSW 2290 P.O. Box 180, Charlestown NSW 2290 Ph (02) 4943 1777 Fax (02) 4943 1577 Email newcastle@northrop.com.au ABN 81 094 433 100 |
|---|--|

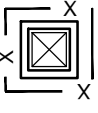

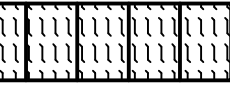
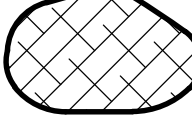

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|---------|-------------------------------|
| PROJECT | EMPIRE HOTEL REDEVELOPMENT |
|---------|-------------------------------|

| | |
|---------------|---|
| DRAWING TITLE | CONCEPT EROSION AND SEDIMENT CONTROL PLAN |
|---------------|---|

| | |
|--------------------|----------|
| JOB NUMBER | NL140263 |
| DRAWING NUMBER | C01DA |
| REVISION | A |
| DRAWING SHEET SIZE | A1 |



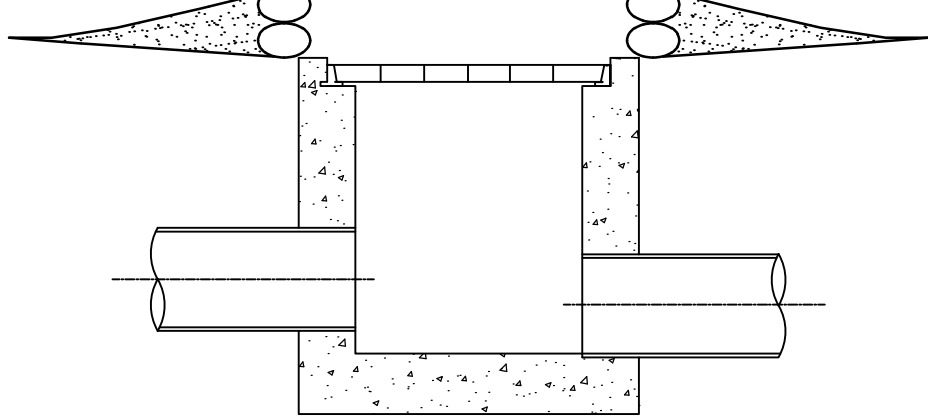
LEGEND

- DENOTES SITE BOUNDARY
- PIT  DENOTES PROPOSED STORMWATER PIT.
- EX KIP  DENOTES EXISTING STORMWATER KERB INLET PIT.
- x --- DENOTES SITE & SEDIMENT CONTROL FENCE.
-  DENOTES STABILISED SITE ACCESS.
-  DENOTES PROPOSED STOCKPILE LOCATION.
-  DENOTES SANDBAG OR GEOTEXTILE SOCK FILLED WITH NO FINES GRAVEL, PLACED IN INVERT OF GUTTER.

- SEDIMENT & EROSION CONTROL NOTES**
1. ALL WORK IS TO BE CARRIED OUT IN ACCORDANCE WITH RELEVANT ORDINANCES AND REGULATIONS; NOTE IN PARTICULAR THE REQUIREMENTS OF LANDCOMS MANAGING URBAN STORMWATER, SOILS AND CONSTRUCTION' (THE 'BLUE BOOK').
 2. INSTALL SEDIMENT PROTECTION FILTERS ON ALL NEW AND EXISTING STORMWATER INLET PITS IN ACCORDANCE WITH EITHER THE MESH AND GRAVEL INLET FILTER DETAIL SD6-11 OR THE GEOTEXTILE INLET FILTER DETAIL SD6-12 OF THE 'BLUE BOOK'.
 3. ESTABLISH ALL REQUIRED SEDIMENT FENCES IN ACCORDANCE WITH DETAIL SD6-8 OF THE 'BLUE BOOK'.
 4. INSTALL SEDIMENT FENCING AROUND INDIVIDUAL BUILDING ZONES/AREAS AS REQUIRED AND AS DIRECTED BY THE SUPERINTENDENT.
 5. ALL TRENCHES INCLUDING ALL SERVICE TRENCHES AND SWALE EXCAVATION SHALL BE SIDE-CAST TO THE HIGH SIDE AND CLOSED AT THE END OF EACH DAYS WORK.
 6. THE CONTRACTOR SHALL ENSURE THAT ALL VEGETATION (TREE, SHRUB & GROUND COVER) WHICH IS TO BE RETAINED SHALL BE PROTECTED DURING THE DURATION OF CONSTRUCTION. REFER ARCHITECTS PLANS FOR TREES TO BE KEPT.
 7. ALL VEGETATION TO BE REMOVED SHALL BE MULCHED ONSITE AND SPREAD/STOCKPILED AS DIRECTED BY THE SUPERINTENDENT.
 8. STRIP TOPSOIL IN AREAS DESIGNATED FOR STRIPPING AND STOCKPILE FOR RE-USE AS REQUIRED. ANY SURPLUS MATERIAL SHALL BE REMOVED FROM SITE AND DISPOSED OF IN ACCORDANCE WITH EPA GUIDELINES.
 9. CONSTRUCT AND MAINTAIN ALL MATERIAL STOCKPILES IN ACCORDANCE WITH DETAIL SD4-1 OF THE 'BLUE BOOK' (INCLUDING CUT-OFF SWALES TO THE HIGH SIDE AND SEDIMENT FENCES TO THE LOW SIDE).
 10. ENSURE STOCKPILES DO NOT EXCEED 2.0m HIGH. PROVIDE WIND AND RAIN EROSION PROTECTION AS REQUIRED IN ACCORDANCE WITH THE 'BLUE BOOK'.
 11. PROVIDE WATER TRUCKS OR SPRINKLER DEVICES DURING CONSTRUCTION AS REQUIRED TO SUPPRESS DUST.
 12. ONCE CUT/FILL OPERATIONS HAVE BEEN FINALIZED ALL DISTURBED AREAS THAT ARE NOT BEING WORKED ON SHALL BE RE-VEGETATED AS SOON AS IS PRACTICAL.
 13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING A DETAILED WRITTEN RECORD OF ALL EROSION & SEDIMENT CONTROLS ON-SITE DURING THE CONSTRUCTION PERIOD. THIS RECORD SHALL BE UPDATED ON A DAILY BASIS & SHALL CONTAIN DETAILS ON THE CONDITION OF CONTROLS AND ANY / ALL MAINTENANCE, CLEANING & BREACHES. THIS RECORD SHALL BE KEPT ON-SITE AT ALL TIMES AND SHALL BE MADE AVAILABLE FOR INSPECTION BY THE PRINCIPAL CERTIFYING AUTHORITY AND THE SUPERINTENDENT DURING NORMAL WORKING HOURS.

THE CONTRACTOR SHALL ENSURE COUNCIL ASSETS AND THE UTILITIES ARE PROTECTED AT ALL TIMES. ANY AND ALL DAMAGES TO COUNCIL ASSETS AND/OR UTILITIES SHALL BE REPAIRED BY THE CONTRACTOR TO THE SPECIFICATION OF COUNCIL AND THE UTILITIES AUTHORITY AND AT NO COST TO THE PRINCIPAL OR NORTHROP CONSULTING ENGINEERS.

LAY 2 LAYERS OF SAND BAGS WRAPPED IN BIDIM A24 GEOTEXTILE. FILL BEHIND SAND BAGS WITH 50 - 75mm Ø CRUSHED STONE



PIT PROTECTION DETAIL
(ALTERNATIVE DETAIL SD6-11 OR SD6-12 OF THE BLUE BOOK AS APPROPRIATE)

INSTALL PIT PROTECTION TO ALL NEW & EXISTING STORMWATER PITS.

**ISSUED FOR DA APPROVAL
(NOT FOR CONSTRUCTION)**